CLARK COUNTY BOARD OF COMMISSIONERS
ZONING / SUBDIVISIONS / LAND USE
AGENDA ITEM (ORD-0894-17)

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<th>ISSUE:</th>
<th>Zoning Map Amendment</th>
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<td>PETITIONER:</td>
<td>Nancy Amundsen, Director, Comprehensive Planning Department</td>
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<td>RECOMMENDATION:</td>
<td>That the Board of County Commissioners conduct a public hearing to consider an ordinance to amend the official zoning map reclassifying certain properties as approved by the Board of County Commissioners through various zone change applications on May 3, 2017. (For possible action)</td>
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FISCAL IMPACT: None.

BACKGROUND:

At the Board of County Commissioners May 3, 2017 meeting, the attached zone changes were approved to reclassify certain properties and amend the zoning map.

Staff recommends the Board conduct a public hearing.

Respectfully Submitted,

NANCY AMUNDSEN
Director, Comprehensive Planning

09/20/17
SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes. (ORD-0894-17)

ORDINANCE NO. __________

(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON MAY 3, 2017.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on May 3, 2017, the following described properties are reclassified as follows:

NZC-0822-13

From R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone. That property situated in Clark County and described as that portion of the SE1/4, NE1/4, NE1/4 of Section 35, and a portion of the NW1/4, SW1/4, NW/4 of Section 36, Township 22 South, Range 60 East.

GENERALLY LOCATED: SOUTH SIDE OF CONN AVENUE AND THE WEST SIDE OF BRONCO STREET.

APN: 176-35-501-033
From R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone. That property situated in Clark County and described as follows:

Parcel 1: That portion of the NW1/4, NW1/4, SW1/4, NW1/4 of Section 36, Township 22 South, Range 60 East.

Parcel 2:
That portion of the NE1/4, SE1/4, NE1/4, NE1/4 of Section 35, Township 22 South, Range 60 East.

Parcel 3:
That portion of the SE1/4, SE1/4, NE1/4, NE1/4 of Section 35, Township 22 South, Range 60 East.

GENERALLY LOCATED: NORTHWEST CORNER OF JONES BOULEVARD AND LEVI AVENUE AND THE SOUTHEAST CORNER OF JONES BOULEVARD AND SOMERSET HILLS AVENUE.

APN:
176-35-501-034 AND 035
176-36-201-001
From R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone. That property situated in Clark County and described as that portion of the S1/2 of Section 17, Township 22 South, Range 60 East and more particularly described as follows:

The NW1/4, NE1/4, NE1/4 of the SW1/4, together with that portion of land vacated by that order of vacation recorded October 29, 2013 in Book 20131029 as Document No. 01038; together with the SW1/4, NE1/4, NE1/4, SW1/4 of Section 17, Township 22 South, Range 60 East.

GENERALLY LOCATED: EAST SIDE OF SEELIGER STREET AND THE NORTH AND SOUTH SIDES OF COUGAR AVENUE (ALIGNMENT).

APN: 176-17-301-002 AND 003
From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone. That property situated in Clark County and described as follows:

The SE\(1/4\), NW\(1/4\), SW\(1/4\) NE\(1/4\) of Section 2, Township 22 South, Range 60 East.

**GENERALLY LOCATED:** SOUTH SIDE OF ROY HORN WAY, 320 FEET EAST OF TORREY PINES DRIVE.

**APN:** 176-02-601-022

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

**PROPOSED on the** 6th **day of September 2017.**

**INTRODUCED by** Steve Sisolak

**PASSED ON THE** **day of**

**VOTE:**

**AYES:**


**NAYS:**


ABSTAINING:

ABSENT:

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By ____________________________

STEVE SISOLAK, Chair

ATTEST:

LYNN MARIE GOYA, County Clerk

This ordinance shall be in force and effect from and after the ______ day
def ________, 2017.