**CLARK COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM**

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<th>Issue:</th>
<th>Interlocal Contract with Southern Nevada Health District</th>
<th>Back-up:</th>
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<td>Petitioner:</td>
<td>Nancy Lipski, Director, Comprehensive Planning</td>
<td>Clerk Ref. #</td>
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**Recommendation:**

That the Board of County Commissioners authorize the Chair to sign an Interlocal Contract with the Southern Nevada Health District for a grant under the Communities Putting Prevention to Work-Nutrition and Obesity Program; or take other action as appropriate.

**FISCAL IMPACT:**

- Fund #: N/A  
- Fund Center: N/A  
- Description: N/A  
- Fund Name: N/A  
- Funded Program/Grant: $30,000  
- Amount: N/A

**BACKGROUND:**

The grant in the amount of $30,000 will be used to upgrade existing park paths and to develop a Park Path Master Plan.

Clark County conducted surveys that indicated walking paths in parks are a very popular amenity and are among the most requested upgrades to parks.

The development of a Park Path Master Plan will result in a prioritized list of upgrades to existing park paths (including trail markers, signage, striping, and safety features). The plan will also include a prioritized list of parks in which a path could be added in the future.

The Plan will help increase access to safe, accessible places for physical activity through development and implementation of a Park Path Master Plan. The Plan will include:

- An assessment of parks that have existing walking paths
- A prioritized list of upgrades, markings and/or safety features that are necessary on existing park paths
- An assessment of parks to determine locations for adding future park paths
- A prioritized list of candidates for constructing future paths when funding is available
- Implementation of mile markers, signage, striping, and safety features to upgrade existing paths
- Develop design standards and specifications for park paths in Clark County
- The Park Path Master Plan will guide prioritized upgrades of existing park paths as well as development of future park paths.

Cleared for Agenda

3/1/2011

Agenda Item #

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Respectfully submitted,

Nancy Lipski, Director