DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway, public utility, and drainage purposes that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

STREET AND LIMITS

THAT PORTION OF SECTION 06, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

See Exhibit "A" RIGHT-OF-WAY DEDICATION 1 and 2 attached hereto and by this reference made a part hereof.

Assessor's Parcel No. : 177-06-301-001

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation require the private entity receiving the vacated land to pay such considerations as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving document

Department: PUBLIC WORKS - SURVEY Date: 10/3/2018

Page 1 of 2
IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of
____________________, 2018.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA )
) ss.
COUNTY OF CLARK )

On the ____ day of ______________, 2018, personally appeared before me, the
undersigned, a Notary Public in and for the State of Nevada, Lisa Kremer, Director of Real
Property Management, personally known (or proved) to me to be the person whose name
is subscribed to the above instrument and who acknowledged to me that he executed the
same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

______________________________
Notary Public in and for said County and State
My commission expires: ________________
EXHIBIT “A”
BADURA AVENUE AND DECATUR AVENUE
RIGHT-OF-WAY DEDICATION

BEING A PORTION OF GOVERNMENT LOT 147, SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 06, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 06, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 162, PAGE 38 OF SURVEYS, IN THE CLARK COUNTY RECORDER’S OFFICE; THENCE ALONG THE WEST LINE OF SAID SECTION 06, SOUTH 00°03’17” EAST, A DISTANCE OF 350.23 FEET TO A POINT AT THE INTERSECTION OF BADURA AVENUE AND DECATUR AVENUE; THENCE DEPARTING SAID WEST LINE, SOUTH 87°58’48” EAST, A DISTANCE OF 60.04 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DECATUR AVENUE (60.00 WIDE) AS DEDICATED PER BOOK 20010524, INSTRUMENT NO. 01748 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE COUNTY RECORDER CLARK COUNTY, NEVADA; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00°03’17” WEST, A DISTANCE OF 26.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00°03’17” WEST, A DISTANCE OF 30.43 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 44°07’37” EAST, A DISTANCE OF 34.70 FEET; THENCE SOUTH 01°51’45” WEST, A DISTANCE OF 5.50 FEET; THENCE SOUTH 89°56’43” WEST, A DISTANCE OF 23.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 433 SQUARE FEET, MORE OR LESS.
SEE EXHIBIT “B” ATTACHED HERETO AND MADE A PART HEREOF.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 01, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON FILE IN FILE 162, PAGE 38 OF SURVEYS, IN THE CLARK COUNTY RECORDER’S OFFICE.

SAID LINE BEARS: NORTH 00°43’51” WEST.

ROBERT M. MoENTEE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 12998
CERTIFICATE EXPIRES: DECEMBER 31, 2019
LOCHSA SURVEYING
6345 SOUTH JONES BOULEVARD, SUITE 100
LAS VEGAS, NEVADA 89118
PHONE: 702-365-9312
FAX: 702-365-9317
**LINE TABLE**

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<td>5.50'</td>
</tr>
<tr>
<td>L6</td>
<td>S89°56'43&quot;W</td>
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**LEGEND**

- SUBJECT PROPERTY BOUNDARY LINE
- STREET CENTERLINE
- PARCEL TIE LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- CURB AND GUTTER LINE

**LOCHSA SURVEYING**
6345 SOUTH JONES BLVD., STE 200
LAS VEGAS, NEVADA 89118
PHONE: (702) 365-9312
FAX: (702) 365-9317

**EXHIBIT "B"**
RIGHT-OF-WAY DEDICATION
BADURA AND DECATUR
171190
SCALE 1"=30'

Sheet 2 of 2
APN 177-06-301-001  

EXHIBIT "A"  
BADURA AVENUE AND DECATUR AVENUE  
RIGHT-OF-WAY DEDICATION

BEING A PORTION OF GOVERNMENT LOT 148, SITUATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 06, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING 232 SQUARE FEET, MORE OR LESS.  
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 01, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON FILE IN FILE 162, PAGE 38 OF SURVEYS, IN THE CLARK COUNTY RECORDER'S OFFICE.

SAID LINE BEARS: NORTH 00°43'51'' WEST.

SHAWN R. HERMAN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 20138  
CERTIFICATE EXPIRES: JUNE 30, 2019  
LOCHSA SURVEYING  
6345 SOUTH JONES BOULEVARD, SUITE 100  
LAS VEGAS, NEVADA 89118  
PHONE: 702-365-9312  
FAX: 702-365-9317  

\[survey\text{\_}legal\text{\_}description\text{\_}171190\text{\_}badura\text{\_}and\text{\_}decatur\text{\_}easements\text{\_}traffic\text{\_}signal\text{\_}easement\text{\_}1.docx\]
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### LEGEND

- SUBJECT PROPERTY BOUNDARY LINE
- STREET CENTERLINE
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- RIGHT-OF-WAY LINE
- SECTION LINE
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---

**EXHIBIT "B"**

**LOCHSA SURVEYING**  
6345 SOUTH JONES BLVD., STE 200  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 385-3312  
FAX: (702) 385-3317

**EXHIBIT "B"**  
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BADURA AND DECATUR  
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SCALE 1"=30'  
Sheet 2  
of 2