RESOLUTION ON CLARK COUNTY
TRANSPORTATION IMPROVEMENT BOND PROJECTS
FOR CLARK COUNTY 215 BRUCE WOODBURY BELTWAY,
ALIANTE PARKWAY TO NORTH 5TH STREET

A RESOLUTION directing the County Engineer on behalf of the County to perform
right-of-way engineering, secure appraisals, prepare plans, specifications and estimates for the
construction of transportation improvements for various projects in the unincorporated area of
Clark County.

WHEREAS, on August 11, 1993, February 13, 1997, and March 14, 2002, the Regional
Transportation Commission of Southern Nevada (RTC) recommended the allocation of
unencumbered interest earnings and unencumbered bond funds for all entities on the 1990 and
1994 Transportation Improvement Bonds to fund transportation improvements; and,

WHEREAS, the improvement of Clark County 215 Bruce Woodbury Beltway, Aliante
Parkway to North 5th Street, is on the RTC’s priority list of projects to be completed with the
accrued interest earnings of such bonds.

NOW THEREFORE, be it resolved by the Board of County Commissioners of the
County of Clark:

SECTION I - SCOPE OF PROJECT

That the Director of Public Works for Clark County is hereby directed to perform
construction and construction engineering for improvements to Clark County 215 Bruce
Woodbury Beltway, Aliante Parkway to North 5th Street. The Beltway improvements will
include up to four travel lanes; auxiliary lanes; bridge for North 5th Street over the Beltway,
ramps; paved shoulders; drainage facilities; lighting; signing; bridges; traffic control devices;
curb; gutter; sidewalks; traffic signals; utility relocations; and other appurtenances as may be
necessary to construct a complete and functional Project.

SECTION II - PROJECT COST

That the maximum amount funded by the accrued interest earnings to perform design,
construction inspection, construction engineering, testing, contract administration, and
construction shall not exceed $1,516,424.33.

SECTION III - OTHER PROVISIONS

That the current edition of the Policies and Procedures adopted by the Regional
Transportation Commission and any policies and procedures specific to the Project funded by the
sale of County bonds shall apply in developing this Project.

PASSED, ADOPTED AND APPROVED this ______ day of _________________, 2011.

ATTEST: CLARK COUNTY, NEVADA

BY: _______________________________ BY: _______________________________
    DIANA ALBA               SUSAN BRAGER
    County Clerk              Chair

Approved as to form:

BY: _______________________________
    CHRISTOPHER FIGGINS
    Chief Deputy District Attorney