BILL NO. 3-17-15-3

SUMMARY – An Ordinance to reorganize the Mount Charleston Fire Protection District.

ORDINANCE NO. __________________________________________
(of Clark County, Nevada)

AN ORDINANCE TO AMEND TITLE 3 BY ADDING A CHAPTER FOR THE MOUNT CHARLESTON FIRE PROTECTION DISTRICT TO THE CLARK COUNTY CODE; AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Title 3 of the Clark County Code is amended to read as follows:


Sections:
3.010 Declaration of purpose.
3.020 Creation of Mount Charleston fire protection district – Description.
3.030 Powers of fire commissions.
3.040 Powers of county commissioners.
3.010 Declaration of purpose.

It is hereby found and declared that the protection of property, public, health, safety and welfare of the inhabitants of Clark County require the reorganization of the fire protection district organized pursuant to chapter 473 of NRS to a new fire protection district subject to the provisions of NRS 474.460 to 474.540, inclusive, for the prevention and extinguishment of fires and provision of emergency medical services in the unincorporated area within Clark County, generally located, described and comprising the Mount Charleston area within the boundaries of Clark County. It is hereby further found and declared that it is necessary to provide fire equipment and/or personnel to
furnish fire protection and emergency medical services to the area heretofore generally described, and that such requirements can best be realized, filled, attained or secured through the creation and establishment of the fire protection district.

3. **Creation of the Mount Charleston fire protection district — Description.**

A. **AREA DESIGNATED.** There is hereby created and established in Clark County, a fire protection district in that unincorporated area located, described, and comprising the following:

- All of Sections 25, 35, and 36, Township 18 South, Range 56 East, M.D.M., Clark County, Nevada;
- The Northeast Quarter (NE ¼) of Section 26, Township 18 South, Range 56 East, M.D.M., Clark County, Nevada;
- The South Half (S ½) of Section 26, Township 18 South, Range 56 East, M.D.M., Clark County, Nevada;
- The Northeast Quarter (NE ¼) of Section 34, Township 18 South, Range 56 East, M.D.M., Clark County, Nevada;
- The South Half (S ½) of Section 34, Township 18 South, Range 56 East, M.D.M., Clark County, Nevada;
- All of Sections 30 and 31, Township 18 South, Range 57 East, M.D.M., Clark County, Nevada;
- All of Sections 1 through 3, 10 through 15, 21 through 28, and 33 through 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- The East Half (E ½) of the Southwest Quarter (SW ¼) of Section 4, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- The East Half (E ½) of the West Half (W ½) of the Southwest Quarter (SW ¼) of Section 4, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- The East Half (E ½) of Section 4, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- The East Half (E ½) of the Northwest Quarter (NW ¼) of Section 9, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- The East Half (E ½) of Section 9, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- The East Half (E ½) of East Half (E 1/2) of the Southwest Quarter (SW ¼) of Section 9, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- Government Lot 7, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- All of Tracts 37 through 40, 43 through 51, 53 through 55, and 58, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- All of Public Land Tracts 52, 56, and 57, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;
- All of Sections 1 through 36, Township 19 South, Range 57 East, M.D.M., Clark County, Nevada;
- All of Sections 6 through 7, 18 through 19, and 30 through 31, Township 19 South, Range 58 East, M.D.M., Clark County, Nevada;
- All of Sections 1 through 4, Township 20 South, Range 56 East, M.D.M., Clark County, Nevada;

-2-March 9, 2015
B. TITLE. The fire protection district shall be designated and known as the "Mount Charleston Fire Protection District," hereinafter referred to as "District."

3. .030 Powers, rights, and obligations of board of fire commissioners.
The powers, rights and obligations of the board of fire commissioners in the operation, management, protection and provision of fire and emergency services of the District are those powers enumerated and as set forth in NRS 474.460 to 474.540, inclusive and as amended from time to time.

3. .040 Powers, rights, and obligations of board of county commissioners.
The powers, rights and obligations of the board of county commissioners in establishing the District and levying taxes for the support of the District are those powers enumerated and set forth in NRS 474.460 to 474.540, inclusive and as amended from time to time.

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with the names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 17th day of March, 2015.

PROPOSED BY: Steve Sisolak

PASSED on the ____ day of ___________________, 2015.

AYES: ____________________________

-3-March 9, 2015
ABSTAINING: ____________________________

ABSENT: ________________________________

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By: ____________________________
   Steve Sisolak, Chair

ATTEST:

LYNN MARIE GOYA, County Clerk

This ordinance shall be in force and effect from and after the _____ day of ___________________________ 2015.

-4-March 9, 2015