Laughlin Town Advisory Board

September 11, 2018

MINUTES

Board Members:  James Maniaci - Chair, Present  Gina Mackey, Present
                Kathy Ochs - Vice Chair, Present  Vacant
                Stephanie Bethards, Present

Secretary:       Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov

Town Liaison:   Dr. Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov

I. Call to Order by James Maniaci, Invocation led by Pastor Doug Westly, Pledge of Allegiance Gina Mackey

The meeting was called to order at 1:30 p.m.

II. Public Comment - None

III. Approval of Minutes for August 14, 2018. (For possible action)

Moved by: Kathy Ochs
Action: Approved 4-0

IV. Approval of agenda for September 11, 2018, and hold, combine or delete any items (For possible action)

Moved by: Gina Mackey
Action: Approved 4-0

V. Informational Items

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

RECEIVED
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COUNTY CLERK
Lt. Hewes provided the August report.

August 2018 Statistics:
Calls for Service: 422
Traffic Citations: 556
DUIs: 0
Battery Domestic Violence Arrests: 6
Bookings: 63
Juvenile Citations: 4

Stephanie Bethards had a concern with the active shooter training in the schools.

Chair Maniaci inquired about citations for out of state businesses working in Nevada without the proper vehicles stickers and license. Lt. Hewes said eight citations have been written.

2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

No report

3. Receive a report from Asst. Chief Larry Haydu with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Asst. Chief Haydu provided the August report.

Station 85 ran 80 calls, 62 of those were medical.
Station 76 ran 180 calls, 116 of those were medical.
Total calls for Laughlin in August 2018 were 260.

Asst. Chief Haydu said the Regatta ran smoothly but had some windows blown out, power outages, and other issues reported during the storm later that evening.

There was a fire at Harrah’s in a bathroom caused by a bath fixture.

This morning was the remembrance for the 17th anniversary of 9-11.

Asst. Chief Haydu announced a sunrise memorial for the October 1st victims at the Clark County Government Center in Las Vegas.

Asst. Chief Haydu also announced this was his last report for Laughlin. The Clark County Fire Department added a new battalion, resulting in Laughlin being changed to Battalion #6. Scott Straily, Trent Jenkins, and Eric Poleski will be providing the monthly reports going forward.

4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)

Chair Maniaci read the August report in Greg Turner’s absence.
Laughlin Water Reclamation Facility (LWRF) had an average of 2.06 million gallons per day producing clean water returned to the Colorado River. Flow decreased 150,000 gallons per day from this time last year.

Sewer Service Complaints: None
Odor Complaints: None
Call Before You Dig: 22 tickets received for July 2018

5. Receive a report from Chaunsey Chau-Duong with Big Bend Water District regarding the status of the water system. (For discussion only)

Chair Maniaci read the August report in Chaunsey Chau-Duong’s absence.

Diversions: August 2018: 390 acre feet

2018 total diversion: 2624 acre feet

No major reports of leaks or complaints.

6. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Chair Maniaci read the August report in Richard deClercq’s absence.

August 2018 Statistics:

➢ 44 programs, 387 participants, and 1798 visits for the month
➢ Fall Program guide available at the Spirit Mountain Activity Center.

Upcoming Special Events:

➢ National Night Out will be held October 2nd at Mountain View Park. Inflatables will be available for the kids from 5:00 – 7:00 p.m.
➢ Flu Shots will be available October 10th at the Spirit Mountain Activity Center from 9:00 a.m. until 12:00 p.m.
➢ A Murder Mystery Dinner will be held at the Laughlin Senior Center on October 17th, from 5:00 – 7:00 p.m. Cost will be $8.00 a person which includes dinner and a great “Who Done It”.
➢ Park in the Dark Halloween Event will be held at Mountain View Park on October 23rd, from 5:00 – 7:00 p.m. This is a free community event.

Updates:

➢ Basketball court at Mountain View Park will be resurfaced this fall.

Contact Info: Richard deClercq, Program Supervisor (702) 298-3413

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager
7. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

8. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

In Tanya Brown-Wirth’s absence, Chair James Maniaci provided a report on the Library’s current activities and programs.

9. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events. (For discussion only)

Jackie Mazzeo provided a report on the Laughlin Chamber of Commerce activities.

➢ The Third Annual Regional Tri-State Mega Mixer will be held Friday, September 14th, from 5:30 – 8:00 p.m. at the Aquarius Casino Resort. All chambers of commerce within 250 miles of Laughlin have been invited to participate. This is the biggest mixer in the tri-state area. Cost will be $10 which includes dinner and two drink tickets, with 100 percent of the proceeds benefitting the Feed a Family program for the holidays.

➢ On Saturday, October 27th, will be the 21st Annual Community Achievement Awards. Tickets still available and cost $75.00 a person or $750.00 a table.

➢ Public Lands Day is Saturday, September 22nd. Activities are scheduled at the Colorado River Heritage Greenway Trails – Pyramid Canyon Day Use Area. The Tree of Hope & Life will be presented with painted rocks to memorialize people who have lost their battle to cancer and those that have won the battle.

10. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

No report

11. Receive a report from M.J. Smith with Laughlin Tourism Commission regarding current and upcoming events. (For discussion only)

No report

12. Receive a report by Dennis Harper, Vice President, 8 Minute Energy Renewables regarding solar development interest in Laughlin. (For discussion only)

Dennis Harper provided a presentation of the company’s history and overview. Eight Minute Energy Renewables is the nation’s largest independent solar PV and energy storage developer from California and is looking to use 4,200 acres from the 9,000 Southland acres south of Laughlin. A PowerPoint is available upon request.
Robert Bilbray voiced his support and explained how 8 Minute Energy could speed up the process to have access to the land since most of the vetting was previously done when Nextera was interested in getting the property earlier this year.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Chair Maniaci announced Clark County is accepting applications to fill a vacancy on the 2019-2020 LTAB.

Mr. Maniaci announced a public forum at the American Legion to be held Wednesday, October 3rd.

VI. Planning & Zoning:

1. **UC-18-0624- THE NEVADA GROUP, LLC:**
   
   **USE PERMIT** to allow a massage business within an existing shopping center on 0.6 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Casino Drive and approximately 2,000 feet south of Bruce Woodbury Drive within Laughlin. To the BCC 10/03/2018 (For possible action)

   Yeongherng Chang provided information about himself and the business he would like to open.

   Vice Chair Kathy Ochs stated that in the past, massage establishments have not been viable to this area. Gina Mackey, Stephanie Bethards, and Ms. Ochs shared the same concerns in regards to potential illegal and unlawful practices, including drugs and sex trafficking.

   Mr. Chang was asked by Ms. Mackey about his procedures to keep his clients safe. Mr. Chang said he would only hire licensed employees to run the business. An additional concern by the LTAB was that Mr. Chang would not be on site to manage his business or be available in case of an emergency since his residence would remain in Las Vegas.

   Stephanie Bethards motioned for denial of the business and Kathy Ochs seconded the motion for denial. Vote passed for denial 4-0.

VII. General Business:

1. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

   Chair James Maniaci nominated Martin Knauss as CDAC representative and Bruce Henry as the alternate. Stephanie Bethards seconded the nomination. Motion passed 4-0.

VIII. Public Comment:

Kathleen Whitehead announced an Elks Lodge fundraiser to benefit “Shop with a Cop” that will be held at the American Legion on, Saturday, September 29th, from 2:00 – 4:00 p.m. The game will be Bunco and instructions will be given prior to starting. Cost will be $20.00 per person with food provided.

Bruce Henry expressed his thanks to the LTAB members to serve on the CDAC.

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YOLANDA KING, County Manager
Mr. Henry also provided some information concerning the proposed NDOT round-a-bout on Casino Drive and SR 163.

IX. Next Meeting Date: October 9, 2018

X. Adjournment: 3:15 p.m.

These minutes are in draft form and will be formally approved at the November 13, 2018 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 11, 2018, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcounty-nev.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisor-Board.aspx