FIRST AMENDMENT TO
GROUP ENROLLMENT AGREEMENT

THIS FIRST AMENDMENT of the Group Enrollment Agreement is made and entered into as of September 14, 2012, by and between HEALTH PLAN OF NEVADA, INC. (hereinafter referred to as "Health Plan") and CLARK COUNTY GROUP (hereinafter referred to as "Group").

RECITALS

A. Pursuant to the Group Enrollment Agreement dated September 26, 2011, with an effective date of January 1, 2012 as amended, Health Plan agreed to provide and/or arrange for the provision of health care services in exchange for certain described payment from Group.

B. Health Plan and Group have agreed to renew the Group Enrollment Agreement for another year commencing January 1, 2013, and ending December 31, 2013, and have agreed to amend certain aspects of the Group Enrollment Agreement.

NOW, THEREFORE, in consideration of the above and for other good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, Health Plan and Group agree that the Group Enrollment Agreement is amended as follows:

1. Article IX of the Group Enrollment Agreement is deleted in its entirety and replaced by the following:

   The Open Enrollment Period shall be for a designated 31 day period between October 1st and December 31st.
2. Article IV of the Group Enrollment Agreement is deleted in its entirety and replaced by the following:

    Domestic Partner Coverage

    The following provision will be effective upon notification from Clark County.

    Domestic Partner coverage for a Subscriber’s Domestic Partner who have registered with the Nevada Secretary of State as set forth in the Health Plan Domestic Partner Rider.

3. All other terms and conditions set forth in the Evidence of Coverage and Group Enrollment Agreement shall remain in full force and effect.
IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intended to be legally bound thereby.

DATE:

COUNTY OF CLARK

BY:________________________

GEORGE W. STEVENS
Chief Financial Officer

APPROVED AS TO FORM:

Steven B. Wolfson
District Attorney

BY: _______________________

Elizabeth A. Vibert
Deputy District Attorney

Health Plan of Nevada, Inc.

BY: _______________________

DONALD J. GIANCURSIO
President
Health Plan of Nevada