Shooting Park Advisory Committee Interest Form

In order to be considered for a Committee appointment, an interest form must be completed and returned to the Department of Parks and Recreation.

Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: KELLIE ALLEN
Home Phone: 702-809-4883
Work Phone:

Cell Phone: 702-809-4883
Fax Number:
Email Address: RUNAMUCKKATE@YAHOO.COM

Street Number: 4616 W SAHARA AVE #285
City, State: LAS VEGAS, NV
Zip Code: 89102

Employer & Occupation: CITY OF LAS VEGAS, SANITATION BILLING INSPECTOR

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public: 1ST
- Marketing & Promotions
- Volunteers: 2ND
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: COWBOY ACTION SHOOTER

Expertise #2: VOLUNTEER EXPERIENCE

Affiliations: Member of Eldorado Mining and Cattle Company Inc, Secretary of Lightning Buck Old West Cowboy Heritage Foundation

Applicants Initials: ka
Date: 02/14/2011

By initializing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form is to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov.
Shooting Park Advisory Committee Interest Form

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Name: Joseph A. Bodrog  
Home Phone: (702) 228-7693  
Work Phone: (702) 458-2551

Cell Phone: (702) 417-7354  
Fax Number: N/A  
Email Address: jbodrog52@cox.net

Street Number: 8361 Sugar Bowl Court  
City, State: Las Vegas  
Zip Code: 89128

Employer & Occupation: The WLB Group Inc. - Land Survey Manager - part time/Range Safety Officer - CCSP - rifle/pistol - part time

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol 2  
Law Enforcement  
Shotgun-Sporting Clays 1  
Archery

NV Division of Wildlife  
Retail  
Programming & Development  
Grants and Fundraising

General Public  
Marketing & Promotions  
Volunteers  
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: ATA & PITA Competition shooter for many years in the late 70's & most of the 80's. LV Gun Club league & rec shooter.

Expertise #2: Have been a Range Safety Officer at the rifle pistol center since December 2009. NRA certified RSO & pistol instructor.

Affiliations: NRA member and ongoing training for instructor's certs. shotgun/rifle. Years of marketing & management backgrnd.

Applicants Initials: JAB  
Date: February 10, 2011

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Name: Ron Branson  Home Phone: 702.860.3656  Work Phone: 702.898.0101

Cell Phone: 702.860.3656  Fax Number: 702.248.6177  Email Address: rjbranson@myexcel.com

Street Number: 2732 Billy Casper Dr  City, State: Las Vegas, NV.  Zip Code: 89134

Employer & Occupation: Realtor. Self employed @ Realty One Group

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol [ ]
- Law Enforcement [ ]
- Shotgun-Sporting Clays [ ]
- Archery [ ]
- NV Division of Wildlife [ ]
- Retail [ ]
- Programming & Development [ ]
- Grants and Fundraising [ ]
- General Public [ ]
- Marketing & Promotions [ ]
- Volunteers [ ]
- Government entities [ ]

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Past state president of the Idaho Jaycees and the Idaho Association of Realtors, Past broker and Nat'l Trainer

Expertise #2: Life member of the Rocky Mountain Elk Foundation. Past archery competitor and life long hunter with rifle and pistol

Affiliations:
- Rocky Mountain Elk Foundation: GLVAR: Current board member and co-founder of Kootenai County Charities

Applicants Initials: RJB  Date: 2/14/2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov
From: Ron Branson [rjbranson@myexcel.com]  
Sent: Tuesday, February 15, 2011 2:45 PM  
To: Parks information Office  
Subject: Application for CC Shooting Park Advisory Board  

To whom it may concern:

I wanted to clarify that I have been a resident of Clark County since November of 2001.

Thank you again for your consideration.

RON BRANSON  
REALTY ONE GROUP  
1333 N BUFFALO SUITE 190  
LAS VEGAS, NV., 89128  
C. 702.860.3656  
F. 702.804.5274  
E. Rjbranson@myexcel.com
Shooting Park Advisory Committee Interest Form

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Name  Kevin D. Close  Home Phone  (702)378-6653  Work Phone  (702)873-6700 #124
Cell Phone  (702)378-6653  Fax Number  Email Address  taxguy444@hotmail.com
Street Number  2116 Rockrose Circle  City, State  Henderson, NV  Zip Code  89074
Employer & Occupation  Templeton Development Corp, Chief Financial Officer

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  #1  Law Enforcement  shotgun-sporting Clays  Archery
NV Division of Wildlife  Retail  Programming & Development  #2  Grants and Fundraising
General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1:  Competitive in NRA Highpower Rifle for 11 years as High Master visiting over 12 ranges across the country, competing

Expertise #2:  Board Member of Boulder rifle & Pistol for 7 years increasing membership from 250 to over 1,200 due to improved facil

Affiliations:  Boulder Rifle & Pistol Club, NRA, CMP, Arizona State Association

Applicants Initials  KDC  Date  2/10/11

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(702) 455-8200

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Kevin D. Close:

Expertise #1: Competitive in NRA High power Rifle for 11 years as High Master visiting over 12 ranges across the country, competing at 200-1000 yards.

Expertise #2: Board Member of Boulder Rifle & Pistol Club for 7 years. During that period membership increased from 250 to over 1200 due to improved facilities. My employment involves managing over $300 million in assets including planning, budgeting, development, construction and operations.
Shooting Park Advisory Committee Interest Form

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Name Roy D. Clark, P.E.  Home Phone 702-254-2480  Work Phone 702-804-2000

Cell Phone 702-526-1581  Fax Number 702-804-2299  Email Address rclark@gcwallace.com

Street Number 8125 Ducharme Ave  City, State Las Vegas Nevada  Zip Code 89145

Employer & Occupation GC Wallace, Inc, Civil Engineer responsible for Commercial Land Development

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol #2  Law Enforcement  Shotgun-Sporting Clays  Archery

NV Division of Wildlife  Retail  Programming & Development #1  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: A Civil Engineer with almost 30 years of Land Development experience, which requires detailed planning and coord.

Expertise #2: I am an avid shooter of pistol and rifle and am very interested in this sport. I also reload.

Affiliations: NAIOP, NRA and Desert Sportsman Rifle and Pistol Club

Applicants Initials RDC  Date February 7, 2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Submit by Email
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Frank Cooper
Home Phone: 
Work Phone: 

Cell Phone: 253-327-4950 
Fax Number: 
Email Address: centurion737@yahoo.com 

Street Number: 5710 E Tropicana Ave Unit 1147 
City, State: Las Vegas, NV 
Zip Code: 89122 

Employer & Occupation: Last employer was Triple Canopy. I was an armed site security manager in the U.S. Embassy in Baghdad, Iraq.

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol #1
- Law Enforcement #2
- Shotgun-Sporting Clays
- Archery

- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising #2

- General Public #1
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Worked at the U.S. Embassy as a security manager supervising a guard force that ranged from 20 to 80 personnel trained in security operations and emergency procedures.

Expertise #2: While working overseas I was able to interact with very diverse group of people from state dept personnel, Peruvian police, military and private security personnel.

Affiliations: 

Applicants Initials: FC 
Date: 02/15/2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Frank Cooper:

Expertise #1: Worked at the U.S. Embassy as a site security manager supervising a guard force that ranged from 20 to 80 personnel training included use of force, weapons and tactics.

Expertise #2: While working overseas I was able to interact with a very diverse group of people from state dept personnel, Peruvian guard force members and local Iraqis.
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Name: Bill Daniels
Home Phone: 702-869-6344
Work Phone: 702-869-6577

Cell Phone: 702-769-0875
Fax Number: 702-869-6344
Email Address: bdaniels@reagentchemical.com

Street Number: 7636 Tortola Bay Lane
City, State: Las Vegas
Zip Code: 89128

Employer & Occupation: White Flyer Targets - Sales Manager

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol
Law Enforcement
Shotgun-Sporting Clays
Archery

NV Division of Wildlife
Retail
Programming & Development
Grants and Fundraising

General Public
Marketing & Promotions
Volunteers
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 20+ years managing a shooting facility and working in the shooting industry, criminal justice degree and MP in US Army

Expertise #2: 8 years working with gun clubs and shooting facilities in range development

Affiliations: PITA Director, NSCA Advisory Committee and instructor, NRA Shotgun instructor, DU Shoot Committee, ATA member

Applicants Initials: WFD
Date: 02/15/2011

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(702) 455-8200

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Bill Daniels

(Expertise #1:) 20+ years managing a shooting facility and working in the shooting industry, Criminal Justice degree and MP in USARMY

(Expertise #2:) 8 years working with gun clubs and shooting facilities in range development

(Affiliations:) PITA Director, NSCA Advisory Committee and instructor, NRA shotgun instructor, DU Shoot Committee, ATA member
Shooting Park Advisory Committee Interest Form

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Name      Anthony Del Fante
Home Phone   702-645-6790
Work Phone
Cell Phone    702-596-6343
Fax Number    702-645-6792
Email Address    tonydelf@cox.net
Street Number  8660 W. La Madre Way
City, State   Las Vegas, NV
Zip Code       89149

Employer & Occupation  Retired

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  Shotgun-Sporting Clays 1  Archery
NV Division of Wildlife  Retail  Programming & Development
General Public  2  Marketing & Promotions  Volunteers

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 16 year competitive shooter, Director and past President State Trapshooting Association

Expertise #2: travel to various shooting venues around the country as may apply to C.C.S.P.


Applicants Initials  ADF  Date  February 10, 2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Submit by Email
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Name: Arthur C. Dixon
Home Phone: 702-289-1099
Work Phone: 702-365-1732

Cell Phone: 702-289-1099
Fax Number: 702-840-4989
Email Address: snfrra@gmail.com

Street Number: P.O. Box 620689
City, State: Las Vegas, NV
Zip Code: 89162

Employer & Occupation: Retired - Procter & Gamble Co, Cincinnati Ohio

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: I currently sit on the Nevada NRA Grant Funding Committee which will meet in Reno Nv on 2-19-2011

Expertise #2: I am a NDOE Hunter Education Instructor

Affiliations: I represent the Nevada State Rifle and Pistol Association in Southern Nevada. We are the NRA State Association (Sign)

Applicants Initials: AcD
Date: 2-11-2011

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Las Vegas, NV 89120
(702) 455-8200

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Arthur C. Dixon:

Affiliations: I represent the Nevada State Rifle and Pistol Association in Southern Nevada. We are the NRA State Association (since 1931). Clark County Shooting Park Advisory Committee member since 1997. NRA Whittington Center. National Shooting Sports Foundation.
Shooting Park Advisory Committee Interest Form

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Name: Rebecca Foster
Home Phone: 702-538-9982
Work Phone: 702-671-0673
Cell Phone: 702-327-1664
Fax Number: 702-431-6128
Email Address: rebeccafoster@cox.net
Street Number: 6279 Stone Hollow Ave.
City, State: Las Vegas, NV
Zip Code: 89156
Employer & Occupation: Clark County - Court Clerk II

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: I am a private citizen and gun owner
Expertise #2: I have experience as a newspaper reporter and radio news director and preparing promotional materials

Affiliations:

Applicants Initials: RF
Date: 2-15-11

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Name: Charles Freimanis  
Home Phone: 702-645-8559  
Work Phone: 702-809-4815

Cell Phone: 702-271-0335  
Fax Number: 702-658-3942  
Email Address: clsproducts@cox.net

Street Number: 8484 Bandits Bluff Ave  
City, State: Las Vegas, NV  
Zip Code: 89143

Employer & Occupation: Project Superintendent for Jaynes Corporation

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol 2  
Law Enforcement  
Shotgun-Sporting Clays 1  
Archery

NV Division of Wildlife  
Retail  
Programming & Development  
Grants and Fundraising

General Public  
Marketing & Promotions  
Volunteers  
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: I have been an avid bird hunter for most of my life and have found the only real way to stay sharp on the off season is to.

Expertise #2:

Affiliations: None

Applicants Initials: CF  
Date: 02/15/2011

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Las Vegas, NV 89120
(702) 455-8200

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Charles Freimanis:

(Expertise #1:) I have been a avid bird hunter for most of my life and have found the only real way to stay sharp on the off season is to shoot sporting clays. I have shot many sporting clay ranges and have fired over 5 thousand rounds last year alone on clay course. I believe a good clay course must be constantly evolving and changing target presentations to provide the most challenges to those who participate. I believe this sporting clay range will become the "Back bone" of the Clark County shooting park.s
Shooting Park Advisory Committee Interest Form

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Name Edward Gannon  Home Phone  Work Phone

Cell Phone 702-251-9353  Fax Number  Email Address edandck@gmail.com

Street Number 6799 Tree Haven Court  City, State Las Vegas, NV  Zip Code 89146

Employer & Occupation Retired, from UNLV

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol Law Enforcement Shotgun-Sporting Clays Archery

NV Division of Wildlife Retail Programming & Development Grants and Fundraising

General Public Marketing & Promotions Volunteers Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Assistant Director of Fire & Life Safety, UNLV, for 11 years.

Expertise #2: Business Owner, for 10 years.

Affiliations: NRA, NFPA, FEMA, Clark County Emergency Management

Applicants Initials EIG  Date 2/14/11

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Las Vegas, NV 89120
(702) 455-8200

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Name: Barry Gunderson  Home Phone: 363-3272  Work Phone: None

Cell Phone: 501-6186  Fax Number: 655-3181  Email Address: bgundy@interact.ccsd.net

Street Number: 5409 Lucky Clover St.  City, State: Las Vegas  Zip Code: 89149

Employer & Occupation: Retired High School Principal

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 28 years in Clark County School District dealing with the general public and leadership/legislation

Expertise #2: All schools need to deal with volunteers at all levels from athletics to the classroom, to overnight trips. Some benefits

Affiliations: Life Member NRA, Past President of the CCASA, and various educational groups

Applicants Initials: BLG  Date: 02/15/2011

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Las Vegas, NV 89120
(702) 455-8200

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Barry Gunderson:

Expertise#2- All schools need and deal with volunteers at all levels, from athletics to the classroom, to overnight trips. Some beneficial, some not.
Shooting Park Advisory Committee Interest Form

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Name Werner K. Hellmer

Home Phone 702-301-0491

Work Phone 702-455-8095

Cell Phone 702-301-0491

Fax Number

Email Address diachronus@embarqmail.com

Street Number 70 W. La Madre Way

City, State North Las Vegas, NV

Zip Code 89031

Employer & Occupation Clark County Department of Development Services-Civil Engineer

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Nevada Registered Civil Engineer with experience in land development and construction

Expertise #2: Competitive marksman (tactical rifle, F-Class, precision long range rifle) & amateur gunsmith

Affiliations: NRA member, Las Vegas Chapter director American Concrete Institute, Structural Engineers Association of S. NV member

Applicants Initials WKH

Date February 2, 2011

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Las Vegas, NV 89120
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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Bill Hill  
Home Phone: (702) 341-7682  
Work Phone: (702) 303-7621

Cell Phone: (702) 497-8446  
Fax Number:  
Email Address: cbhill1@embarqmail.com

Street Number: 7129 St. Lucía Street  
City, State: Las Vegas  
Zip Code: 89131

Employer & Occupation: Roche Constructors, Inc. - Project Superintendent

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Have extensive knowledge of Shotguns, Rifles & pistols and also own. I have competed in ATA meets, and practice regularly.

Expertise #2: I continue to encourage others and coach them with Sporting Clays to get them interested in the sport.

Affiliations: ATA Member, NRA Member

Applicants Initials: BH  
Date: 2-7-2011

By initializing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov
Attached please find the completed interest form for the Advisory Committee. I am very interested in Shotgun - Sporting Clays and feel I could be an asset as a Committee Member.

If you should have any questions, please feel free to contact me at (702) 497-8446.

I look forward to hearing from you.

Bill Hill
Shooting Park Advisory Committee Interest Form

In order to be considered for a Committee appointment, an interest form must be completed and returned to the Department of Parks and Recreation.

Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Mitchell Johnson
Home Phone: 3202473650
Work Phone: 3202473650
Cell Phone: 3202473650
Fax Number: 
Email Address: mitchell.jomi0203@gmail.com
Street Number: 260 East Flamingo Road #207
City, State: Las Vegas
Zip Code: 89169
Employer & Occupation: TRIRIGA: Software training and sales.

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Participated in multiple Sporting Clay and Trap leagues for over 8 years. Competed in tournaments, achieving first-place
Expertise #2: Finance graduate and an MBA candidate. Well travelled and culturally diverse. Experienced in marketing and promotion

Affiliations: 

Applicants Initials: MJ
Date: 2/15/2011

By initialing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

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Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to ccponds@clarkcountynv.gov
Mitchell Johnson:

Expertise #1: Participated in multiple Sporting Clay and Trap leagues for over 8 years. Competed in tournaments, achieving first place in both leagues.

Expertise #2: Finance graduate and an MBA candidate. Well traveled and culturally diverse. Experienced in marketing and promotions in a corporate environment.
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Brian J. Kaiserman
Home Phone: 702-240-2654
Work Phone: 310-397-2229

Cell Phone: 702-491-4508
Fax Number: 310-398-0155
Email Address: bjkaiserman@yahoo.com

Street Number: 11221 Cerise Rose Ave
City, State: Las Vegas, NV
Zip Code: 89144

Employer & Occupation: Reliable Health Care Staffing, Inc. Healthcare Executive

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising #2
- General Public
- Marketing & Promotions #1
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Numerous years of Marketing and Sales experience in the private sector

Expertise #2: Participated in a number of Fundraising projects throughout the years

Affiliations:

Applicants Initials: BK
Date: 02/09/2011

By initialing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

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Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name Charles Kajkowski  Home Phone 702 641 8174  Work Phone 702 821 4339
Cell Phone 702 249 0475  Fax Number  Email Address lvkj72@embarqmail.com
Street Number 6532 Orange Tree Ave  City, State Las Vegas Zip Code 89142
Employer & Occupation MWH Americas, Engineer

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  Shotgun-Sporting Clays  Archery
NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising
General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: I have over 30 years experience in municipal project development and implementation such as parks, recreational facil.

Expertise #2: I have been an avid participant in the sport of trap, skeet and sporting clays.

Affiliations:

Applicants Initials ck  Date 2/15/2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Charles Kajkowski:

Expertise #1: I have over 30 years experience in municipal project development and implementation such as parks, recreational facilities and infrastructure. Former Director of Public Works for City of Las Vegas.
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Kevin Kelley

Cell Phone: 702 493-4432
City, State: Las Vegas, NV
Street Number: 4933 W Craig Rd #194

Fax Number: Email Address: kkelleynv@yahoo.com

Home Phone: Work Phone: Zip Code: 89130

Employer & Occupation: Centurylink - Equipmentperson Transmission

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery #1
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers #2
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Archer & Bowhunter for 14 years, Past secretary & Board Member of Nevada Bow Hunters Ass, Bowhunter Ed Instructor

Expertise #2: Volunteer Line Safety Officer, Representing Archers on this board since 2002

Affiliations: Las Vegas Archers

Applicants Initials: KLK Date: February 12, 2011

By initializing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

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Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Arthur Kerwitz  
Home Phone:  
Work Phone:  

Cell Phone: 8187314498  
Fax Number:  
Email Address: steaksplit@juno.com  

Street Number: 831 Seco Verde Ave  
City, State: Henderson  
Zip Code: 89015  

Employer & Occupation: Angeles Shooting Ranges, Safety Officer

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol #1  
Law Enforcement  
Shotgun-Sporting Clays #2  
Archery  

NV Division of Wildlife  
Retail  
Programming & Development  
Grants and Fundraising  

General Public  
Marketing & Promotions  
Volunteers  
Government entities  

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Over 50 years experience in firearms, gunsmithing, reloading. Including military service-expert pistol classification

Expertise #2: Over 30 years experience City of Los Angeles, civil engineering design, construction, inspection & contract admin

Affiliations: Angeles Range Officers, LA City Ret Assoc, LACERS, NRA, Cal Vets

Applicants Initials: AEK  
Date:  

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Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Irene King  Home Phone: 222-0707  Work Phone: 455-5850

Cell Phone: 279-6068  Fax Number:  Email Address: iking@clarkcountynv.gov

Street Number: 6601 Kirwan Heights Way  City, State: Las Vegas  Zip Code: 89108

Employer & Occupation: Clark County, Human Resources Analyst

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers x (1)
- Government entities x (2)

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Interested in and learning about revolvers, pistols, and rifles

Expertise #2: Interested in and learning about hunting in Nevada

Affiliations: National Rifle Association - 2 year member

Applicants Initials: iK  Date: February 3, 2011

By initializing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Submit by Email
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Robert Jason Klein  
Home Phone: 702-645-0364  
Work Phone: 702-455-2755

Cell Phone: 702-498-4793  
Fax Number: 702-380-9881  
Email Address: rjk@ClarkCountyNV.gov

Street Number: 6633 Hartman Street  
City, State: Las Vegas, NV  
Zip Code: 89108

Employer & Occupation: Clark County & Senior Planner

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public #2
- Marketing & Promotions
- Volunteers
- Government entities #1

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Clark County employee for over 12 years working on projects that involve cities, Counties, State and Federal agencies.

Expertise #2: I have been involved with public meetings explaining projects to the public and collecting input.

Affiliations: American Planning Association (APA), National Hot Rod Association (NHRA)

Applicants Initials: RJK  
Date: February 11, 2011

By initialing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov
Shooting Park Advisory Committee Interest Form

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Name  Linda S. Lane  MSW LSW  Home Phone  Work Phone  702-219-3441

Cell Phone  702-219-3441  Fax Number  Email Address  LLaneMSW@gmail.com

Street Number  516 Burton St  City, State  Henderson, NV  Zip Code  89015

Employer & Occupation  Community Organizer/Community Outreach

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  Shotgun-Sporting Clays  Archery

NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising

General Public  1  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Hospice social worker, paramedic, private investigator experience. The public and their needs is what I know

Expertise #2: Avid clay sportsman and most likely the only liberal advocating for the right to bear arms to apply for this position

Affiliations:  at interview

Applicants Initials  LSL  Date  02/14/2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: John J. Lee  
Home Phone: 702-258-5449  
Work Phone: 702-647-7550

Cell Phone: 771-2112  
Fax Number: 226-479-0931  
Email Address: JohnLeeFamilyGcox.net

Street Number: 7616 W. Judah Ct.  
City, State: NV, NV  
Zip Code: 89071

Employer & Occupation: Self-employed

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  
Law Enforcement  
Shotgun-Sporting Clays  
Archery

NV Division of Wildlife  
Retail  
Programming & Development  
Grants and Fundraising

General Public  
Marketing & Promotions  
Volunteers  
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 
Some experience in state and Federal issues

Expertise #2: 
I know Senator Reid and he will take my phone calls

Affiliations: 
NV State Senate

Applicants Initials: JL  
Date: 2-15-11

By initialing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

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Shooting Park Advisory Committee Interest Form  
Clark County Parks & Recreation  
2601 E. Sunset Rd.  
Las Vegas, NV 89120  
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to cc parks@clarkcountynv.gov
Shooting Park Advisory Committee Interest Form

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Name: Ron Lurie
Home Phone: 
Work Phone: 702-258-5114
Cell Phone: 702-580-9012
Fax Number: 702-258-5196
Email Address: ron.lurie@arizonacharlies.com
Street Number: 740 S. Decatur Blvd.
City, State: Las Vegas, NV
Zip Code: 89107
Employer & Occupation: Exec. VP/GM-Arizona Charlie's Decatur

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol [ ] Law Enforcement [ ] Shotgun-Sporting Clays [ ] Archery [ ]
NV Division of Wildlife [ ] Retail [ ] Programming & Development [ ] Grants and Fundraising [ ]

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Former Elected Official - 18 years with the City of Las Vegas
Expertise #2: 6-years as a Commissioner for the Nevada Department of Wildlife
Affiliations: Most recently Boys & Girls Clubs, Fraternity of the Desert Big Horn, Valley Hospital Board of Governors
Applicants Initials: RL Date: 2/4/11

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

<table>
<thead>
<tr>
<th>Name</th>
<th>Robert (Bob) McDonald</th>
<th>Home Phone</th>
<th>702-254-2800</th>
<th>Work Phone</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cell Phone</td>
<td>702-596-4001</td>
<td>Fax Number</td>
<td>702-240-3804</td>
<td>Email Address</td>
<td><a href="mailto:lvbob@embarqmail.com">lvbob@embarqmail.com</a></td>
</tr>
<tr>
<td>Street Number</td>
<td>9605 Runaway Court</td>
<td>City, State</td>
<td>Las Vegas, Nevada</td>
<td>Zip Code</td>
<td>89117</td>
</tr>
<tr>
<td>Employer &amp; Occupation</td>
<td>Retired</td>
<td></td>
<td></td>
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</tbody>
</table>

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

**Expertise #1:** Shoot competitive Trap at various ATA trapshooting events around the country and have done so for many years

**Expertise #2:** When owned the Desert Automotive Group Automobile dealerships, handled all marketing and promotions

**Affiliations:** Board members Opportunity Village, Las Vegas Executive Association., Amateur Trapshooting Association. (ATA)

<table>
<thead>
<tr>
<th>Applicants Initials</th>
<th>RUM</th>
<th>Date</th>
<th>February 14, 2011</th>
</tr>
</thead>
</table>

By initialing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Douglas W. McLean
Home Phone: 702-642-3421
Work Phone: 702-895-5504

Cell Phone: 702-682-9215
Fax Number:
Email Address: doug.mclean@unlv.edu

Street Number: 712 Jacob Julio Ave
City, State: North Las Vegas, Zip Code: 89031

Employer & Occupation: University of Nevada Las Vegas / Management Analyst, Facilities Management

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol: #1
Law Enforcement:
Shotgun-Sporting Clays:
Archery:

NV Division of Wildlife:
Retail:
Programming & Development:
Grants and Fundraising:

General Public: #2
Marketing & Promotions:
Volunteers:
Government entities:

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 26 Year Air Force Veteran (retired); USAF Small Arms Expert Marksman; trained & proficient with multiple types of rifles

Expertise #2: Lifelong marksman/recreational shooter/hunter; strong advocate of shooting sports & proper training; I am a strong advocate for responsible gun ownership

Affiliations: National Rifle Association Life Member; Air Force Sergeant's Association Life Member; Air Force Association

Applicants Initials: DWM
Date: 2/15/2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov
Douglas W. McLean:

Expertise #1: 26 Year Air Force Veteran (retired); USAF Small Arms Expert Marksman; trained & proficient with multiple types of rifles, shotguns, pistols & revolvers including black powder/muzzle loading firearms; Nevada & Utah CCW permits.

Expertise #2: Lifelong marksman/recreational shooter/hunter; strong advocate of shooting sports & proper training; I am a strong advocate of the CCSP and feel it has huge future potential with the right leadership.
Shooting Park Advisory Committee Interest Form

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Name: Kevin R. McNair  
Home Phone: 702.604.6764  
Work Phone: 702.866.0078

Cell Phone: 702.604.6764  
Fax Number: 702.646.4440  
Email Address: tacticalwest@yahoo.com

Street Number: 7232 Frontier Hills Ave  
City, State: Las Vegas, Nevada  
Zip Code: 89113

Employer & Occupation: Tactical West, LLC - Concealed Firearms Instructor (NV/UT/FL), NRA Firearms/Safety Instructor

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol  
- Law Enforcement  
- Shotgun-Sporting Clays  
- Archery

- NV Division of Wildlife  
- Retail  
- Programming & Development  
- Grants and Fundraising

- General Public  
- Marketing & Promotions  
- Volunteers  
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Please see attached.

Expertise #2: Please see attached.

Affiliations: Please see attached.

Applicants Initials: KRM  
Date: 2/15/11

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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February 15, 2011

Ref: Shooting Park Advisory Committee Addendum

From: Kevin R. McNair

Employer & Occupation: Tactical West, LLC - Concealed Firearms Instructor (NV/UT/FL) - NRA Firearms/Safety Instructor - Dept of Wildlife Hunters Safety Instructor -- www.tacticalwest.com

Expertise #1: (Rifle/Pistol) I am a State Certified Concealed Firearms Instructor for Nevada & Utah and thus regularly teach Concealed Firearms Classes for Nevada and Utah and my class completion certificate is also accepted by the state of Florida. I am a life-long hunter and shooter and to this day, hunt in Nevada as well as travel to other states hunting various species of game.

I'm also an NRA Certified Instructor in several firearms disciplines as well as a Certified Range Safety Officer (RSO) through the NRA. Additionally, I am a Nevada Department of Wildlife Hunters Safety Instructor and an active member of the International Hunters Education Association (IHEA).

In addition to teaching Concealed Carry Firearms Classes, I also teach Nevada Department of Wildlife Hunters Education Classes, NRA Firearms/Safety Classes, Tactical Firearms Classes, Youth Firearms/Safety Classes, and Women's Firearms Classes and frequently teach Hunting Seminars at Bass Pro Shops.

I also serve on the Board of Directors for the Las Vegas "Desert Chapter" of the Safari Club International (SCI) and have recently been appointed the Las Vegas Chairman of the Mule Deer Foundation. I am the "only" local firearms instructor for the local Bass Pro Shops and teach weekly Concealed Firearms Classes there as well as Hunting Seminars "as needed" at their location. Please visit my website - www.tacticalwest.com to learn more about me and my substantial background in the firearms, hunting and outdoors industry. I have extensive experience organizing, developing and executing promotions and events that achieve optimal results!

Expertise #2: (Marketing & Promotions) Right out of the gate, I have a Marketing Degree from UNLV and have worked in excess of 22 years in the
hotel/casino industry with substantial experience in general marketing and casino marketing positions with approximately 13 or more of those years at the executive level. In the casino industry, casino marketers must have a creative mind and the ability to develop and implement effectively due to the highly competitive environment. Promotions and events are the “key ingredient” to overall success or failure and I received numerous awards for my programs during my career.

My entire life I’ve been marketing and selling products and services. It even continues today, as I still market and sell my own business, Tactical West! There is a reason Bass Pro Shops has selected me to be their “only instructor” in the Las Vegas Valley. I worked hand-in-hand with the Cabela's Marketing Team while I was in the Reno market and we developed and executed cross-marketing programs between the hotel/casino where I was VP of Marketing and their retail store to optimize overall success. We cross-marketed to gain exposure to our “similar profiled customer base” and it worked magnificently well! We also successfully executed outdoor sporting clay, trapshooting, gun shows, triathlons, and other outdoor events that worked unbelievably well for both of us. We attracted new business which grew our database and also helped with retention of our existing customers.

Though strong cross marketing efforts, we utilized “mass-marketing” to drive the masses and we also used “target specific” programs to drive desired spenders and demographic profiles. These programs worked in a Northern Nevada market that was declining in overall market-share and we actually showed growth. These types of programs are the reason we continued to grow in a declining market!

Affiliations: I currently serve on the Board of Directors for the Las Vegas Desert Chapter of the Safari Club International (formally on the Reno Chapter SCI Board) I was recently appointed the Las Vegas Chairman of the Mule Deer Foundation, I am also an active member of the: NRA, International Hunters Education Association, Rocky Mountain Elk Foundation, Fraternity of the Desert Bighorns and the Wild Sheep Foundation and am a Member of the Desert Sportsman’s Shooting Club.

Additional Info: I keep up-to-date on the current trends and laws within the industry by reading publications, the internet and my organizational involvement. I
also consistently attend the SHOT Show, NRA Shows and events, the SCI National Events, Dallas Safari Club events, Rocky Mountain Elk Foundation events, Mule Deer Foundation events and Wild Sheep Foundation events.

I really appreciate your considering me for a position on the Shooting Park Advisory Committee. I feel with my extensive background in the shooting, hunting and outdoors industry and my substantial marketing experience, I am a viable candidate.

Sincerely,

Kevin R. McNair
Kevin R. McNair  
7232 Frontier Hills Ave  
Las Vegas, NV 89113  
Home: 702.866.0078 / Cell: 702.604.6764  
e-mail: huntandshoot@yahoo.com

PROFESSIONAL OBJECTIVE

Obtain a management level marketing/sales position within the firearms, hunting, shooting and outdoors industry that will challenge my abilities, encourage growth and provide the opportunity to learn and excel.

SUMMARY OF QUALIFICATIONS AND ACCOMPLISHMENTS

- More than 22 years of proven marketing and sales experience in the firearms/hunting/shooting/tactical and hotel/casino/resort industries.
- Directly responsible for exceeding revenue projections while staying within acceptable budget constraints, including 23 consecutive months of record revenues.
- Proven leadership skills with “team” philosophy, vision, marketing/sales plan creation and execution, proficient in all marketing/sales disciplines and ability to make things happen.
- High energy, lead by example, marketing and sales driven personality.
- Excellent organizational & communication skills, attention to details, interpersonal and multi-tasking skills.
- Able to organize, prioritize, manage and execute multiple tasks.
- Proven track record in the development and execution of successful marketing and sales promotions, special events and effective awareness campaigns utilizing cutting edge technology.
- Negotiate and execute mutually beneficial cross-marketing programs with local and out of market businesses and industry vendors.
- I have a true passion for the outdoors!
- Nevada and Utah - State Certified Concealed Firearms (CCW) instructor
- Personally hold Concealed Carry Firearms (CCW) Permits from the States of Nevada, Utah and Florida.
- NRA Certified Firearms Instructor (several disciplines)
- Nevada Hunters Safety Instructor (Nevada Dep't of Wildlife)
- Former Northern Nevada - Safari Club International (SCI), VP of Marketing/Board Member and effective fundraiser!
- Mule Deer Foundation (Las Vegas Chairperson – Appointed 2011), SCI Desert Chapter (LV) Board Member, Marketing/PR Chair and fundraiser.
- Worked on numerous youth-oriented shooting and training events designed to introduce and grow the sport as well as further educate the younger generation.
- Member: NRA, Rocky Mountain Elk Foundation, SCI, Desert Sportsman's Private Range, Wild Sheep Foundation, Fraternity of the Desert Bighorn, IHEA
- Previously worked directly with Cabela’s Corporate Marketing Team to create successful cross-marketing programs in the Reno, NV market.
- Proven veteran with generating departmental sales and profits while controlling expenses, inventory, payroll, coordinating departmental merchandising, marketing and store operations.
- Strong commitment to world class customer service through coaching, training and positive motivation appraisals.
- Go hunting with my own kids at least ten times a year.
- Vast knowledge of outdoor, shooting, hunting, hunting equipment, archery, State and Federal gun regulations and Laws.
- Extraordinary, extensive knowledge of the firearms, shooting, hunting and outdoor industries.
- Cultivate existing and continue to develop new relationships with many local and national industry vendors, firearms and accessories manufacturers, hunting lodges and retail sales facilities with a storefront and on the web.
- Always aware and up-to-date on the latest firearms, shooting and hunting trends, political issues and products though event participation, SHOT Show, industry publications, internet, email blasts and constant interaction with local and national industry leaders.
PROFESSIONAL EXPERIENCE

Principal/Chief Instructor
Tactical West, LLC 2008 - Present
www.tacticalwest.com • Las Vegas, NV

- Applied lifelong firearms, hunting, shooting and outdoors experiences to create my own business offering NRA Firearms Safety Classes, Concealed Firearms Classes (CCW), Nevada Hunters Safety Classes, firearms related retail sales and promote gun shows.
- Facilitate ongoing Concealed Firearms Classes, Nevada Hunters Safety and NRA Firearms/Safety Classes as well as Hunting Seminars at the local Bass Pro Shops thus establishing a solid relationship with them.
- Extensive marketing and sales promotions utilizing website, special events, media and other cutting edge marketing initiatives to effectively market the business.
- Vast knowledge of shooting, hunting, hunting equipment, archery, State and Federal gun regulations and Laws.
- Established rapport with accounts and handle inquiries, and prepare correspondence.
- Receive, research, and answer customer inquiries and requests regarding accounts, products price, delivery, and services offered.
- Generate departmental sales and profits while controlling expenses, inventory, payroll, coordinating departmental merchandising, marketing and store operations.
- Currently developing, marketing and implementing some of the most successful Gun Shows in the Las Vegas and Reno, NV markets.
- Conduct firearms safety training and shooting skills workshops for local youth.
- Plan, support and execute company direction and advances.
- Manage and support outside sales force penetrating the public, professional and law enforcement segments.
- Direct ordering, shipping and receiving of industry related products.
- For over a year, worked directly with Cabela's Corporate Marketing Team during their opening of a store next to the hotel/casino where I was Sr. Director of Marketing. We developed and executed numerous cross-marketing and loyalty programs.
- Check and approve paperwork and manage the day-to-day operations.
- Ongoing relationships with key local, national and strongly branded industry vendors.
- Ongoing building of a repeat client base with customer satisfaction and sales focus.
- Work the booth at industry related tradeshows and interact with industry vendors, show officials, existing and potential customers.
- Attend trade shows and events such as: SHOT Show, Major Gun Shows, NRA Conventions, Fundraising events for numerous industry related organizations, seminars, Safari Club International Reno Expo and the Rocky Mountain Elk Foundation Expo also held in Reno, NV, Dallas Safari Club Events and many others

1990 – Present - Vice President of Marketing/Casino Marketing
Numerous Hotel/Casino/Resort Properties
Las Vegas, NV & Numerous Other Casino Gaming Jurisdictions (extensive casino gaming resume available upon request)

- Extensive experience developing and executing quality marketing, casino marketing and sales strategies and programs producing optimal results in highly competitive markets.
- With a resort/gaming property in bankruptcy, I was a key component of a management team that took monthly EBITDA from <$3,500,000> into a profit of $5,000,000 in less than eight months.
- Directly responsible for driving dbase universe growth over 900% (9X) in one year.
- Previous property secured $32 million early financing for an expansion due to my effective marketing programs that consistently drove record revenues.
- Professional, results-oriented experience includes developing and executing effective programs in the following areas: Advertising and Creative (TV, radio, print, outdoor, internal), Direct Marketing (direct mail/marketing/one-to-one marketing/phone blasts/text messaging), PR/Publicity, Player Development (CRM), Promotions, Special Events, Promotions, Loyalty Programs, Bus Programs, Retail Sales and Hotel Sales.
Developed and implemented strategic budgets and marketing/sales plans
Supervised, managed and developed, up to 100 marketing, sales and administrative staff members.
Directly responsible for development of multi-level loyalty programs with a focus on increasing customer retention, acquisition and overall guest satisfaction.
For over a year, worked directly with Cabela's Corporate Marketing Team during their opening of a store next to the hotel/casino where I was Sr. Director of Marketing. We developed and executed numerous cross-marketing and loyalty programs.
Productivity tracking and associated incentive reward programs for key team members.
Negotiate and execute mutually beneficial cross-marketing programs with local and out of market businesses and industry vendors producing in significant results.
Development and implementation of high-touch relationship, CRM driven programs.
Recognized and received numerous awards for "best practice" industry-related marketing concepts, unique strategies and successful programs.

Marketing & Sales Director/Store Operations Manager 1983 - 1989
Sportsman’s Paradise
Las Vegas, NV

Directly responsible for 10 full-time sales team members in a 10,000+ square foot shooting range and retail sales facility (firearms, clothing, hunting, shooting, law enforcement)
Handled inquiries from accounts and performed a variety of duties related to accounts in accordace with company policies and procedures.
Worked with the owner to develop and implement on-going, internal merchandising programs, cost effective promotions, special events and cutting edge awareness campaigns to optimize revenue growth.
Managed and supported an outside sales force.
Established a rapport with accounts, handled inquiries, and prepared correspondence.
Generated departmental sales and profits while controlling expenses, inventory, payroll, coordinating departmental merchandising, marketing and store operations.
Opening and closing the store and resolving customer and associate issues.
Utilized database acquisition techniques to obtain guests’ demographic data, lifestyle interests, spending habits and areas of interest to create target specific “one on one” direct mail campaigns.
Worked directly with name brand firearms, hunting/shooting accessories, clothing and other key Industry vendors.
Ongoing inside and outside store events to drive existing and new customers through the doors. For example: We developed and implemented a very successful gun show under a tent in the parking lot.
Check and approve paperwork and manage the day-to-day operations.
Received, researched, and answered customer inquiries and requests regarding accounts, product pricing, delivery, and services offered.
Directed ordering, shipping and receiving of product.
Developed and implemented a tiered loyalty program rewarding guests based on product purchase habits and overall spend.
Develop, coach and mentor sales representatives.
Delegate daily maintenance tasks.
Ensure a clean, well merchandised, store front with optimal product displays.
Drive retail sales by exhibiting excellent customer service and merchandising.
Negotiated and executed mutually beneficial cross-marketing programs with local and out of market businesses and with key Industry vendors.
Set-up a display at industry related trade shows, worked the booth and interacted with industry vendors, show officials, current and potential customers.
EDUCATION/TRAINING

- BS, Marketing - University of Nevada, Las Vegas (UNLV)
- Nevada & Utah (Florida also accepts) Certified Concealed Firearms (CCW) Instructor Training
- Nevada, Utah & Florida Concealed Firearms (CCW) Personal Carry Permits
- Nevada Department of Wildlife (NDOW) Hunters Safety Instructor Training
- Front Sight Tactical Firearms Training – Pahrump, Nevada (Numerous Disciplines)
- Various Continuing Education/Seminars Related to Shooting, Hunting and the Outdoors

PROFESSIONAL MEMBERSHIPS

- National Rifle Association (NRA)
- Mule Deer Foundation (Newly Appointed 2011 - Las Vegas Chapter Chairman)
- International Hunters Education Association (IHEA)
- Wild Sheep Foundation
- Desert Sportsman’s “Members Only” Shooting Range & Club
- Fraternity of the Desert Bighorn - Las Vegas
- Safari Club International (SCI) “Desert Chapter” - Las Vegas
- SCI Desert Chapter “Board Member/Officer & Marketing/PR Chair”
- SCI Reno Chapter “Former Board Member”

PROFESSIONAL REFERENCES

Martin Olson, Hunters Safety Coordinator
Nevada Dept of Wildlife (NDOW)
Las Vegas, NV. – 702.419.9777

Dennis Laczyznski, Board Member
Safari Club International “Reno Chapter”
Reno, NV – 775.771.3387

Shane Cuperus, Senior Sales Executive
DPMS – Panther Arms, Inc.
St. Cloud, MN. – 320.980.4583

Larry Kneseck, President
Kneseck Guns & THOR Tactical Training
Van Buren, AR – 479.474.1680

Dave Feddersen, Business Development
Cabela’s, Inc.
Sidney, NE – 308.255.1304

Richard Flores, Former “Reno, NV”
Cabela’s, Inc., General Manager
Reno, NV. – 402.649.4629

Kelly Carr, President
The Gun Vault – Machine Gun Kelly’s
Las Vegas, NV. – 702.837.8383

Scott Mills, Owner
One Eyed Jack’s Firearms
Reno, NV – 775.851.1081

John Snyder, Chief Tactical Instructor
Global Strategies, Inc.
McLean, VA – 703.818.7191

David Arbetter, Owner
Prestige Law Enforcement
Portland, OR – 360.518.7263

Bert Guy, Owner
Gettling Guns, Inc.
Lake Havasu, AZ – 928.208.5560

David Small, President
Safari Club International “Desert” Chapter
Las Vegas, NV – 702.334.3860

Mark Ellenberger, General Manager
Bass Pro Shops
Las Vegas, NV – 702.730.5200

Max Rodriguez, Director of Marketing
Kneseck Guns & THOR Tactical Training
Van Buren, AR – 479.629.2889

Craig Conley, Principal
Carrconcealed.net
Hayward, CA – 510.825.6674

Christian Canales, President
CCI Executive Protection
Southern, CA – 818.795.6190
Shooting Park Advisory Committee Interest Form

In order to be considered for a Committee appointment, an interest form must be completed and returned to the Department of Parks and Recreation.

Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Dolores McNamara  Home Phone: 702 453 8565  Work Phone: None
Cell Phone: 702 578 6842  Fax Number: Same as home call
Email Address: southpawmaw@earthlink.net
Street Number: 5582 Ricochet Ave  City, State: Las Vegas, Nevada  Zip Code: 89110
Employer & Occupation: Retired owned own business

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development #1
- Grants and Fundraising #2
- General Public
- Marketing & Promotions #2
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Worked with Herb McDonald for years as a volunteer at Las Vegas Event Part of Convention Authority. Working with locals and organized event with sponsors.

Expertise #2: Chairman for five years, donation chairman for eight years, Friends of NRA Banquet. Get people to donate

Affiliations: National Rifle Association, Silver State Shooting Sport Association, Civillian Marksmanship Program, USA Shooting (Olympic)

Applicants Initials: DM  Date: 2/8/2011

By initialing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Dolores McNamara:

Expertise 1: Worked with Herb McDonald for years as a volunteer at Las Vegas Event Part of Convention Authority. Working with hotels and casino for tie in with the rodeo with country western venue.

Expertise 2: Chairman for five years, donation chairman for eight years, Friends of NRA Banquet. Get people to donate merchandise to auction, raffle, at event. Also selling sponsorships to raise money so our state could get grants for grantee could get equipment, etc for their organization related to shooting. Do this I have many contacts that would be able to help support our Shooting Park.

Affiliations: National Rifle Association, Silver State Shooting Sport Association, Civilian Marksmanship Program, USA Shooting (Olympics) National Shooting Sport Foundation
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Name: William W Motis
Home Phone: 437-3399
Work Phone: 249-1181
Cell Phone: 682-3071
Fax Number: 
Email Address: dynohunter@yahoo.com
Street Number: 6257 E Owens Ave
City, State: Las Vegas, NV
Zip Code: NV
Employer & Occupation: CCSD, Mechanical Engineer

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol 1
Law Enforcement
Shotgun-Sporting Clays
Archery

NV Division of Wildlife 2
Retail
Programming & Development
Grants and Fundraising

General Public
Marketing & Promotions
Volunteers
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Avid shooter, reloader, shade tree gunsmith for 40 + years. Gunshop experience.

Expertise #2: Nevada hunter for 40 + years.

Affiliations: NRA and North American Hunting Club Life Member.

Applicants Initials: WM UN
Date: 2-2-2011

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If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Submit by Email
Shooting Park Advisory Committee Interest Form

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Name: Charles Musser  Home Phone: 702-275-6888  Work Phone: 

Cell Phone: 702-275-6888  Fax Number:  Email Address: fawntrail@cox.net

Street Number: 2304 Saddlebill Court  City, State: N. Las Vegas  Zip Code: 89084

Employer & Occupation: Retired

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  Shotgun-Sporting Clays  Archery

NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Neighborhood Youth Program/CETA Manpower Coordinator & Federal Programs Writer for 16 years (MA +32)

Expertise #2: Founder & President of Youth and Family Sport Shooting Foundation

Affiliations: NRA life Member and National Shooting Sports Foundation

Applicants Initials: Charles d. Musser  Date: 2/03/2011

By initialing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Note: Qualifications given to pond filler
QUALIFICATIONS

Of

Charles D. Musser

Born: Las Vegas Nevada June 24, 1937 and Lifetime resident of 73 YEARS

Education: MA + 32 Graduate Hours UNLV

MA  Arizona State College (NAU)
BS  University of Nevada
ICS Diploma (Surveyor) Journeyman Surveyor operating engineers
Associate Real Estate Clark County Community College
US Department Of Labor Eighteen Month Staff Development and Training Institute
National Rifle Association Shooting Range Development and Management Seminar
Las Vegas High School Diploma

Professional Licenses: Professional School Administrator, Professional Counselor, Teacher (K-12)

Nevada Real Estate Salesman
Journeyman surveyor Operating Engineers Local 12D

Work Experience: City of Las Vegas Survey Crew
Holmes and Narver Engineering (Surveyor)
Reynolds Electric and Engineering (Surveyor)
Clark County School District: Teacher, Counselor, Administrator
Federal Programs Coordinator (NYC, CETA & Special Ed work prgm)

Community Service: City Of Las Vegas Park and Recreation Board (9 Years)

Founded Shooting Range Project while acting Chair of CLV Park & Rec Adv. Board
Clark County Shooting Range Advisory Board (8 Years)
Shooting Park Advisory Committee Interest Form

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Name: Martin G. Olson  Home Phone: 702-860-1716  Work Phone: 702-419-9777
Cell Phone: 702-419-9777  Fax Number: 702-486-8811  Email Address: mgolson@ndow.org
Street Number: 4747 Vegas Dr.  City, State: Las Vegas, NV.  Zip Code: 89108

Employer & Occupation: Nevada Department of Wildlife, Conservation Educator

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  Shotgun-Sporting Clays  Archery
General Public  Marketing & Promotions  Volunteers  Government entities [2nd choice]

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Southern Nevada Hunter Education Coordinator for the Nevada Department of Wildlife. (Shooting, Hunting, Training)
Expertise #2: Safety, Recruiting, scheduling classes.

Affiliations: NRA, North American Hunting Club

Applicants Initials: MGO  Date: 2/4/2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form is to save it to your computer, fill it out, save again & attach it to an email & send to
ccparks@clarkcountynv.gov
Shooting Park Advisory Committee Interest Form

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Name: BRANDY ORNELAS
Home Phone: 839-1078
Work Phone: 258-8700

Cell Phone: 245-0337
Fax Number: 
Email Address: LVLIGHTS@AOL.COM

Street Number: 10212 LAZY BEAR ST
City, State: LAS VEGAS, NV
Zip Code: 89131

Employer & Occupation: 4 REAL INTIMATE APPAREL, OWNER/OPERATOR, LADIES LINGERIE BOUTIQUE

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays: 1
- Archery
- NV Division of Wildlife
- Retail: 2
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: TRAP SHOOTER & HUNTER. I HAVE DONE ALOT OF TRAP SHOOTING AT THE OLD GUN CLUB ON A DAILY BASIS. I UNDE

Expertise #2: OWNER/OPERATOR OF A RETAIL LADIES CLOTHING STORE

Affiliations: PAST A.T.A. MEMBER

Applicants Initials: BO
Date: 02/15/11

By initialing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Brandy Ornelas:

Expertise 1: TRAP SHOOTER & HUNTER. I HAVE DONE ALOT OF TRAP SHOOTING AT THE OLD GUN CLUB ON A DAILY BASIS. I UNDERSTAND THE REQUIREMENTS, SKILLS AND NEEDED EQUIPMENT FOR THIS AREA OF SHOOTING SPORTS.
Shooting Park Advisory Committee Interest Form

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Name: Tyrone C. Parker Sr.  Home Phone: 702 457 1905  Work Phone: 
Cell Phone: 702 460 5664  Fax Number: NA  Email Address: salty62@gmail.com
Street Number: 5879 Sterling Moon Ave  City, State: Las Vegas, Nevada  Zip Code: 89131
Employer & Occupation: Security Consultant

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement [y]  [ ]
- Shotgun-Sporting Clays [ ]
- Archery [ ]
- NV Division of Wildlife [ ]
- Retail [ ]
- Programming & Development [y]
- Grants and Fundraising [ ]
- General Public [ ]
- Marketing & Promotions [ ]
- Volunteers [ ]
- Government Entities [ ]

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Competitive High Power Rifle Shooting & Bench Rest Competitions

Expertise #2: Steel Plate Pistol Competitions & 3 Gun Matches

Affiliations: National Rifle Association, Silver State Shooters Association, Las Vegas Pistol Shooters Association

Applicants Initials: Tyrone C Parker  Date: 2/9/2011

By initialing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

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Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Shooting Park Advisory Committee Interest Form

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Name STANLEY PARNAS  Home Phone 702-531-2674  Work Phone NA

Cell Phone 702-498-9449  Fax Number 702-453-0697  Email Address STANPARN@cox.net

Street Number 7250 SANDY PLAINS AVENUE  City, State LAS VEGAS, NV  Zip Code 89131

Employer & Occupation RETIRED MECHANICAL ENGINEER

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol #1  Law Enforcement  Shotgun-Sporting Clays #2  Archery

NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 58 YEARS EXPERIENCE SHOOTING HANDBULCS & CURRENT SENIOR OLYMPICS PISTOL CHAMPION

Expertise #2: 35 YEARS SHOTGUN SHOOTING & SKEET COMPETITION

Affiliations: NRA, LAS VEGAS WOODS & WATERS CLUB, SAFARI CLUB INTERNATIONAL, SHOOTING PARK ADVISORY COMMITTEE

Applicants Initials SJP  Date FEBRUARY 15, 2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Submit by Email

C. parks C.clarkcounty.gov
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Adam Pinto
Home Phone: 
Work Phone: 
Cell Phone: 279-3088
Fax Number: 
Email Address: apinto1111@msn.com
Street Number: 12 Lockhaven Court
City, State: Henderson, NV
Zip Code: 89074
Employer & Occupation: Bull Concrete - Executive Manager

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Clark County Shooting Park Advisory Committee Member since April 2003
Expertise #2: National Sporting Clays Association Advisory Council 1999 thru present (governing body of sport)

Affiliations: National Sporting Clays Association

Applicants Initials: AP
Date: February 4, 2011

By initialing this form, you are certifying that the information provided in true and accurate to the best of your knowledge.

If unable to submit electronically by clicking submit button, mail completed form to:
Shooting Park Advisory Committee Interest Form
Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Pamela B Puckett

Cell Phone: 702-219-1755
Fax Number: 866-239-4008
Email Address: pam@pampuckett.com

Street Number: 5600 Eagle Claw Ave
City, State: Las Vegas, NV
Zip Code: 89130

Employer & Occupation: Realty Executives Experts / Office Administrator / Public Relations / Trade Shows / Marketing

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Public Relations / Marketing / Trade Shows / Advertising / Sales

Expertise #2: Desktop Publishing / Copy Editing / Design & Print Production / Writing / Video

Affiliations: Trade Show Volunteer for Clark County Shooting Park for 2 years / See Attached Resume

Applicants Initials: PBP
Date: 2/11/2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form it to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov
Shooting Park Advisory Committee Interest Form

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<table>
<thead>
<tr>
<th>Name</th>
<th>Michael Reese</th>
<th>Home Phone</th>
<th>Work Phone</th>
<th>400-6501</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cell Phone</td>
<td>400-6501</td>
<td>Fax Number</td>
<td>Email Address</td>
<td><a href="mailto:mreese@yesco.com">mreese@yesco.com</a></td>
</tr>
<tr>
<td>Street Number</td>
<td>6140 W. Azure</td>
<td>City, State</td>
<td>Las Vegas, NV</td>
<td>89130</td>
</tr>
<tr>
<td>Employer &amp; Occupation</td>
<td>Young Electric Sign CO</td>
<td>Project Manager</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- shotgun-sporting clays
- Archery
- NV Division of wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: NRA instructor, Coach for the scholastic kids, past member of Nevada state trapshooting team

Expertise #2: Currently sit on the Clark County Board of the dept of wildlife (3 year term and I have 2 left)

Affiliations: NRA, ATA, NSCA, SCTP current pres of the Las Vegas Woods and Waters club

Applicants Initials | MR | Date | 2/11/11 |

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Las Vegas, NV 89120
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Name: Russell Roberts  Home Phone: 265-2880  Work Phone: 455-1611

Cell Phone:  Fax Number:  Email Address: rrfw@aol.com

Street Number: 8721 Butterchurn Ave  City, State: Las Vegas  Zip Code: 89143

Employer & Occupation: Clark County DAQEM, Principal Air Quality Specialist, Regulation Development

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:


NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Extensive experience in all forms of competitive clay sports, including skeet, bunker, sporting clays and American Trap. Familiar with the Club Course, clay gun facility, and the issues of 620 individuals involved (gun and club).

Expertise #2: Extensive experience with firearms from .50 cal to .22, including automatic weapons and medium caliber ordnance.

Affiliations: Amateur Trapshooting Association of America, #0610060; NRA

Applicants Initials: RAR  Date: 02/02/2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
Russell Roberts:

Expertise #1: Extensive experience in all forms of competitive clay sports, including skeet, bunker, sporting clays and American Trap. Familiar with the Clark County clay sports facility, having shot in excess of 300 individual rounds of trap and skeet in the past 12 months.

Expertise #2: Extensive experience with firearms from .50 cal to .22, including automatic weapons and medium caliber ordnance. Own and shoot many different types of rifles and pistols and have used the Clark County range frequently.
Shooting Park Advisory Committee Interest Form

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Name: Nicholas C. Roble III  Home Phone: N/A  Work Phone: 702-671-4569

Cell Phone: 702-275-2633  Fax Number: N/A  Email Address: Roblen@ClarkCountyCourts.Us

Street Number: 2479 Bench Reef PL  City, State: Henderson, Nv  Zip Code: 89052

Employer & Occupation: Clark County Courts Marshall's Division/Deputy Marshal

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement #1  Shotgun-Sporting Clays  Archery

NV Division of Wildlife  Retail  Programming & Development #2  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 6+ years of sworn LE experience/NRA Instructor/Emergency Medical Technician-Basic/Red Cross Instructor

Expertise #2: Attending Nevada State College w/Major in Public Administration in Law Enforcement

Affiliations: National Rifle Association

Applicants Initials: NCR  Date: 2/2/2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Submit by Email
Shooting Park Advisory Committee Interest Form

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Appointments are made by the Clark County Board of Commissioners at regularly scheduled meetings. Individuals will be notified of their appointments by the Office of Parks and Recreation.

Name: Steven M. Schlieper
Home Phone: 702-656-1833
Work Phone: none
Cell Phone: 702-205-6633
Fax Number: 702-656-1833
Email Address: sschlieper@cox.net
Street Number: 8113 Foxland St.
City, State: Las Vegas, NV
Zip Code: 89131
Employer & Occupation: Retired

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol #1
Law Enforcement
Shotgun-Sporting Clays #2
Archery

NV Division of Wildlife
Retail
Programming & Development
Grants and Fundraising

General Public
Marketing & Promotions
Volunteers
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: NRA certified rifle and pistol instructor. NRA certified range safety officer. Avid rifle and pistol shooter.

Expertise #2: Trap and Sporting clay shooter.

Affiliations: NASA, Civil Air Patrol Deputy Commander/Operations officer

Applicants Initials: SMS
Date: 04 Feb. 2011

By initialing this form, you are certifying that the information provided is true and accurate to the best of your knowledge.

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Name: D. Dean Shepardson  
Home Phone: 702-896-3911  
Work Phone: 702-365-5252

Cell Phone: 702-755-5606  
Fax Number: 702-365-5254  
Email Address: dean_shepardson@msn.com

Street Number: 7110 La Cienega St.  
City, State: Las Vegas, NV  
Zip Code: 89119

Employer & Occupation: Kalb Construction Company—Director of Operations

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays #1
- Archery #2
- NV Division of Wildlife
- Retail
- Programming & Development #2
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Shoot Competitively-Promote safety/proper training/Understand the nuances of shooting sports/hunting

Expertise #2: As a Director of Operations/Construction, I understand the importance of planning, scheduling, budgeting, cost accounting and project management; group financial responsibilities and accountability. Before I constructed, I worked in construction for years.

Affiliations: Life member of American Trapshooting Association since 1983; Member of NAIOP and AIA Nevada Associate 2010.

Applicants Initials: DDS  
Date: February 9, 2011

Byinitialingthisform,youarecertifyingthattheinformationprovidedintruetrueandaccuratetothemaximumofyourknowledge

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200
D. Dean Shepardson:

Expertise #2: As a Director of Operations/Construction, I understand the importance of planning, scheduling, budgeting, cost accounting, and people management to ensure fiscal responsibility and accountability. Being in construction since 1979 in Las Vegas, I have a reasonable insight to what has gone on in the Las Vegas Valley and what should go on.
Shooting Park Advisory Committee Interest Form

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Name: RICHARD STORLIE
Home Phone: 702-556-7436
Work Phone: 702-895-1060
Cell Phone: 702-556-7436
Fax Number
Email Address: RICHARD.STORLIE@UNLV.EDU
Street Number: 6319 BLACK OAKS
City, State: NORTH LAS VEGAS, NV
Zip Code: 89031
Employer & Occupation: DIRECTOR OF ADMINISTRATIVE SERVICES, FACILITIES MANAGEMENT UNLV

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol
Law Enforcement
Shotgun-Sporting Clays
Archery
NV Division of Wildlife
Retail
Programming & Development
Grants and Fundraising
General Public
Marketing & Promotions
Volunteers
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: HOLDER OF NEVADA CCW, FEDERAL FIREARMS LICENSE C&R, ACTIVE SHOOTER, SHOOTING PARK CLIENT
Expertise #2: STATE AND LOCAL GOVERNMENT KNOWLEDGE, BA, MBA

Affiliations: NRA,

Applicants Initials: RJS
Date: 2/14/2011

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Clark County Parks & Recreation
2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

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Name: Todd N. Transue  
Home Phone: 702-463-0117  
Work Phone: 702-777-8403

Cell Phone: 702-499-4816  
Fax Number:  
Email Address: ttransue@collegealson.com

Street Number: 12112 El Portico Ct.  
City, State: Las Vegas, NV  
Zip Code: 89138

Employer & Occupation: College Loan Corp., VP and Controller

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: I was the CFO of an NPO in San Diego, CA for about a year. This NPO specialized in providing nutritional food, classes, and educational opportunities to underprivileged children in the local community.

Expertise #2: I have audited NPO's that have received grants from various sources, including government entities.

Affiliations: Certified Public Accountant (CA), Certified Fraud Examiner

Applicants Initials: TNT  
Date: 2/14/2011

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2601 E. Sunset Rd.
Las Vegas, NV 89120
(702) 455-8200

Another way to submit form is to save it to your computer, fill it out, save again & attach it to an email & send to ccparks@clarkcountynv.gov
Todd Transue:

Expertise #1: I was the CFO of an NPO in San Diego, CA for about a year. This NPO specialized in providing nutritional food, classes and other support of disadvantaged children. I have also held the office of Treasurer for a church.
Shooting Park Advisory Committee Interest Form

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Name: Glenn E. Trowbridge
Home Phone: 702-363-2183
Work Phone:
Cell Phone: 702-501-4876
Fax Number:
Email Address: trowbridge1@cox.net
Street Number: 8114 Pacific Cove Drive
City, State: Las Vegas, NV
Zip Code: 89128
Employer & Occupation: Retired (Aug. 2001). Director of Parks and Recreation, Clark County NV

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol
Law Enforcement
Shotgun-Sporting Clays
Archery
NV Division of Wildlife
Retail
Programming & Development
Grants and Fundraising
General Public
Marketing & Promotions
Volunteers
Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: I am not an "avid shooter" but I am very interested in seeing the range succeed.
Expertise #2: I have many years of experience developing and managing self supporting public recreation programs.

Affiliations: I am a current member of the Clark Count Sport Shooting Park Advisory Committee and the Las Vegas Planning Commission

Applicants Initials: G.E.T.
Date: 2/3/11

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Name: James D. Vaden  Home Phone: (702) 656-7303  Work Phone: n/a

Cell Phone: (702) 355-8094  Fax Number: n/a  Email Address: jdvaden@cox.net

Street Number: 4810 Impressario Ct.  City, State: Las Vegas, Nevada  Zip Code: 89149

Employer & Occupation: Retired

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  2  Shotgun-Sporting Clays  1  Archery

NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: 24 years of Law Enforcement retiring as Deputy Commissioner from Alaska Department of Public Safety

Expertise #2: Active in Trap, Skeet, Sporting Clays since 1996. Worked 16 years as Director of Sales and Marketing private sector

Affiliations: Member of FBINAA (NV and AK chapters) Fateful Order Alaska State Troopers, ATA, NSCA, NSSA

Applicants Initials: JDV  Date: February 15, 2011

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Las Vegas, NV 89120
(702) 455-8200

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Name  Sue Wohlandt  Home Phone  293-6247  Work Phone  293-6247

Cell Phone  Fax Number  Email Address  dgunlady@nol.com

Street Number  952 Sable Chase PI  City, State  Henderson, NV  Zip Code  89011

Employer & Occupation  Clark County / Graphics, public information

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

- Rifle-Pistol
- Law Enforcement
- Shotgun-Sporting Clays
- Archery
- NV Division of Wildlife
- Retail
- Programming & Development
- Grants and Fundraising
- General Public 1
- Marketing & Promotions
- Volunteers
- Government entities

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Served on Advisory Committee since 2005 representing General Public

Expertise #2:

Affiliations:

Applicants Initials  sw  Date  2-15-2011

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Las Vegas, NV 89120
(702) 455-8200

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Name  Anthony York  Home Phone  (702) 355 5765  Work Phone  (702) 491-4464

Cell Phone  (702) 355 5765  Fax Number  (702) 799-7841  Email Address  aayork@interact.ccsd.net

Street Number  120 Corporate Park Drive  City, State  Henderson, Nv  Zip Code  89074

Employer & Occupation  Clark County School District Police Department; Police Officer (Police Captain)

Please select 2 areas you would like to represent that would utilize your knowledge & expertise. Please indicate your 1st & 2nd choice using #1 & #2 in order of importance:

Rifle-Pistol  Law Enforcement  1  Shotgun-Sporting Clays  Archery

NV Division of Wildlife  Retail  Programming & Development  Grants and Fundraising

General Public  Marketing & Promotions  Volunteers  Government entities  2

Please provide a brief description of your expertise, qualifications or interests as related to your selections above.

Expertise #1: Law Enforcement Rangemaster; Police Officer (since 1990), Firearm Instructor (since 1991), Certified Armorer.

Expertise #2: Institutional Knowledge - LE/School District Representative, CCSP Advisory Committee since original charter (2002)

Affiliations: Clark County School District, NRA, International Association of Chiefs of Police (IACP)

Applicants Initials  AAY  Date  February 7, 2011

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Las Vegas, NV 89120
(702) 455-8200

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