CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

<table>
<thead>
<tr>
<th>Issue:</th>
<th>Amendment</th>
<th>Back-up:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Petitioner:</td>
<td>George W. Stevens, Chief Financial Officer and Lewis Wallenmeyer, Director of Air Quality and Environmental Management</td>
<td>Clerk Ref. #</td>
</tr>
</tbody>
</table>

Recommendation:

That the Board of County Commissioners approve Amendment No. 1 to the contract with Pinyon Environmental Engineering Resources, Inc., for Butterfly Monitoring and Inventories; and authorize the Chief Financial Officer or his designee to sign the amendment; or take other action as appropriate.

FISCAL IMPACT:

- Fund #: 2360.000
- Fund Center: 1300215020
- Funded Pgm/Grant: N/A
- Description: Desert Conservation Program
- Multiple Species Habitat Conservation Plan
- Amount: $11,866.00
- Added Comments: Amendment No. 1 will increase the total contract amount from $85,700 to a new contract total of $97,566.

BACKGROUND:

On January 19, 2010, the Board of County Commissioners approved the award of RFP No. 601542-09 to Pinyon Environmental Engineering Resources, Inc. (Pinyon), (WBE), for Butterfly Monitoring and Inventories.

Amendment No. 1 will increase the Scope of Work by adding additional project locations for butterfly habitat assessments; and add an Appendix 1, Milestone/Deliverable/Schedule Table 2 for the additional locations corresponding milestones and deliverables.

The funding for this amendment was approved on Cooperative Agreement #L09AC15342 by the Board of County Commissioners on February 6, 2007, Agenda Item #38. No general fund revenues will be used to support this contract.

The County and Pinyon mutually agree to amend the contract. Pinyon currently holds a Clark County Business License. These modifications and costs were reviewed by the DAQEM's staff, and were found appropriate for the work to be performed. The attached Amendment document details the work and costs involved.

Respectfully submitted,

GEORGE W. STEVENS
Chief Financial Officer

5/3/2011
Agenda Item #