Sunrise Manor Town Advisory Board

August 30, 2018

MINUTES

Board Members: Danielle Walliser – Chair – EXCUSED
Max Carter – Vice Chair – PRESENT
Earl Barbeau – PRESENT

Paul Thomas – PRESENT
Planning- Maria Kaseko

Secretary: Jill Leiva 702 334-6892 jillniko@hotmail.com
County Liaison: Tamara Williams, Janice Ridondo

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment
None

III. Approval of August 2, 2018 Minutes

Moved by: Mr. Barbeau
Action: Approved
Vote: 3-0/Unanimous

IV. Approval of Agenda for August 30, 2018

Moved by: Mr. Thomas
Action: Approved
Vote: 3-0/Unanimous

V. Informational Items
None

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SEP 14 2018
COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
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SUSAN BRAGER–CHRIS GIUNCHIGLIANI–MARILYN KIRKPATRICK–JAMES GIBSON–LAWRENCE WEEKLY
Yolanda King, County Manager
vi. Planning & Zoning

09/04/18 PC

1. AR-18-400165 (UC-0145-13)-ALAZZAR INVESTMENTS, LLC:
   USE PERMITS FIRST APPLICATION FOR REVIEW for the following: 1) hazardous materials storage; and 2) recycling center in conjunction with an anti-freeze recycling business on a portion of 0.7 acres in an M-1 (Light Manufacturing) Zone. Generally located 230 feet north of Industry Center Drive and 460 feet east of Copper Sage Street within Sunrise Manor. MK/bk/ml (For possible action) 09/04/18 PC
   Moved by: Mr. Thomas
   Action: Approved
   Vote: 3-0/Unanimous

2. TM-18-500131-LNY INVESTMENT, LLC:
   TENTATIVE MAP for a commercial subdivision on 3.8 acres in an M-D (Designed Manufacturing) (APZ-2) Zone. Generally located on the east side of Lamb Boulevard and the north side of Lake Mead Boulevard within Sunrise Manor. MK/dg/ml (For possible action) 09/04/18 PC
   Moved by: Mr. Thomas
   Action: Approved
   Vote: 3-0/Unanimous

3. TM-18-500132-TMG LAMONT, LLC:
   TENTATIVE MAP consisting of 120 tri-plex units on 9.5 acres in an R-3 (Multiple Family Residential) (AE-65) Zone. Generally located on the east side of Lamont Street and the north side of San Miguel Avenue (alignment) within Sunrise Manor. MK/bk/ml (For possible action 09/04/18 PC)
   Moved by: Mr. Barbeau
   Action: Approved
   Vote: 3-0/Unanimous

4. VS-18-0525-CIF SUNPOINT VEGAS, LLC:
   VACATE AND ABANDON easements of interest to Clark County located between Las Vegas Boulevard North and Colton Avenue, and between Lamb Boulevard and Pinon Peak Drive within Sunrise Manor (description on file). MK/bk/ml (For possible action) 09/04/18 PC
   Moved by: Mr. Thomas
   Action: Approved
   Vote: 3-0/Unanimous

09/05/18 BCC

5. AR-18-400162 (UC-0040-10) (VC-0081-17)-THREE PEAKS INVESTMENT, ET AL:
   WAIVER OF CONDITIONS FIRST APPLICATION FOR REVIEW for a use permit requiring that the storage containers be removed when towing business leaves the property on 9.2 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-2) Zone. Generally located on the north side of Cheyenne Avenue, 750 feet east of Walnut Road within Sunrise Manor. LW/bk/ml (For possible action) 09/05/18 BCC
   Moved by: Mr. Thomas
   Action: Approved
   Vote: 3-0/Unanimous

6. UC-18-0557-PALMER, SELINA:
   USE PERMIT to allow vehicle (automobile) sales.
   WAIVER OF DEVELOPMENT STANDARDS for alternative landscaping.
   DESIGN REVIEW for a proposed vehicle (automobile) sales facility on 0.6 acres in a C-1 (Local Business) Zone. Generally located between Charleston Boulevard and Nevada Avenue, 200 feet east of Arden Street within Sunrise Manor. CG/pb/ml (For possible action) 09/05/18 BCC
   Moved by: Mr. Thomas
   Action: Approved
   Vote: 3-0/Unanimous

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Yolanda King, County Manager
7. **UC-18-0562-NP BOULDER, I. L. C.:**
   USE PERMITS for the following: 1) to reduce the separation between a residential use and a temporary outdoor commercial event; 2) allow live entertainment after daylight hours; and 3) allow temporary signage for longer than allowed in conjunction with the Boulder Station Resort Hotel on 45.6 acres in an H-1 (Limited Resort and Apartment) Zone within the MUD-2 Overlay District. Generally located between Lamb Boulevard and Boulder Highway, 1,000 feet north of Desert Inn Road within Sunrise Manor.
   CG/jvm/ml (For possible action) **09/05/18 BCC**
   Moved by: Mr. Carter
   Action: Approved
   Vote: 3-0/Unanimous

8. **WS-18-0559-SARAPUCHELLO, JOHN J., ET AL & YANKO FAMILY TRUST:**
   WAIVER OF DEVELOPMENT STANDARDS to reduce driveway departure distance from the intersection.
   DESIGN REVIEW for a proposed office/warehouse development with an ancillary outside storage area on 3.3 acres in an M-I (Designed Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the east side of Dolly Lane and the south side of Judson Avenue within Sunrise Manor. MK/rk/ml (For possible action) **09/05/18 BCC**
   Moved by: Mr. Thomas
   Action: Approved
   Vote: 3-0/Unanimous

9. **WS-18-0568-PROLOGIS LP:**
   WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) waive off-sites (street lights, sidewalk, curb, and gutter); 2) reduced driveway separation; and 3) reduced throat depth for a driveway.
   DESIGN REVIEWS for the following: 1) proposed distribution center; and 2) increased finished grade on 62.9 acres in an M-1 (Light Manufacturing) (AE-75 & AE-80) Zone. Generally located on the northwest side of Las Vegas Boulevard North and the west side of Hollywood Boulevard (alignment) within Sunrise Manor. MK/pb/ml (For possible action) **09/05/18 BCC**
   Moved by: Mr. Thomas
   Action: Approved Design Review, Waivers #2 & #3; Denied Waiver of Development Standards #1
   Vote: 3-0/Unanimous

10. **ZC-18-0556-HUANG, JASON SHENG:**
    ZONE CHANGE to reclassify 0.2 acres from C-P (Office & Professional) Zone to C-2 (General Commercial) Zone.
    WAIVER OF DEVELOPMENT STANDARDS for alternative landscaping.
    DESIGN REVIEW for a proposed vehicle (automobile) sales facility in conjunction with an existing office building. Generally located on the south side of Charleston Boulevard, 100 feet east of Frank Street within Sunrise Manor (description on file). CG/pb/ml (For possible action) **09/05/18 BCC**
    Moved by: Mr. Carter
    Action: Approved
    Vote: 2-1

11. **ZC-18-0561-COUNTY OF CLARK (RPM):**
    ZONE CHANGE to reclassify 175.0 acres from R-E (Rural Estates Residential) Zone to P-F (Public Facility) Zone.
    DESIGN REVIEWS for the following: 1) proposed training and control buildings; and 2) increase finish grade for training building in conjunction with an expansion to an existing law enforcement training facility with shooting ranges. Generally located on the north side of Carey Avenue (alignment), 2,700 feet east of Las Vegas Street within Sunrise Manor (description on file). MK/m/ml (For possible action) **09/05/18 BCC**
    Moved by: Mr. Thomas
    Action: Approved
    Vote: 2-1

**09/18/18 PC**

12. **DR-18-0579-SCHOOL BOARD OF TRUSTEES:**
    DESIGN REVIEW for a proposed classroom building and accessory structures in conjunction with an existing school (Daniel Goldfarb Elementary) on a portion of 8.5 acres in a P-F (Public Facility) Zone. Generally located on the northeast corner of Tree Line Drive and Orchard Valley Drive within Sunrise Manor. CG/m/ml (For possible action) **09/18/18 PC**
    Moved by: Mr. Barbeau
    Action: Approved
    Vote: 3-0/Unanimous

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Yolanda King, County Manager
13. **DR-18-0580-SCHOOL BOARD OF TRUSTEES:**

**DESIGN REVIEW** for a proposed classroom building and accessory structures in conjunction with an existing school (John F Mendoza Elementary) on a portion of 7.4 acres in a P-F (Public Facility) Zone. Generally located on the southeast corner of Sloan Lane and Ballinger Drive within Sunrise Manor. CG/mk/ml (For possible action) 09/18/18 PC

Moved by: Mr. Barbeau
Action: Approved
Vote: 3-0/Unanimous

14. **UC-18-0578-PALM PROPERTIES, LLC:**

**USE PERMIT** for increased height of an existing communication tower.

**DESIGN REVIEW** for additional antenna arrays and lattice on an existing communication tower (mono-pine) in conjunction with a shopping center and used car lot on a portion of 2.2 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Happy Valley Avenue and the west side of Nellis Boulevard within Sunrise Manor. CG/mk/ml (For possible action) 09/18/18 PC

Moved by: Mr. Carter
Action: Hold/No applicant present
Vote: 3-0/Unanimous

15. **UC-18-0597-JACK'S, JERRY R. FAMILY TRUST & JACKS, JERRY R. TRS:**

**USE PERMITS** for the following: 1) vehicle repair (automobile) facility; 2) light manufacturing facility; and 3) vehicle sales (automobile) facility in the APZ-2 Overlay District.

**WAIVER OF DEVELOPMENT STANDARDS** for reduced improvement standards (throat depth) where required per uniform standard drawings.

**DESIGN REVIEW** for the following: 1) vehicle repair facility; 2) light manufacturing facility; 3) vehicle sales facility with proposed modular offices; 4) warehouse building; and 5) exterior improvements to an existing industrial building on 4.3 acres in an M-1 (Light Manufacturing) (AE-70)(APZ-1 & APZ-2) Zone. Generally located on the west side of Nellis Boulevard, 780 feet south of Alto Avenue within Sunrise Manor. MK/md/ml (For possible action) 09/18/18 PC

Moved by: Mr. Thomas
Action: Approved
Vote: 3-0/Unanimous

09/19/18 BCC

16. **UC-18-0528-WALTON, WILLIAM & BEATRICE TRS:**

**USE PERMIT** to reduce the separation of a vehicle (automobile) repair facility from a residential use. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow a use (vehicle repair) not within a permanent enclosed building; 2) eliminate landscaping adjacent to a less intensive use; 3) alternative parking lot landscaping; and 4) eliminate street landscaping.

**DESIGN REVIEW** for the following: 1) shade structures; and 2) landscaping in conjunction with an existing vehicle repair facility and an existing marijuana establishment (cultivation) on a portion of 2.1 acres in an M-1 (Light Manufacturing) (APZ-1) (AE-80) Zone. Generally located on the west side of Nellis Boulevard, 500 feet north of Cecile Avenue within Sunrise Manor. MK/gc/ml (For possible action) 09/19/18 BCC

Moved by: Mr. Carter
Action: Approved
Vote: 3-0/Unanimous

**VII.** General Business:
1. Review FY 2017/2018 budget request(s) & take public input regarding suggestions for FY 2019/2020 budget request(s). (For possible action)- Held to the next TAB meeting.

**VIII.** Public Comment:
None

**IX.** Next Meeting Date
The next regular meeting will be September 13, 2018

**X.** Adjourment
The meeting was adjourned at 8:03 p.m.

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