LAS VEGAS VALLEY WATER DISTRICT

EASEMENT AND RIGHTS-OF-WAY

THIS INDENTURE OF EASEMENT AND RIGHTS-OF-WAY, made and entered into by and between County of Clark, a political subdivision of the State of Nevada, University Medical Center, Party of the First Part, hereinafter known as the “GRANTOR(s)”, and the LAS VEGAS VALLEY WATER DISTRICT, a quasi-municipal corporation of the State of Nevada, Party of the Second Part, hereinafter known as the “GRANTEE”.

WITNESSETH

That the GRANTOR(s), for and in consideration of the sum of One Dollar ($1.00) lawful money of the United States to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors and assigns, an Easement and Rights-of-Way for the construction, operation, maintenance, repair, renewal, reconstruction, and removal of water pipelines and appurtenances with the rights of ingress and egress, over, above, across, and under that certain parcel of land described as follows:

See Exhibit “A”, attached hereto and made a part hereof.

The GRANTOR(s), its successors and assigns agree that:

1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, now or hereafter, except that said parcel may be improved and used for street, road or driveway purposes, and for other utilities, insofar as such use does not interfere with its use by the GRANTEE for the purposes for which it is granted.

2. The GRANTEE shall not be liable for any damage to any of the GRANTOR’s improvements placed upon said parcel due to the GRANTEE’s necessary operations using reasonable care.
3. Should any of the GRANTEES's facilities within said easement be required to be relocated or repaired as a result of changes in grade or other construction within the easement, the GRANTOR(s), or its successors and assigns shall bear the full cost of such relocation or repair, unless changes done with the written consent of the GRANTEE.

Signator for GRANTOR(s) warrant that they have the legal authority to bind the parties hereto and GRANTOR(s) warrants that it may legally grant the rights described herein.

IN WITNESS WHEREOF, the GRANTOR(s) has hereunto set his/her/their hand/hands this 11 day of January 2011.

Kathleen Silver, CEO

State of Nevada )
) ss
County of Clark )

On 1/11/2011, before me, the undersigned, a NOTARY PUBLIC, in and for said County and State, personally appeared Kathleen Silver known to me to be the person described in and who executed the foregoing instrument, and who acknowledges to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Cindy L. Dwyer
Notary Public

Notary Seal/Stamp
EXPLANATION: THIS LEGAL DESCRIBES AN EASEMENT FOR WATER FACILITIES, GENERALLY LOCATED NORTH OF CHARLESTON BOULEVARD AND EAST OF TONOPAH DRIVE.

EXHIBIT A
EASEMENT – (2) 8" RPPA, METER, VAULT

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF PINTO LANE (60.00 FEET WIDE) AND SHADOW LANE (60.00 FEET WIDE) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 123, PAGE 37 OF PLATS, IN THE CLARK COUNTY RECORDER’S OFFICE, CLARK COUNTY, NEVADA;
THENCE SOUTH 00°13’39” WEST ALONG THE CENTERLINE OF SAID SHADOW LANE AND THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, 658.78 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33;
THENCE SOUTH 00°11’26” WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), 1323.91 FEET TO THE SOUTHEAST CORNER THEREOF, BEING A POINT ON THE CENTERLINE OF CHARLESTON BOULEVARD (WIDTH VARIES);
THENCE NORTH 89°53’11” WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE CENTERLINE OF SAID CHARLESTON BOULEVARD, 712.27 FEET;
THENCE NORTH 00°06’49” EAST, 50.00 FEET TO THE POINT OF BEGINNING ON THE NORTH RIGHT-OF-WAY LINE OF SAID CHARLESTON BOULEVARD;
THENCE NORTH 89°53’11” WEST ALONG SAID PARALLEL LINE, 32.50 FEET;
THENCE NORTH 00°06’49” EAST, 24.00 FEET TO A POINT ON A LINE 24.00 FEET NORTH OF AND PARALLEL WITH SAID NORTH RIGHT-OF-WAY LINE;
THENCE SOUTH 89°53’11” EAST ALONG SAID PARALLEL LINE, 32.56 FEET;
THENCE SOUTH 00°15’54” WEST, 24.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 781 SQUARE FEET, MORE OR LESS

BASIS OF BEARING
NORTH 89°54’49” WEST BEING THE CENTERLINE OF PINTO LANE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 123, PAGE 37 OF PLATS, LYING WITHIN THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED
FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED
STATUES.
CONSTRUCTION AGREEMENT

THIS AGREEMENT, made and entered into by and between the Las Vegas Valley Water District, a quasi-municipal corporation of the State of Nevada, whose address is 1001 S. Valley View Boulevard, Las Vegas, NV 89153, hereinafter called "District", Party of the First Part, and University Medical Center of Southern Nevada, whose address is 1800 W. Charleston Boulevard, Las Vegas, NV 89102-2329, hereinafter called "Developer", Party of the Second Part, WITNESSETH:

RECIPIALS

WHEREAS, District is engaged in the business of distributing potable water in the City of Las Vegas, Nevada, and portions of the County of Clark, State of Nevada; and

WHEREAS, Developer is the owner of property generally located on Charleston Boulevard, west of Shadow Lane, and further referenced as Clark County Assessor’s Parcel Number(s) 139-33-405-001; and

WHEREAS, Developer is engaged in the development of the above-described real property and is desirous of installing water facilities to said property; and

WHEREAS, District is willing to permit the installation of water facilities with the understanding that there is no commitment for future water service granted under this Agreement; and

WHEREAS, Developer is willing to construct at its sole cost and expense the water facilities and appurtenances.

Now, this Agreement WITNESSETH:

ARTICLE I

DEVELOPER AGREES:

1. At Developer's sole cost and expense to furnish all necessary materials, labor, and equipment for the construction of the water main(s), fire hydrants and laterals, service connections, backflow prevention assemblies, and appurtenances, from the main to the point where the water being delivered leaves the piping owned by the District hereinafter called "water facilities", shown on that certain plan or plans, entitled:

NVCI CANCER CENTER
Utility Plan.

2. That said water facilities shall be constructed in the locations shown, and in accordance with the above-mentioned plan or plans, as approved by the District, and in conformance with District specifications.

3. That all work shall be subject to inspection by an authorized representative of the District and the District shall be notified sufficiently in advance of any work to be undertaken, in order that necessary inspection can be arranged.

4. If required as a condition of the District’s Service Rules, Developer will pay any additional Regional Connection Charges based on a confirmed audit of annual water usage by the above described property within the first three (3) years of operation. All assessments will be based on the Regional Connection Charge Rates paid at time of project approval.

5. To comply with the District’s Service Rules that are in force on the effective date of this Agreement including those sections pertaining to the water commitment process, construction of the water facilities identified in Article I, paragraph 1 above, and service connection audits for billing.
6. At Developer’s sole cost and expense, to perform all survey work necessary to ensure installation of the water facilities at the location and to the grades called for in the plans.

7. At Developer’s sole cost and expense, to disinfect and pressure test all water facilities to the satisfaction of the District and the health authorities having jurisdiction.

8. That connections to existing mains shall be made only in the presence of an authorized representative of the District and at the times specified by the District.

9. That all water facilities shall be located outside of driveways, driveway approaches, or other areas subject to vehicular traffic. In the event any water facilities are located within those areas either inadvertently or otherwise, the Developer shall cause such water facilities to be relocated outside of the driveways, driveway approaches or other areas described above, in accordance with District’s requirements, or shall reimburse the District for the cost of relocating said water facilities. If extraordinary conditions exist that would prevent compliance with this requirement, Developer may submit to the District a written request for a waiver of this requirement pursuant to the District’s Service Rules.

10. To furnish to the District easements, in a form satisfactory to the District, where water facilities are approved to be installed in other than dedicated streets or alleys. Said easements shall conform to the requirements as indicated on the approved water plan and be perpetual. The conditions of said easements shall be such that no buildings, structures, trees, shrubs, or other improvements which would interfere with its use by District can be placed upon it, that District will have the right to operate, maintain, repair, replace, and/or change the size and/or number of water facilities; and that proper access to all parts of the easement by District forces and equipment is provided. The conditions of said easements shall further provide that the property owner agrees to pay any and all costs incurred by the District to make and/or maintain said easements accessible to the District. It may be provided that other utility lines can be installed in said easement, so long as they do not interfere with its use by District, and are in compliance with state laws and regulations.

11. Should any defective material or workmanship affecting the water facilities installed by Developer be disclosed within one (1) year of the date of completion and acceptance of the water facilities by the District, Developer shall immediately cause the defect to be corrected, or shall reimburse District for its cost to correct said defect. For the purpose of this Agreement, failures including, but not limited to, any leak or break in the water facilities, or any pavement settlement, shall be considered conclusive evidence of defective materials and/or workmanship. Any corrective actions by Developer shall themselves be warranted for a one (1) year period. If the Developer fails to reimburse District for cost of repairs, subsequent projects will not be approved until all reimbursements are paid.

12. That upon completion of construction of the work and acceptance of the work by the District, to furnish a Bill of Sale for the water facilities identified in Article I, paragraph 1 above, conveying to the District all rights, title, and interest in all the water facilities and to certify that the water facilities will be free of liens and other encumbrances.

13. That any of the water facilities installed under this Agreement, once disinfected and tested to the satisfaction of the District and once connected to existing District facilities, may be used by the District to deliver water to real property other than that of the Developer.

14. That any of the water facilities installed under this Agreement, once disinfected and tested to the satisfaction of the District and once connected to existing District facilities, must maintain established water quality standards throughout the installed system. Should the District determine that water quality standards are not being maintained following the connection of the approved facilities to the District’s system, a Water Quality Mitigation Plan (WQ Plan) will be required for review and implementation at the sole expense of the Developer.
15. To the extent expressly authorized by Nevada Statutes, to indemnify defend and hold the District harmless from any and all claims, demands, liens, actions, damages, costs, expenses and attorneys' fees based upon or arising out of alleged acts or omissions of the Developer, or its officers, employees, agents, contractors, licensees or invitees during the construction and installation of the water facilities. As a material part of the consideration for this Agreement, the Developer hereby assumes all risk of injury to persons and damage to property resulting from the construction of the water facilities from any source and to whomever belonging, except to the extent caused by willful or negligent acts of the District or its agents and hereby waives all claims in respect thereof against the District and agrees to defend and hold the District harmless from and against any such claims by others. The District shall not be liable or responsible for the loss of or damage to any of the Developer's property, or that of its employees, customers or invitees, resulting from burglary, theft or vandalism; nor shall the District be liable for loss of or damage or injury to persons or property occurring during the construction of the water facilities for any cause, or under any circumstances, except to the extent caused by or resulting from the willful or negligent acts of the District or its agents.

16. That all water delivered through service connections will be metered and the Developer is responsible for all monthly bills for such water calculated at the current rate for metered construction water until such time as the first occupant activates the water service account with the District's Customer Service Division.

17. If the District discovers that water is being taken through an unmetered service connection by the Developer or their officers, employees, agents, contractors, licensees or invitees, the Developer shall pay, within twenty-four days from the billing date, the District's bill for estimated quantities of water taken, as determined solely and exclusively by the District. The Developer understands that payment under this section does not act as a defense to any criminal violations they may be charged with for the taking of water.

18. That installation of said water facilities does not assure or guarantee that a complete water service will be available in the future. Until such time as a complete service connection is approved by the District and a water commitment is obtained, no water may be taken from the water facilities installed under this agreement. This agreement does not grant Developer any property right in a water service to the subject property. Developer further agrees to be bound by any current or future water commitment regulation which the District may establish.

19. That the Developer and their officers, employees, agents, contractors, licensees or invitees, at the Developer's sole cost and expense, shall at all times comply with all applicable laws, ordinances, statutes, rules, acts or regulations in effect or that become in effect during the time work is performed under this Agreement, including but not limited to those laws outlined by the Endangered Species Act of 1973 and The Clark County Desert Conservation Plan, August 1, 1995.

20. That the Developer is fully responsible for ensuring no harm comes to any tortoises found on the work site, unless it is unavoidable. Tortoises will not be intentionally killed, harmed or taken for private use. In the event that a desert tortoise is encountered on the work site, the Clark County Pick-up Service shall be called at (702) 593-9027.

21. That in the event of abandonment or cessation of construction of the water facilities for one year, prepaid installation fees may be used by the District to pursue completion of all or part of the water facilities as provided in the District Service Rules.

22. That at such time as the District accepts and approves an application for water service to said real property, the Developer will be required to pay all applicable fees, charges and deposits in accordance with the Service Rules that are in effect at the time the application for water service is approved.

23. That the Developer or his successors and assigns will make a separate application for water service from the water facilities described in Article I, paragraph 1 above in accordance with the District's Service Rules in effect at that time.
ARTICLE II

DISTRICT AGREES:

1. That upon completion of construction of the water facilities, acceptance of same by the District, and fulfillment by the Developer of all requirements of this Agreement to operate and maintain the water facilities installed pursuant to this Agreement in accordance with the District’s Service Rules as the same are established and amended.

2. That construction water may be provided through metered fire hydrants in accordance with the District’s Service Rules.

3. If required as a condition of the District’s Service Rules, to refund to the Developer any overpayment of Regional Connection Charges based on a confirmed audit of annual water usage by the above described property within the first three (3) years of operation. All payments will be based on the Regional Connection Charge Rates paid at the time of project approval.

ARTICLE III

IT IS MUTUALLY AGREED:

1. The above described property shall have no water commitment by virtue of the installation of the water facilities. Future use of said facilities requires that a water commitment be obtained from the District before the facilities can be utilized.

2. That this Agreement shall inure to the benefit of, and be binding upon, the respective parties hereto and their successors and assigns. To assure District recognition of an assignment from one developer/owner to another, a District provided assignment form should be completed, and a fully executed duplicate original should be returned to the District.

3. That the effective date of this Agreement is the date that the Agreement is formally executed by the District.

4. That this Agreement shall terminate if construction of the water facilities covered by the plan or plans identified in Article I, paragraph 1 of this Agreement is not started within one (1) year from the date of District approval of said plan or plans; or if such construction is commenced within said one (1) year period, but is not diligently prosecuted to completion within 2 years from the date of plan approval. Termination under this paragraph shall occur upon the District’s written notice that Developer has not followed the conditions of this Agreement.

5. That all water facilities installed under this Agreement shall be and remain the exclusive property of the District, and shall become a part of the District’s general water distribution system after acceptance by the District.

6. That if this Agreement terminates in accordance with Article III, paragraph 4 of this Agreement, right, title and interest of all or any portion of water facilities installed, as determined solely and exclusively by the District, shall become the exclusive property of the District for the District to use, modify, or to dispose of as the District deems appropriate.

7. That in the event a portion of the water facilities are constructed but this agreement terminates, the above-described property shall have no water commitment by virtue of the installation of the water facilities. Requests for future use of said facilities, if retained in place, may require that a new water commitment be obtained before the facilities can be utilized.

8. That for the purpose of making refunds or any notifications that may be required by this Agreement, the Developer’s address is as identified on page 1 of this Agreement, and it is the Developer’s responsibility to notify the District in writing of a change in address.
9. That noncompliance or violation of the District's Service Rules or any provision of this Agreement by Developer or its officers, employees, agents, contractors, licensees or invitees shall be cause for the District, at its sole discretion, to revoke construction approval of the water facilities without challenge by Developer and without liability for any damages caused by said revocation.

10. That all parties are acquainted with the provisions of the applicable District Service Rules in force on the effective date of this Agreement.

11. That failure of the District to enforce any provision of this Agreement shall not constitute a waiver by the District, and the District may choose to enforce any breach of this Agreement at any time.

12. That this agreement may be recorded by the District as an "Official Record" in the office of the Recorder for Clark County, Nevada.

13. This Agreement is intended solely for the benefit of the District and Developer and is not intended to benefit, either directly or indirectly, any third party or member(s) of the public at large. Any promise by the District to refund connection charges to Developer is solely for the benefit of the Developer.

14. The laws of the State of Nevada shall govern as to the interpretation, validity and effect of this Agreement.

15. That each party hereto warrants to the other that it, and its signatory hereunder, is duly authorized and empowered to execute this Agreement and to bind said party to the terms of this Agreement.

16. That each party shall not discriminate against employees or applicants based on race, color, religion, sex, sexual orientation, age, or national origin, and shall ensure that applicants are employed and employees are treated without regard to the above-mentioned factors and agrees to post in conspicuous places for employees and applicants' notices provided by the Equal Employment Opportunity Commission setting forth these provisions. Each party further agrees that solicitation for employees shall state that qualified applicants will receive consideration without regard to the above-mentioned factors and will accord to labor unions or collectives with which they have an agreement a notice of the commitments required herein and each party will comply with all local, state and federal laws prohibiting discrimination in hiring or employment opportunities.
IN WITNESS WHEREOF, the Developer has executed this Agreement on the ___ day of January, 2011.

DEVELOPER:
University Medical Center of Southern Nevada

[Signature]
Kathleen Silver, CEO

STATE OF NEVADA } ss.

COUNTY OF CLARK }

On 1/19/2011, before me, the undersigned, a NOTARY PUBLIC, in and for said County and State, personally appeared Kathleen Silver, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

[Stamp/Seal]

Notary Public

___

THIS AGREEMENT shall be in full force and effect as of the ___ day of _____________, 20___, when it was duly signed by the proper officer of the Las Vegas Valley Water District.

ATTEST: LAS VEGAS VALLEY WATER DISTRICT

[Signature]
Secretary
APN: 139-33-405-001

RIGHT OF WAY GRANT FOR BUS STOP PAD PURPOSES

I (WE) County of Clark, a political subdivision of the State of Nevada, University Medical Center, the undersigned, for and in consideration of the sum of One Dollar ($1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant and convey to the CITY OF LAS VEGAS, a municipal Corporation of the County of Clark, State of Nevada, its successors and assigns, an easement for bus stop pad(s), specifically, upon, over, and under and across the following described parcel of land.

For complete legal description, see Exhibit “A” attached hereto and by this reference made a part hereof

For: Bus pad easement located on Charleston Blvd, west of Shadow lane.

The grantor(s) retain(s) the right to fence, to plant, to maintain and to use said parcel for its own purpose so long as such use is consistent with standard safety factors and does not interfere with the rights herein granted.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 1 of 1

Civil Works- job #39833
MW
APN: 139-33-405-001
OWNER: County of Clark, a political subdivision of the State of Nevada, University Medical Center
TYPE DOC: R/W GRANT FOR BUS STOP PAD
LOCATION: located on Charleston Blvd, west of Shadow lane.

Witness by my hand(s) on this ___ day of ___ , 2011.

County of Clark, a political subdivision of the State of Nevada, University Medical Center

Kathleen Silver
NAME: Kathleen Silver
TITLE: CEO

STATE OF NEVADA )
) SS.
COUNTY OF CLARK )

On 1/19/2011, personally appeared before me, a Notary Public, _________

(Primary) 
Kathleen Silver
(Person(s) appearing before Notary)

personally known (or proved) to me to be the person whose name is subscribed to
the above instrument who acknowledged that __he__ executed the above
instrument.

Cindy L. Dwyer
(Notary Public Signature)

DUE TO CLARK COUNTY RECORDING STANDARDS,
PLEASE DO NOT WRITE/TYPE AND/OR STAMP
WITHIN THE 1" BORDER OF THIS DOCUMENT
EXPLANATION: THIS LEGAL DESCRIBES A BUS PAD EASEMENT, GENERALLY LOCATED NORTH OF CHARLESTON BOULEVARD AND WEST OF SHADOW LANE.

EXHIBIT A

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF PINTO LANE (60.00 FEET WIDE) AND SHADOW LANE (60.00 FEET WIDE) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 123, PAGE 37 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE SOUTH 00°13'39" WEST ALONG THE CENTERLINE OF SAID SHADOW LANE AND THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, 658.78 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE SOUTH 00°11'28" WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), 1323.91 FEET TO THE SOUTHEAST CORNER THEREOF, BEING A POINT ON THE CENTERLINE OF CHARLESTON BOULEVARD (WIDTH VARIES); THENCE NORTH 89°53'11" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE CENTERLINE OF SAID CHARLESTON BOULEVARD, 202.21 FEET; THENCE NORTH 00°06'49" EAST, 61.00 FEET TO THE POINT OF BEGINNING, BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID CHARLESTON BOULEVARD; THENCE NORTH 89°53'11" WEST ALONG SAID RIGHT-OF-WAY LINE, 25.00 FEET; THENCE NORTH 00°06'49" EAST, 5.00 FEET TO A POINT ON A LINE 5.00 FEET NORTH OF AND PARALLEL WITH SAID RIGHT-OF-WAY LINE; THENCE SOUTH 89°53'11" EAST ALONG SAID PARALLEL LINE, 25.00 FEET; THENCE SOUTH 00°06'49" WEST, 5.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 125 SQUARE FEET, MORE OR LESS

BASIS OF BEARING
NORTH 89°54'49" WEST BEING THE CENTERLINE OF PINTO LANE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 123, PAGE 37 OF PLATS, LYING WITHIN THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED STATUES.
**LINE TABLE**

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**CLARK COUNTY**  
APN 139-33-405-001

**POINT OF BEGINNING**

TOWNSHIP 20 SOUTH  
TOWNSHIP 21 SOUTH

**EXHIBIT "C"**  
POR. SW 1/4 Sec. 33, T. 20 S., R. 61 E.  
BUS SHELTER PAD EASEMENT

4945 WEST PATRICK LANE  
LAS VEGAS, NV. 89118  
PHONE: (702) 256-7850  
FAX: (702) 876-1323  
BUS EASEMENT.DWG

**BASIS OF BEARINGS**  
S89°54'49"E  1322.39'

**POINT OF COMMENCEMENT**

**SCALE: 1" = 40'**

**CHARLESTON BOULEVARD**  
N89°53'11"W  202.21
PROPERTY OWNER FINAL MAP
ACKNOWLEDGEMENT

[Insert Property Owner's Name]

By: ____________________________
    Kathleen Silver

Name: __________________________

Title: CEO

Date: 1/31/12

A. Acceptance of Easements by NV Energy. Property Owner is requesting that NV Energy accept the easements dedicated to NV Energy on the Final Map so that Property Owner may proceed with its Development. NV Energy’s signature on the Final Map is specifically limited to NV Energy’s acceptance of the new easements from Property Owner. NV Energy reserves the right to address and require resolution of any existing or future conflicts between the Development and NV Energy above-ground and underground distribution, transmission, and communication facilities located within or adjacent to the Development (“Facilities”) and all conflicts between the Development and NV Energy’s easements or other property rights located within or adjacent to the Development (“Property Rights”).

B. Acknowledgement by Property Owner. Property Owner acknowledges and agrees as follows:

(1) NV Energy’s signature on the Final Map is not an acceptance of or waiver of any conflict between the Development and the Facilities or between the Development and the Property Rights.

(2) Property Owner is bound by NV Energy’s Tariff Schedules (the Tariff Schedules are published on NV Energy’s website, http://www.nvenergy.com/company/rates/snv/).


(4) If Property Owner, its agents, contractors, or subcontractors damage, have damaged, render unsafe, or have rendered unsafe the Facilities, Property Owner must (a) pay all costs to render the Facilities safe, to relocate the Facilities impacted, and to construct any new facilities needed and (b) provide or obtain easements in NV Energy’s name for the relocated Facilities and/or new facilities, at no cost to NV Energy and in a location and form satisfactory to NV Energy (including but not limited to the dimensions of the easement area and terms and conditions of the easement). If NV Energy determines, in its discretion, that Property Owner, its contractors, or subcontractors interfered with NV Energy’s Property Rights, Property Owner must (a) pay all Costs incurred by NV Energy that are associated with the interference and (b) either remove the interference and return the Property Rights area to a condition that is usable by NV Energy or provide or obtain replacement Property Rights in NV Energy’s name, at no cost to NV Energy and in a location and form satisfactory to NV Energy (including but not limited to the dimensions of the easement area and terms and conditions of the easement). NV Energy is not obligated to provide service to the Development until after Property Owner resolves all conflicts to NV Energy’s satisfaction.
APPLICANT MYLAR / IMPROVEMENT PLANS
CERTIFICATION & ACKNOWLEDGEMENT

County of Clark. University Medical Center ("Applicant") has provided its mylars/improvement plans, Sheets C1 - C8 dated _____ (revision no. ___) ("Improvement Plans") for Applicant’s NMC Medical Center project ("Development"), 139-33-405-001 APN, ___ Project ID (if any) to Nevada Power Company d/b/a NV Energy ("NV Energy").

A. Certification by Applicant. Applicant certifies that the Improvement Plans identify (1) all known NV Energy distribution and transmission facilities located within or adjacent to the Development ("Facilities") that are above-ground and existing as of the date of this Certification, (2) all NV Energy property rights within and adjacent to the Development, including easements, rights-of-way, and any other use or occupancy rights ("Property Rights") that exist as of the date of this Certification, and (3) all conflicts between the above-ground Facilities and the Development on plan and profile drawings.

B. Acknowledgement by NV Energy. Applicant is requesting that NV Energy provide its written acknowledgement on the Improvement Plans so that Applicant may proceed with its Development. NV Energy’s written acknowledgement on the Improvement Plans is specifically limited to the following:

(1) NV Energy will provide the electric service required for Applicant’s Development, consistent with NV Energy’s Tariff Schedules and procedures and the Public Utility Commission of Nevada’s rules and regulations and subject to Applicant fulfilling its obligations to NV Energy; however, NV Energy cannot identify an in-service date for the Development at this time. Notwithstanding the foregoing, NV Energy is not obligated to provide service to the Development until after Applicant resolves all conflicts to NV Energy’s satisfaction.

NV Energy reserves the right to address and require resolution of any existing or future conflicts between the Development and the above-ground and underground Facilities and between the Development and the Property Rights.

C. Acknowledgement by Applicant. Applicant acknowledges and agrees as follows:

(1) NV Energy’s signature on the Improvement Plans is not an acceptance of or waiver of any conflict between the Development and above-ground and underground Facilities or between the Development and the Property Rights.

(2) Applicant must follow NV Energy’s procedures for obtaining electric service and is bound by NV Energy’s Tariff Schedules (the Tariff Schedules are published on NV Energy’s website, http://www.nvenergy.com/company/rates/snv/).


(4) If Applicant, its agents, contractors, or subcontractors damage or render unsafe the Facilities, Applicant must (a) pay all costs to render the Facilities safe, to relocate the Facilities impacted, and to construct any new facilities needed and (b) provide or obtain easements in NV Energy’s name for the relocated Facilities and/or new facilities, at no cost to NV Energy and in a location and form satisfactory to NV Energy (including but not limited to the dimensions of the easement area and terms and conditions of the easement). If NV Energy determines, in its discretion, that Applicant, its contractors, or subcontractors interfered with NV Energy’s Property Rights, Applicant must (a) pay all Costs incurred by
NV Energy that are associated with the interference and (b) either remove the interference and return the Property Rights area to a condition that is usable by NV Energy or provide or obtain replacement Property Rights in NV Energy's name, at no cost to NV Energy and in a location and form satisfactory to NV Energy (including but not limited to the dimensions of the easement area and terms and conditions of the easement). NV Energy is not obligated to provide service to the Development until after Applicant resolves all conflicts to NV Energy's satisfaction.

(5) If Applicant, its agents, contractors, or subcontractors make any material revisions to the Improvement Plans, Applicant will submit those revised Improvement Plans to NV Energy and, in conjunction with those revised Improvement Plans, execute and submit to NV Energy a new Applicant Mylar/Improvement Plans Certification & Acknowledgement.

[Insert Applicant's Name]
By: [Signature]
Name: Kathleen Silver
Title: CEO
Date: 1/28/11
RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.

APN# 139-33-410-010 & 139-33-410-011
11 digit Assessor's Parcel Number may be obtained at:
http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

TITLE OF DOCUMENT (DO NOT Abbreviate)

Quitclaim Deed (139-33-410-010 & 139-33-410-011)

Re-recorded to add the name of the additional Grantee, "Clark County ex rel Southern Nevada Memorial Hospital".

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:
Krynn Williams, Property Acquisition Administrator

Return to:
Name Jim Haining, Purchasing Administrator-Contracts Management Dept.
Address UMC of So. NV, 1800 Charleston Blvd.
City/State/Zip Las Vegas, NV 89102

This page provides additional information required by NRS 111.312 Sections 1-2.
An additional recording fee of $1.00 will apply.
To print this document properly—do not use page scaling.
P:\Recorder\Forms 12_2010
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That the County of Clark, a political subdivision of the State of Nevada who acquired title as, County of Clark; County of Clark, a political subdivision of the State of Nevada; County of Clark, State of Nevada; County of Clark, Southern Nevada Memorial Hospital; Clark County, Southern Nevada Memorial Hospital; Southern Nevada Memorial Hospital and Clark County for the Southern Nevada Memorial Hospital for good and valuable consideration, receipt of which is hereby acknowledged, does hereby quitclaim to County of Clark, a political subdivision of the State of Nevada, University Medical Center, all the real property situate in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibits "A" attached hereto and by this reference made a part hereof for legal description.

Subject to:

1. Covenants, Conditions, Reservations, Restrictions, Rights, Rights-of-Way, Easements and Encumbrances recorded or not recorded.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my (our) hand(s) this 24th day of January, 2016.

County of Clark, a political subdivision of the State of Nevada
University Medical Center

BY: Kathleen Silver, Chief Executive Officer
University Medical Center

* This document is being re-recorded to add the name of the additional Grantee of Clark County ex rel Southern Nevada Memorial Hospital.
STATE OF NEVADA )
 ) ss
COUNTY OF CLARK )

On the 24th day of January, 2010, before me the undersigned a Notary Public in and for said County and State, personally appeared Kathleen Silver, who acknowledged to me that she executed the above instrument.

WITNESS my hand and official seal.

Cindy L. Dwyer

NOTARY PUBLIC in and for the said county and State
My Commission expires: 7/13/2012

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Cindy L. Dwyer
Appt. No. 04-90537-1
My Apppt. Expires July 13, 2012
EXHIBIT A

PORTIONS OF "WOODLAND PARK" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, PAGE 117 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

LOTS NINE (9) AND TEN (10) IN BLOCK FOUR (4), AND LOT FOURTEEN (14) IN BLOCK FIVE (5) OF SAID "WOODLAND PARK".

TOGETHER WITH PORTIONS OF WILLOW STREET AS VACATED BY THAT CERTAIN ORDER OF VACATION RECORDED OCTOBER 6, 2000 IN BOOK 20001006 OF OFFICIAL RECORDS, AS INSTRUMENT NUMBER 01491, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.
EXHIBIT “A”

Lots One (1) through Four (4), inclusive and Lots Eighteen (18) through Twenty-four (24), inclusive in Block Four (4) of WOODLAND PARK, as shown by map thereof on file in Book 1 of Plats, Page 117, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of ROSE STREET as vacated by that certain Order of Vacation recorded September 17, 2009 in Book 20090917 of Official Records, as Instrument No. 02487, in the Office of the County Recorder, Clark County, Nevada
EXHIBIT "A"

Lots Five (5) and Six (6) in Block Four (4) of WOODLAND PARK as shown my map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada
STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   a. 129-33-410-010
   b. 129-33-410-011
   c. 
   d. 

2. Type of Property:
   c. □ Condo/Twnhs  d. □ 2-4 Plex
   g. □ Agricultural  h. □ Mobile Home
   □ Other

   FOR RECORDER’S OPTIONAL USE ONLY
   Book: ___________________ Page: ___________
   Date of Recording: ___________________________
   Notes: ____________________________________

3. a. Total Value/Sales Price of Property
   $ ____________________
   b. Deed in Lieu of Foreclosure Only (value of property)
   c. Transfer Tax Value:
   $ ____________________
   d. Real Property Transfer Tax Due
   $ ____________________

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section ______
   b. Explain Reason for Exemption:
      __________________________________________________________________________________________

5. Partial Interest: Percentage being transferred: ___% INST# 201101270003531
   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____________________________________________
Capacity: _____________________________________________

Signature: _____________________________________________
Capacity: _____________________________________________

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Clark County UMC
Address: 600 Charleena
City: LAZ
State: WA Zip: 89102

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Clark County UMC
Address: 1500 Charleena
City: LAZ
State: WA Zip: 89102

COMPANY REQUESTING RECORDING
Print Name: ___________________________________________
Address: _____________________________________________
City: _____________________________________________
Escrow #: ___________________________________________
State: __________ Zip: __________

As a public record this form may be recorded/microfilmed
RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.

APN# 139-33-410-006
11 digit Assessor's Parcel Number may be obtained at:
http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

TITLE OF DOCUMENT (DO NOT Abbreviate)

Quitclaim Deed (APN#139-33-410-006, 139-33-405-002 & 139-33-405-001)
Re-recorded to add the name of the additional Grantee, "Clark County ex rel Southern Nevada Memorial Hospital".

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:
Krynn Williams, Property Acquisition Administrator

Return to:

Name Jim Haining, Purchasing Administrator-Contracts Management Dept.

Address UMC of So. NV, 1800 Charleston Blvd.

City/State/Zip Las Vegas, NV 89102

This page provides additional information required by NRS 111.312 Sections 1-2.
An additional recording fee of $1.00 will apply.
To print this document properly—do not use page scaling.
P:\Recorden\Forms 12_2010
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That the County of Clark, a political subdivision of the State of Nevada who acquired title as, County of Clark; County of Clark, a political subdivision of the State of Nevada; County of Clark, State of Nevada; County of Clark, Southern Nevada Memorial Hospital; Clark County, Southern Nevada Memorial Hospital; Southern Nevada Memorial Hospital, University Medical Center of Southern Nevada and Clark County for the Southern Nevada Memorial Hospital for good and valuable consideration, receipt of which is hereby acknowledged, does hereby quitclaim to County of Clark, a political subdivision of the State of Nevada, University Medical Center, all the real property situate in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibits "A-1, A-2 & A-3" attached hereto and by this reference made a part hereof for legal description.

Subject to:

1. Covenants, Conditions, Reservations, Restrictions, Rights, Rights-of-Way, Easements and Encumbrances recorded or not recorded.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my (our) hand(s) this 25th day of January, 2010.

County of Clark, a political subdivision of the State of Nevada
University Medical Center

BY: Kathleen Silver, Chief Executive Officer
University Medical Center

This document is being re-recorded to add and additional Grantee name of "Clark County ex rel Southern Nevada Memorial Hospital,"
STATE OF NEVADA )
 ) ss
COUNTY OF CLARK )

On the 25th day of January, 2019, before me the undersigned a Notary Public in
and for said County and State, personally appeared ____________________________,
who acknowledged to me that ____________________________ executed the above instrument.

WITNESS my hand and official seal,

______________________________

NOTARY PUBLIC in and for the said county and State
My Commission expires: ____________

7/3/2012
EXHIBIT “A” 1

Parcel One (1):
Lots One (1) and Two (2) in Block Three (3) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of ROSE STREET as vacated by that certain Order of Vacation recorded September 17, 2009 in Book 20090917 of Official Records, as Instrument No 02487, in the Office of the County Recorder, Clark County, Nevada;


Parcel Two (2):
Lot Three (3) and the East Half (E ½) of Lot Four (4) in Block Three (3) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada

Parcel Three (3):
Lot Twenty-four (24) and the West Half (W ½) of Lot Twenty-five (25) in Block Three (3) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of HASTINGS AVENUE as vacated by that certain Order of Vacation recorded July 23, 1996 in Book 960723 of Official Records, as Instrument No 01289, in the Office of the County Recorder, Clark County, Nevada;

Parcel Four (4):
Lot Twenty-seven (27) in Block Three (3) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of HASTINGS AVENUE as vacated by that certain Order of Vacation recorded June 13, 1995 in Book 950613 of Official Records, as Instrument No 00805, in the Office of the County Recorder, Clark County, Nevada;

Parcel Five (5):
Lot Twenty-eight (28) in Block Three (3) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada
EXHIBIT A (Continued)  APN - 13A-33-410-006

TOGETHER WITH that portion of HASTINGS AVENUE as vacated by that certain Order of Vacation recorded June 13, 1995 in Book 950613 of Official Records, as Instrument No 00805, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of ROSE STREET as vacated by that certain Order of Vacation recorded September 17, 2009 in Book 20090917 of Official Records, as Instrument No 02487, in the Office of the County Recorder, Clark County, Nevada;

EXCEPTING THEREFROM that portion of said land conveyed to the City of Las Vegas by Deed recorded March 2, 1981 in Book 1362 of Official Records, as Instrument No. 1321542, and by Deed recorded October 1, 1991, in Book 911001 of Official Records, as Instrument No. 01241 all in the Office of the County Recorder, Clark County, Nevada.

Parcel Six (6):
Lot Twenty-six (26) and the East Half (E ½) of Lot Twenty-five (25) in Block Three (3) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of HASTINGS AVENUE as vacated by that certain Order of Vacation recorded June 13, 1995 in Book 950613 of Official Records, as Instrument No 00805, in the Office of the County Recorder, Clark County, Nevada;

Page 2032
EXHIBIT "A"

A portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.B.&M., being further described as follows:

Lots Five (5) through Eleven (11), inclusive, and Lots Fourteen (14) through Twenty (20), inclusive, in Block Five (5) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada.

TOGETHER WITH that portion of ALTURAS AVENUE as disclosed by a plat titled Vacation of a Portion of Alturas Avenue, on file in Book 2 of Plats, page 62, recorded July 6, 1944 as Instrument No. 183077, County Records, Clark County, Nevada;

TOGETHER WITH that portion of ALTURAS AVENUE and that portion of WILLOW STREET as vacated by that certain Order of Vacation recorded August 22, 2000 in Book 20000822 of Official Records, as Instrument No. 01206, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH Lots Twelve (12) and Thirteen (13) in said Block Five (5) of WOODLAND PARK and that portion of WILLOW STREET all being vacated by that certain Order of Vacation recorded October 6, 2000 in Book 20001006 of Official Records, as Instrument No. 01491, in the Office of the County Recorder, Clark County, Nevada;

EXCEPTING THEREFROM that portion conveyed to the City of Las Vegas by that certain Grant Deed recorded June 24, 1977 in Book 755 of Official Records, as Instrument No. 714369, in the Office of the County Recorder, Clark County, Nevada;

FURTHER EXCEPTING THEREFROM that portion conveyed to the City of Las Vegas by that certain Grant Deed recorded November 20, 1984 in Book 2024 of Official Records, as Instrument No. 1983882 and re-recorded December 6, 1984 in Book 2032 of Official Records, as Instrument No. 1991351 and re-recorded January 25, 1985 in Book 2053 of Official Records, as Instrument No. 2012806, in the Office of the County Recorder, Clark County, Nevada.
A portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.B. & M., being further described as follows:

Lots Five (5) through Eleven (11), inclusive, and Lots Fourteen (14) through Twenty (20), inclusive, in Block Five (5) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada.

TOGETHER WITH that portion of ALTURAS AVENUE as disclosed by a plat titled Vacation of a Portion of Alturas Avenue, on file in Book 2 of Plats, page 62, recorded July 6, 1944 as Instrument No. 183077, County Records, Clark County, Nevada;

TOGETHER WITH that portion of ALTURAS AVENUE and that portion of WILLOW STREET as vacated by that certain Order of Vacation recorded August 22, 2000 in Book 20000822 of Official Records, as Instrument No. 01206, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH Lots Twelve (12) and Thirteen (13) in said Block Five (5) of WOODLAND PARK and that portion of WILLOW STREET all being vacated by that certain Order of Vacation recorded October 6, 2000 in Book 20001006 of Official Records, as Instrument No. 01491, in the Office of the County Recorder, Clark County, Nevada;

EXCEPTING THEREFROM that portion conveyed to the City of Las Vegas by that certain Grant Deed recorded June 24, 1977 in Book 755 of Official Records, as Instrument No. 714369, in the Office of the County Recorder, Clark County, Nevada;

FURTHER EXCEPTING THEREFROM that portion conveyed to the City of Las Vegas by that certain Grant Deed recorded November 20, 1984 in Book 2024 of Official Records, as Instrument No. 1983882 and re-recorded December 6, 1984 in Book 2032 of Official Records, as Instrument No. 1991351 and re-recorded January 25, 1985 in Book 2053 of Official Records, as Instrument No. 2012806, in the Office of the County Recorder, Clark County, Nevada.
EXHIBIT “A”

PARCEL I:

The South Half (S ½) of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.B.&M

EXCEPTING THEREFROM those portions as conveyed to the City of Las Vegas by the following Deeds:

a) Recorded December 30, 1943 in Book 34 of Deeds, page 260, as Instrument No. 175727;
b) Recorded January 7, 1944 in Book 34 of Deeds, page 299-300, as Instrument No. 175935;
c) Recorded July 31, 1944 in Book 35 of Deeds, page 493-494, as Instrument No. 184190;
d) Recorded December 30, 1943 in Book 34 of Deeds, page 260, as Instrument No. 175727;
e) Recorded February 16, 1968 in Book 854 of Official Records as Instrument No. 685672
f) Recorded January 26, 1995 in Book 950126 of Official Records as Instrument No. 01133

PARCEL II:

Lots One (1) through Thirty-two (32), inclusive, in Block One (1); Lots One (1) through Twenty-six (26), inclusive, in Block Two (2) and Lots Seven (7) through (17), inclusive, in Block Four (4) of WOODLAND PARK as shown by map thereof on file in Book 1 of Plats, page 117, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of ALTURAS AVENUE as disclosed by a plat titled Vacation of a Portion of Alturas Avenue, on file in Book 2 of Plats, page 62, recorded July 6, 1944 as Instrument No. 183077, County Records, Clark County, Nevada;

TOGETHER WITH that portion of ROSE STREET as vacated by that certain Order of Vacation recorded July 18, 1961 in Book 308 of Official Records, as Instrument No 249316, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of TONOPAH AVENUE as conveyed to the County of Clark by that certain Quitclaim Deed recorded March 9, 1970 in Book 16 of Official Records, as Instrument No. 12213, in the Office of the County Recorder, Clark County, Nevada

TOGETHER WITH that portion of ALTURAS AVENUE as vacated by that certain Order of Vacation recorded November 7, 1977 in Book 808 of Official Records, as Instrument No 767171, in the Office of the County Recorder, Clark County, Nevada;
EXHIBIT A (Continued)

TOGETHER WITH that portion of ALTURAS AVENUE as vacated by that certain Order of Vacation recorded July 16, 1979 in Book 1086 of Official Records, as Instrument No 1045977, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of ALTURAS AVENUE as vacated by that certain Order of Vacation recorded October 19, 1979 in Book 1136 of Official Records, as Instrument No 1095344, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of ROSE STREET as vacated by that certain Order of Vacation recorded February 21, 1991 in Book 910221 of Official Records, as Instrument No 00524, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of TONOPAH AVENUE as vacated by that certain Order of Vacation recorded December 9, 1994 in Book 941209 of Official Records, as Instrument No 00907, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of HASTINGS AVENUE as vacated by that certain Order of Vacation recorded June 13, 1995 in Book 950613 of Official Records, as Instrument No 00805, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of HASTINGS AVENUE as vacated by that certain Order of Vacation recorded July 23, 1996 in Book 960723 of Official Records, as Instrument No 01289, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of ROSE STREET as vacated by that certain Order of Vacation recorded August 22, 2000 in Book 2000822 of Official Records, as Instrument No 01206, in the Office of the County Recorder, Clark County, Nevada;

TOGETHER WITH that portion of WILLOW STREET as vacated by that certain Order of Vacation recorded October 6, 2000 in Book 20001006 of Official Records, as Instrument No 01491, in the Office of the County Recorder, Clark County, Nevada;

EXCEPTING THEREFROM those portions of Lots Twenty-five (25) and Twenty-six (26), in Block One (1) of said WOODLAND PARK lying south of the Northerly boundary of CHARLESTON BOULEVARD as it now lies, as conveyed to the City of Las Vegas by that certain Deed recorded February 16, 1945 in Book 37 of Deeds, page 334-335, as Instrument No. 192970, in the Office of the County Recorder, Clark County, Nevada

FURTHER EXCEPTING THEREFROM those portions of Lots Thirty-one (31) and Thirty-two (32) in Block One (1) of said WOODLAND PARK conveyed to the City of Las Vegas by that certain Quitclaim Deed recorded July 10, 1946, in Book 49 of Deeds, page 490, as Instrument No. 227589 in the Office of the County Recorder, Clark County, Nevada

FURTHER EXCEPTING THEREFROM those portions of Lots Twenty-seven (27) through Thirty (30), inclusive, in Block One (1) of said WOODLAND PARK, condemned by that certain Final Order of Condemnation recorded December 2, 1946 in Book 24 of Miscellaneous Records, page 147-148, as Instrument No. 240512 in the Office of the County Recorder, Clark County, Nevada.
EXHIBIT A (Continued)

EXCEPTING THEREFROM those portions of Lots Fourteen (14) through Twenty-four (24), inclusive, in Block One (1) of said WOODLAND PARK lying south of the Northerly boundary of CHARLESTON BOULEVARD as it now lies, as conveyed to the City of Las Vegas by that certain Deed recorded July 16, 1964 in Book 555 of Official Records as Instrument No. 446413 in the Office of the County Recorder, Clark County, Nevada.

FURTHER EXCEPTING THEREFROM that portion conveyed to the City of Las Vegas by that certain Quitclaim Deed recorded November 15, 1989 in Book 891115 of Official Records, as Instrument No. 00771, in the Office of the County Recorder, Clark County, Nevada.

FURTHER EXCEPTING THEREFROM that portion conveyed to the City of Las Vegas by that certain Grant Deed recorded January 26, 1995 in Book 950126 of Official Records, as Instrument No. 01133, in the Office of the County Recorder, Clark County, Nevada.
STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   a. 120-23-410-006-
   b. 120-23-405-002-
   c. 120-23-405-001-
   d. 

2. Type of Property:
   a. [ ] Vacant Land   b. [ ] Single Fam. Res.
   c. [ ] Condo/Twnhs
   d. [ ] 2-4 Plex
   e. [ ] Apt. Bldg
   f. [ ] Comm'l/Ind'l
   g. [ ] Agricultural
   h. [ ] Mobile Home
   i. [ ] Other

   FOR RECORDER'S OPTIONAL USE ONLY
   Book: 
   Page: 
   Date of Recording: 
   Notes: 
   $ 

3. a. Total Value/Sales Price of Property
   b. Deed in Lieu of Foreclosure Only (value of property)
   c. Transfer Tax Value:
   d. Real Property Transfer Tax Due

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section 
   b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %
   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: ____________________________
Capacity: Clark County RPD

Signature: ____________________________
Capacity: Administrator

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Clark County UMC
Address: 1800 W Charleston
City: NV
State: NV Zip: 89102

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Clark County UMC
Address: 1800 W Charleston
City: NV
State: NV Zip: 89102

COMPANY REQUESTING RECORDING

Print Name: 
Address: 
City: 

Escrow #: 
State: 
Zip: 

As a public record this form may be recorded/microfilmed