Sunrise Manor Town Advisory Board

April 12, 2018

MINUTES

Board Members: Danielle Walliser – Chair – EXCLUSIVE
Max Carter – Vice Chair – PRESENT
Earl Berbeau – PRESENT

Paul Thomas – PRESENT
Greg Cerven – Comprehensive Planning

Secretary: Jill Leiva 702.334-6892 jillhnks@lustani.com
County Liaison: Tamara Williams

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment
Mr. Colluchi had a question about the meeting that was held on April 3, 2018. Mr. Seip stated that he placed copies of what he spoke about at the April 3, 2018 meeting.

III. Approval of March 29, 2018 Minutes

Moved by: Mr. Thomas
Action: Approved
Vote: 3-0/Unanimous

Approval of Agenda for April 12, 2018

Moved by: Mr. Carter
Action: Approved
Vote: 3-0/Unanimous

IV. Informational Items
Ms. Williams announced that there will be a Duck Creek Trail Cleanup on April 14th 9-11am.
V. Planning & Zoning

05/01/18 PC

1. **ET-18-4000069 (UC-0066-16) – BURKE, STEVEN J.:**
   **USE PERMITS FIRST EXTENSION OF TIME** to complete the following: 1) allow an accessory building to exceed one half the footprint of the principal building; 2) allow an accessory building not architecturally compatible with the principal building; and 3) waive applicable design standards per Table 30.56-2A.
   **DESIGN REVIEW** for a 3,240 square foot metal accessory building on 0.7 acres in an R-1E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 650 feet south of Meikle Lane within Sunrise Manor. CG/bk/ml (For possible action)05/01/18 PC

   Moved by: Mr. Thomas
   Action: Approved per staff recommendations
   Vote: 3-0

2. **VS-18-0207 - ALTERNATIVE MEDICINE ASSOCIATION, LLC:**
   **VACATE AND ABANDON** easements of interest to Clark County located between Geist Avenue and Alto Avenue, and between Nellis Boulevard and Lamont Street within Sunrise Manor (description on file), MK/bk/ml (For possible action)05/01/18 PC

   Moved by: Mr. Thomas
   Action: Approved per staff recommendations
   Vote: 3-0

3. **WC-18-410070 (UC-0194-98) NEVADA SPEEDWAY, LLC:**
   **WAIVER OF CONDITIONS** of a use permit requiring subject to 105 spaces for recreational vehicle (RV) accommodations as requested for recreational vehicle accommodations and campgrounds in conjunction with events at the Las Vegas Motor Speedway on a 967.7 acres in a C-2 (General Commercial) (AE-65, AE-70, AE-75, AE-80 & AR2-4) Zone. Generally located on the southeast corner of I-15 and Speedway Boulevard within the Sunrise Manor Planning Area. MK/ml/ml (For possible action)05/01/18 PC

   Moved by: Mr. Thomas
   Action: Approved per staff recommendations
   Vote: 3-0

05/02/18 BCC

4. **WS-18-0197-HABEL TAL:**
   **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) drainage study requirement; and 2) full off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving) in conjunction with a minor subdivision map on 0.16 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Palm Street, approximately 275 feet north of Olive Street within Sunrise Manor. CG/ml/ml (For possible action)05/02/18 BCC

   Moved by: Mr. Carter
   Action: Denied
   Vote: 3-0

VI. General Business:

None

VII. Public Comment:

1. Mr. Craddock was saying that there needs to be an item on the agenda to allow neighbors to discuss new business and old business.
2. Mr. Seip was saying that he was happy because Ms. Williams is helping by getting answers to his questions. He also mentioned that he has not heard anything re: RTC & why the traffic light timing was changed.
3. Ms. Williams mentioned that campaign flyers were put on all the vehicles at the meeting that the commissioners held and she was checking to see if that was allowed.
4. Mr. Barbeau was saying that there needs to be a way to allow neighbors to get items on the agenda that they want to discuss & he had pictures of the leakage from the pipeline at the Sloan channel.

VIII. Next Meeting Date

The next regular meeting will be April 26, 2018

IX. Adjournment

The meeting was adjourned at 7:07 p.m.