PROFESSIONAL SERVICES CONTRACT
FOR STAFF AUGMENTATION FOR QUALITY ASSURANCE TESTING FOR
VARIOUS PUBLIC WORKS PROJECTS

SUPPLEMENTAL NO. 1

THIS SUPPLEMENTAL NO. 1, made and entered into this 7th day of April 2015, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC., a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

WITNESSETH

WHEREAS, on 1st day of August, 2014, the COUNTY and the ENGINEER entered into a contract for professional services for Staff Augmentation for Quality Assurance Testing for various Public Works Projects, hereinafter referred to as "Project"; and,

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated the 1st day of August, 2014, as follows:

ARTICLE III
PAYMENT FOR SERVICES

SECTION 3.01- MAXIMUM AMOUNT PAYABLE shall be changed to read as follows:

Subject to the approval of funding for the specific Project(s) identified in the Work Order, the maximum amount payable for the Services in a Work Order is based on the laboratory testing fees and hourly personnel rates as stated in the attached Fee Schedule. Fees for work authorized by the Director and completed prior to the date of this Contract are payable to the ENGINEER. In no case shall the total amount payable for all Work Orders, combined, issued pursuant to this Contract exceed the sum of Sixty Four Thousand Dollars and 00/100 ($64,000.00), unless such sum is increased by the Board of County Commissioners but only to the extent such total sum is increased.

The remainder of the Contract dated 1st day of August, 2014 remains unchanged.
IN WITNESS WHEREOF, the parties have executed this Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.

BY: DONALD G. BURNETTE
County Manager

BY: GREGORY P. DESART, P.E.
President

APPROVED AS TO FORM

BY: LAURA REHFELDT
Deputy District Attorney

ATTEST

BY: LYNN MARIE GOYA
County Clerk
## Disclosure of Ownership/Principals

### Business Entity Type
- [ ] Sole Proprietorship
- [ ] Partnership
- [ ] Limited Liability Company
- [ ] Corporation
- [ ] Trust
- [ ] Non-Profit Organization
- [ ] Other

### Business Designation Group
- [ ] MBE
- [ ] WBE
- [ ] SBE
- [ ] PBE
- [ ] VET
- [ ] DVET
- [ ] ESB

### Number of Clark County Nevada Residents Employed:
32

### Corporate/Business Entity Name:
Geotechnical & Environmental Services, Inc.

### Street Address:
7150 Placid St

### City, State and Zip Code:
Las Vegas, NV 89119

### Telephone No.:
702-365-1001

### Nevada Local Street Address:
S/A

### Corporate Officers and Directors:

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Title</th>
<th>% Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gregory P DeSart</td>
<td>President</td>
<td>100%</td>
</tr>
</tbody>
</table>

---

### This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?
- [ ] Yes
- [x] No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   - [ ] Yes
   - [ ] No
   
   (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   - [ ] Yes
   - [ ] No

   (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

---

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

**Signature**

**President**

03/25/2015

**Title**

---

**Print Name**

**Date**

---

**Revised 7/25/2014**
## DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

<table>
<thead>
<tr>
<th>NAME OF BUSINESS OWNER/PRINCIPAL</th>
<th>NAME OF COUNTY* EMPLOYEE/official AND JOB TITLE</th>
<th>RELATIONSHIP TO COUNTY* EMPLOYEE/official</th>
<th>COUNTY* EMPLOYEE’S/official’S DEPARTMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

---

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

---

Signature

Print Name

Authorized Department Representative

REVISED 7/23/2014