APN: 162-27-802-003

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

COUNTY OF CLARK, a political subdivision of the State of Nevada, (GRANTOR), for One Dollar and other valuable consideration, do hereby grant and convey to NEVADA POWER COMPANY, a Nevada corporation (GRANTEE), its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove aboveground and underground electric system(s), consisting of poles, guys, anchors, wires, cables, duct lines, manholes, vaults, wires, cables, transformer and switch installation above or below ground surface, service boxes, switches, capacitors and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of the Southeast Quarter (SE1/4) of Section 27, Township 21 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBIT "A".

RW# 0944-07rbt WO# 177634 (Russell Road Park)
Reference Document: 901101:00552

    THIS GRANT INCLUDES UNDERGROUND ELECTRICAL SERVICE TO THE METER PANEL(S) ON SAID LOTS.

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings, signage and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this ________ day of __________________, 20____.
This easement shall terminate when the Grantee or its successors or assigns no longer use the easement area for the purpose stated herein.

Approved as to form:  

By: E. Lee Thomson, Chief Deputy District Attorney

COUNTY OF CLARK

______________________________
BY:

______________________________
TITLE:

Corporation

______________________________
BY:

______________________________
TITLE:

STATE OF ______________________
COUNTY OF ______________________

On this ____________ day of ____________, 20___, before me, ________________________, a Notary Public, personally appeared ________________________, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _______________ on behalf of the County of Clark, the political subdivision therein named, and acknowledged to me that the political subdivision executed it.

______________________________
Notary Public

Notary Seal:

STATE OF ______________________
COUNTY OF ______________________

On this ____________ day of ____________, 20___, before me, ________________________, a Notary Public, personally appeared ________________________, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _______________ on behalf of the County of Clark, the political subdivision therein named, and acknowledged to me that the political subdivision executed it.

______________________________
Notary Public

Notary Seal:

RW# 0944-07rbt
EXHIBIT A

That portion of the Southeast Quarter (SE1/4) of Section 27, Township 21 South, Range 61 East, M.D.B.&M., more particularly described as follows:

PARCEL ONE:

The North 6.00 feet and the North 25 feet of the West 6.00 feet of Lot Thirty-six (36) in Block Eight (8) of Paradise Valley's Southgate Tract 5 as shown on map filed in Book 8 of Plats, Page 46 in the Official Records of Clark County, Nevada.

PARCEL TWO:

The North 10 feet of the East 6.00 feet of Lot Twenty-five (25) in Block Eight (8) of Paradise Valley's Southgate Tract 5 as shown on map filed in Book 8 of Plats, Page 46 in the Official Records of Clark County, Nevada.

PARCEL THREE:

The North 6.00 feet, the North 10.00 feet of the West 10.00 feet and the North 25.00 feet of the East 6.00 feet of Lot Seventeen (17) in Block Nine (9) of Paradise Valley's Southgate Tract 2 as shown on map filed in Book 7 of Plats, Page 96 in the Official Records of Clark County, Nevada.

PARCEL FOUR:

The North 25.00 feet of the West 6.00 feet of Lot Six (6) in Block Nine (9) of Paradise Valley's Southgate Tract 2 as shown on map filed in Book 7 of Plats, Page 96 in the Official Records of Clark County, Nevada.