CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

<table>
<thead>
<tr>
<th>Issue:</th>
<th>Resolution of Intent to Lease</th>
<th>Back-up:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Petitioner:</td>
<td>Carel Carter, Director Real Property Management</td>
<td>Clerk Ref. #</td>
</tr>
</tbody>
</table>

Recommendation:

That the Board of County Commissioners approve, adopt, and authorize the Chairman to sign a Resolution of Intent to Lease proposing a lease between Clark County and the Las Vegas Convention and Visitors Authority for ±11,925 square feet of office space, located at the Chamber of Commerce building, 1555 South Casino Drive, Laughlin, Nevada (a portion of Assessor's Parcel Number 264-12-801-008); and set a public hearing for January 18, 2011 at 10:00 a.m.

FISCAL IMPACT:

Fund #: N/A
Fund Center: N/A
Description: N/A

Fund Name: N/A
Funded Pgm/Grant: N/A
Amount: None

BACKGROUND:

The Board of County Commissioners (Board) approved an Interlocal Lease Agreement between Clark County (County) and the Las Vegas Convention and Visitors Authority (LVCVA) on February 20, 2001, as Agenda Item #71. This Interlocal Lease Agreement is set to expire on February 19, 2011 and does not provide for any lease extensions.

Pursuant to NRS 277.050, the Board may lease County owned real property to another governmental entity without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard.

The County and LVCVA desire to enter into a new Interlocal Lease Agreement where LVCVA will lease ±11,925 square feet of office space, located at the Chamber of Commerce building, 1555 South Casino Drive, Laughlin, Nevada (a portion of Assessor's Parcel Number 264-12-801-008) for the purpose of continuing a visitors center for a term of five (5) years with five (5) - one (1) year renewals.

Pursuant to requirements of NRS 277.050, a public hearing shall be set for January 18, 2011 at 10:00 a.m.

This item was presented to the County Long Range Planning Committee on November 18, 2010.

Respectfully submitted,

CAREL CARTER, Director

12/7/2010
Agenda Item #