SUPPLEMENTAL NO. 7
TO PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
SPECIAL IMPROVEMENT DISTRICT No. 132 – SUMMERLIN SOUTH AREA

THIS SUPPLEMENTAL CONTRACT, made and entered into this 2nd day of October, 2018, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY” and HARRIS & ASSOCIATES, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”.

WITNESSETH

WHEREAS, on February 20, 2001, the COUNTY and the ENGINEER entered into a contract for professional engineering services in connection with the Project; and,

WHEREAS, on May 18, 2004, the COUNTY and the ENGINEER entered into a Supplemental No. 1 to the assessment engineering services contract; and,

WHEREAS, on February 15, 2005, the COUNTY and the ENGINEER entered into a Supplemental No. 2 to the assessment engineering services contract; and,

WHEREAS, on March 21, 2006, the COUNTY and the ENGINEER entered into a Supplemental No. 3 to the assessment engineering services contract; and,

WHEREAS, on October 6, 2009, the COUNTY and the ENGINEER entered into a Supplemental No. 4 to the assessment engineering services contract; and,

WHEREAS, on January 22, 2013, the COUNTY and the ENGINEER entered into a Supplemental No. 5 to the assessment engineering services contract; and,

WHEREAS, on October 6, 2015, the COUNTY and the ENGINEER entered into a Supplemental No 6 to the assessment engineering services contract extending the term of the CONTRACT for three (3) years, until October 6, 2018, in order to continue assessment engineering services being provided by the ENGINEER.

WHEREAS, the COUNTY now desires to extend the term of the CONTRACT to the estimated time of completion of the Special Improvement District improvements for three (3) years in order to continue assessment engineering services being provided by the ENGINEER.

NOW, THEREFORE, in consideration of the premises and terms contained here, the parties mutually agree to this Supplemental No. 7 to the Professional Engineering Services contract dated February 20, 2001, as follows:

ARTICLE IV
TIME OF PERFORMANCE shall be modified to read as follows:

4.00-- GENERAL

The ENGINEER shall complete the tasks identified in the Work Order request, within the
time periods specified by the Director.

Subject to the limits set forth in subsection 8.09 hereof, the ENGINEER shall perform the services requested by the Director as set forth in this CONTRACT through October 2, 2021.

The time and performance of the Tasks as set forth in Article II of this Contract are as follows:

<table>
<thead>
<tr>
<th>Task:</th>
<th>Description:</th>
<th>Task Duration and Completion Date:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Task 1</td>
<td>Initial Engineering Services</td>
<td>Full performance of this task is due on or before July 8, 2005.</td>
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<tr>
<td>Task 2</td>
<td>District Policies and Procedures Manual</td>
<td>Full performance of this task is due on or before August 5, 2005.</td>
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<td>Task 3</td>
<td>Annual ENGINEER's Report</td>
<td>Due annually on the date that is twelve (12) months from the date the Clark County Board of County Commissioners adopts the Ordinance forming the District.</td>
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The remainder of the CONTRACT dated February 21, 2001, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this CONTRACT as of the date herein above set forth.

CLARK COUNTY, NEVADA

BY: ____________________________
     YOLANDA KING
     County Manager

HARRIS & ASSOCIATES

BY: ____________________________
     DENNIS KLINGELHOFER
     Director, Public Finance

APPROVED AS TO FORM:

BY: ____________________________
     LAURA REHFELDT
     Deputy District Attorney

ATTEST:

BY: ____________________________
     LYNN MARIE GOYA
     County Clerk
## DISCLOSURE OF OWNERSHIP/PRINCIPALS

### Business Entity Type (Please select one)
- [ ] Sole Proprietorship
- [ ] Partnership
- [ ] Limited Liability Company
- [ ] Corporation
- [ ] Trust
- [ ] Non-Profit Organization
- [ ] Other

### Business Designation Group (Please select all that apply)
- [ ] MBE
- [ ] WBE
- [ ] SBE
- [ ] PBE
- [ ] VET
- [ ] DVET
- [ ] ESB
- [ ] Minority Business Enterprise
- [ ] Women-Owned Business Enterprise
- [ ] Small Business Enterprise
- [ ] Physically Challenged Business Enterprise
- [ ] Veteran Owned Business
- [ ] Disabled Veteran Owned Business
- [ ] Emerging Small Business

### Number of Clark County Nevada Residents Employed:
0

**Corporate/Business Entity Name:** Harris & Associates, Inc.

*(Include d.b.a., if applicable)*

**Street Address:** 1401 Willow Pass Road, Suite 500
**City, State and Zip Code:** Concord, CA 94520
**Telephone No.:** 925-827-4900
**Fax No.:**

**Nevada Local Street Address:** 3651 Lindell Rd, Suite D605
**City, State and Zip Code:** Las Vegas, NV 89103
**Telephone No.:** 702-597-9410
**Fax No.:**

**Website:** www.weareharris.com
**POC Name:**
**Email:**

### All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

### Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

### Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

### Full Name | Title | % Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
--- | --- | ---

| Employee Stock Ownership Trust (ESOP) | | 100% |

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### This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?
- [ ] Yes
- [x] No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
- [ ] Yes
- [ ] No

   *(If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bids.)*

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
- [ ] Yes
- [ ] No

   *(If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)*

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

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**Signature**

karon.freeman@weareharris.com

**Print Name**

Karon Freeman

**Date**

9/19/2018

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REVISED 7/25/2014
**DISCLOSURE OF RELATIONSHIP**

List any disclosures below:
(Mark N/A, if not applicable.)

<table>
<thead>
<tr>
<th>NAME OF BUSINESS OWNER/PRINCIPAL</th>
<th>NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE</th>
<th>RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL</th>
<th>COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT</th>
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* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- [ ] Yes  [ ] No  Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- [ ] Yes  [ ] No  Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name  
Authorized Department Representative

REVISED 7/25/2014