# CLARK COUNTY BOARD OF COMMISSIONERS

## ZONING / SUBDIVISIONS / LAND USE

### AGENDA ITEM (ORD-0898-17)

<table>
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<th>ISSUE:</th>
<th>Zoning Map Amendment</th>
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<td>PETITIONER:</td>
<td>Nancy Amundsen, Director, Comprehensive Planning Department</td>
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<td>RECOMMENDATION:</td>
<td>That the Board of County Commissioners conduct a public hearing to consider an ordinance to amend the official zoning map reclassifying certain properties as approved by the Board of County Commissioners through various zone change applications on July 5, 2017. (For possible action)</td>
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**FISCAL IMPACT:** None.

**BACKGROUND:**

At the Board of County Commissioners July 5, 2017 meeting, the attached zone changes were approved to reclassify certain properties and amend the zoning map.

Staff recommends the Board conduct a public hearing.

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Respectfully Submitted,

NANCY AMUNDSEN  
Director, Comprehensive Planning

NA\ab

09/20/17
SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes. (ORD-0898-17)

ORDINANCE NO. ________________________________________

(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON JULY 5, 2017.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on July 5, 2017, the following described properties are reclassified as follows:

ZC-0202-17

From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone. That property situated in Clark County and described as follows:

Parcel 1: That portion of the SW1/4, NW1/4 of Section 36, Township 21 South, Range 61 East and described as Parcel 1 as shown by map thereof on file, in File 10 of Parcel Maps, Page 57; Excepting therefrom that portion as conveyed for road purposes by Deed recorded August 15, 1990, in Book 900815, as Document No. 00704.

Parcel 2: That portion of the SW1/4, NW1/4 of Section 36, Township 21 South, Range 61 East and described as Parcel 3 of that certain parcel map on file, in File 10 of Parcel Maps, Page 57; together with an easement for ingress and egress as designated as private road per said Parcel Map.

Parcel 3: That portion of the SW1/4, NW1/4 of Section 36, Township 21 South, Range 61 East described as Parcel 4 of that certain parcel map on file, in File 10 of Parcel Maps, Page 57; together with an easement for ingress and egress as designated as private road per said parcel map.

GENERALLY LOCATED: SOUTHEAST CORNER OF EASTERN AVENUE AND OJUEINDO ROAD.

APN: 162-36-202-001
      162-36-202-005 AND 006
From H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone. That property situated in Clark County and described as follows:

Parcel 1:
The SW1/4, SW1/4, NW1/4, NE1/4 of Section 19, Township 22 South, Range 60 East.

Parcel 2:
That portion of the NW1/4, NW1/4, SW1/4, NE1/4 of Section 19, Township 22 South, Range 60 East, lying North of Highway SR 160, also known as Blue Diamond Road, as re-established in that certain Resolution of Abandonment recorded May 16, 1990, in Book 900516, as Document No 505.

GENERALLY LOCATED: BLUE DIAMOND ROAD AND THE EAST SIDE OF GRAND CANYON DRIVE.

APN: 176-19-501-013
From R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to M-D (Designed Manufacturing) Zone. That property situated in Clark County and described as portions of Block 1 and Block 2, as shown in that certain map of 'FOUR MILE PARK' in Book 1, Page 85, and a portion of the NE1/4, NW1/4 of Section 7, Township 21 South, Range 62 East more particularly described as follows:

Lots 1-4 lying within Block 1 as shown in said map of 'FOUR MILE PARK' in Book 1, Page 85; together with Lots, 1, 5-13, and 17-26 lying within Block 2 as shown in said map of 'FOUR MILE PARK'; together with that certain Order of Vacation recorded as Instrument No. 20160317-0001919.

Area 3:
That certain parcel as described in Grant, Bargain, and Sale Deed recorded as Instrument No. 20160408-0001550, on file

GENERALLY LOCATED: SOUTH SIDE OF GLEN AVENUE, EST SIDE OF DALHART AVENUE, AND THE NORTH AND SOUTH SIDES OF PARK STREET.

APN:
161-07-102-012
161-07-104-002
161-07-110-001 AND 002
161-07-110-011
161-07-110-015 THROUGH 021
161-07-110-023 THROUGH 030
From R-E (Rural Estates Residential) Zone to C-2 (General Commercial) Zone. That property situated in Clark County and described as the NW1/4, SE1/4, SW1/4, SW1/4 of Section 30, Township 22 South, Range 61 East.

GENERALLY LOCATED: SOUTH SIDE OF RUSH AVENUE, 500 FEET EAST OF DECATUR BOULEVARD.

APN: 177-30-401-006
From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone. That property situated in Clark County and described as that portion of the SW1/4, NW1/4 of Section 36, Township 21 South, Range 61 East and more particularly described as Lot 4 as shown in File 13, Page 11 of Parcel Maps, lying within Section 36, Township 21 South, Range 61 East.

GENERALLY LOCATED: WEST SIDE OF TOPAZ STREET, 630 FEET NORTH OF PATRICK LANE.

APN: 162-36-202-030

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 6th day of September 2017.

INTRODUCED by Steve Sisolak

PASSED ON THE day of

VOTE: AYES: 

NAYS:
ABSTAINING:

ABSENT:

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By __________________________

STEVE SISOLAK, Chair

ATTEST:

______________________________
LYNN MARIE GOYA, County Clerk

This ordinance shall be in force and effect from and after the _____ day of ______________________________, 2017.