## CLARK COUNTY BOARD OF COMMISSIONERS
### AGENDA ITEM

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<th>Issue:</th>
<th>Conduct a public hearing to Amend Title 5, Chapter 5.03 of the Clark County Code regarding Ambulance Service</th>
<th>Back-up:</th>
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<td>Petitioner:</td>
<td>Jacqueline R. Holloway, Director, Business License</td>
<td>Clerk Ref. #</td>
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### Recommendation:

That the Clark County Board of County Commissioners conduct a public hearing; and approve, adopt, and authorize the Chairman to sign an ordinance to amend Title 5, Chapter 5.03 of the Clark County Code by amending sections 5.03.010, 5.03.115, 5.03.130, 5.03.140, 5.03.150 and 5.03.160 regarding definition revisions and additions, setting maximum vehicle mileage limits, revising maximum emergency response time standards, clarifying protocol on closed calls and border call responses, and performance penalty assessments and reporting requirements; and providing for other matters properly related thereto.

### FISCAL IMPACT:

None.

### BACKGROUND:

This ordinance amends Clark County Code Chapter 5.03 to reflect changes to ambulance service and performance standards recommended by staff following discussions with and consensus from the Fire Departments of Clark County, the City of Las Vegas, the City of North Las Vegas, representatives from their respective firefighters' unions and the ambulance service providers.

In July 2007 the Board approved the transfer and control of MedicWest Ambulance, Inc. to Nevada Red Rock Ambulance, Inc., a wholly-owned subsidiary of American Medical Response, Inc., that also owns Mercy, Inc. d/b/a AMR. At the request of the Board, staff met with the various stakeholders involved with the provision and support of emergency medical transportation services in the County and the Cities of Las Vegas and North Las Vegas with the purpose of determining any benefits that might derived from the common ownership of these two service providers to enhance performance and improve service delivery.

The proposed ordinance amendment was introduced at the March 17, 2009, Board of County Commissioners' meeting and the public hearing is scheduled for Tuesday, April 7, 2009, at 10:00 a.m.

Respectfully submitted,

[Signature]

Jacqueline R. Holloway, Director

Cleared for Agenda

4/7/2009

Agenda Item #

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