SUPPLEMENTAL NUMBER 1 TO
PROFESSIONAL LANDSCAPE ARCHITECTURAL SERVICES CONTRACT FOR
LANDSCAPING IMPROVEMENTS AT THE SOUTHERN I-215
BRUCE WOODBURY BELTWAY INTERCHANGE
WITH EASTERN AVENUE

THIS CONTRACT, made and entered into this 15th day of March, 2011, between Clark
County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as
COUNTY, and Stantec Consulting Inc., a Nevada Corporation authorized to do business under
the laws of the State of Nevada, hereinafter referred to as ARCHITECT.

The initial addresses of the parties, which one party may change by giving notice to the
respective other party, are as follows:

ARCHITECT
Cary Baird, Managing Senior Associate
Stantec Consulting Inc.
7450 Arroyo Crossing Parkway, Suite 100
Las Vegas, NV 89113
(702) 258-0115

COUNTY
Denis Cederburg, Director
Clark County Public Works Department
500 South Grand Central Parkway
Las Vegas, Nevada 89155-4000
(702) 455-6020

WITNESSETH

WHEREAS, on April 21, 2009, the COUNTY and the ARCHITECT entered into a
Contract for professional Landscape Architectural services for Landscaping Improvements at the
Southern I-215 Bruce Woodbury Beltway Interchange with Eastern Avenue; and

WHEREAS, the Professional Landscape Architectural Services Contract for Landscaping
Improvements at the Southern I-215 Bruce Woodbury Beltway Interchange with Eastern Avenue
expired on December 31, 2010.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants
herein contained, it is agreed as follows:

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ARTICLE IV: TIME OF PERFORMANCE

Delete this Article IV, Paragraph 4.01 and substitute the following:

4.01 Time of Performance

Listed below are estimated completion times for specific tasks, and all the work preceding such tasks. These times may be modified by the Director during the course of the ARCHITECT’s performance under this Agreement.

<table>
<thead>
<tr>
<th>TASK</th>
<th>COMPLETION TIME</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.02 Basic Services, Task A.2 (15% Design Submittal)</td>
<td>Within thirty (30) calendar days following the receipt of the notice from the Director to begin work under this Contract</td>
</tr>
<tr>
<td>2.02 Basic Services, Task 2.02 A.4 through A.6 (30% Design Submittal)</td>
<td>Within forty-five (45) calendar days following the receipt of comments from the Director on the 15% Design Submittal</td>
</tr>
<tr>
<td>2.02 Basic Services, Task B.4 through B.6 (95% Design Submittal)</td>
<td>Within sixty (60) calendar days following the receipt of the comments from the Director on the 30% Design Submittal and authorization to proceed with Final Design</td>
</tr>
<tr>
<td>2.02 Basic Services, Task B.7 (100% Bid Set Submittal)</td>
<td>Within thirty (30) calendar days following the receipt of the comments from the Director on the 95% Design Submittal</td>
</tr>
</tbody>
</table>

2.03 Special Services Within time period as specified by the Director

The ARCHITECT shall complete all Basic Services and authorized Special Services within completion times as set forth above and prior to December 31, 2011, unless such date is amended by the COUNTY.

The remainder of the professional services Contract dated April 21, 2009, remains unchanged.
IN WITNESS WHEREOF, the parties have executed this Contract as of the date herein above set forth.

STANTEC CONSULTING INC.  

CARY K. BAIRD  
Managing Senior Associate

CLARK COUNTY, NEVADA  

DONALD G. BURNETTE  
County Manager

Approved as to form:

CHRISTOPHER FIGGINS  
Chief Deputy District Attorney

Attest:

DIANA ALBA  
County Clerk
### DISCLOSURE OF OWNERSHIP/PRINCIPALS

<table>
<thead>
<tr>
<th>Business Entity Type</th>
<th></th>
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<tbody>
<tr>
<td>□ Sole Proprietorship</td>
<td>□ Partnership</td>
</tr>
<tr>
<td>□ Limited Liability Company</td>
<td>□ Corporation</td>
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<tr>
<td>□ Trust</td>
<td>□ Non-Profit Organization</td>
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<tr>
<td>□ Other</td>
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<table>
<thead>
<tr>
<th>Business Designation Group</th>
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<tbody>
<tr>
<td>□ MBE</td>
<td>□ WBE</td>
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<tr>
<td>□ SBE</td>
<td>□ PBE</td>
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<tr>
<td>Minority Business Enterprise</td>
<td>Women-Owned Business Enterprise</td>
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<tr>
<td>Small Business Enterprise</td>
<td>Physically Challenged Business Enterprise</td>
</tr>
</tbody>
</table>

#### Corporate/Business Entity Name: Stantec Consulting Services Inc.

**Include d.b.a., if applicable**

**Street Address:**  8211 South 48th Street

**City, State and Zip Code:** Phoenix, AZ 85044

**Telephone No:** (602) 438-2200

**Local Street Address:** 7450 Arroyo Crossing Parkway, Suite 100

**City, State and Zip Code:** Las Vegas, NV 89113

**Local Telephone No:** (702) 258-0115

**Number of Clark County Nevada Residents Employed:** 8

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All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

**Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors** in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

**Entities** include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Title</th>
<th>% Owned</th>
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</thead>
<tbody>
<tr>
<td>Ronald Triffo</td>
<td>Chairman</td>
<td></td>
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<tr>
<td>Robert Gomes</td>
<td>President and CEO</td>
<td></td>
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<tr>
<td>Robert J. Bradshaw</td>
<td>Corporate Director</td>
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<tr>
<td>Paul Cellucci</td>
<td>Corporate Director</td>
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<tr>
<td>David Emerson</td>
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<tr>
<td>Anthony Franceschini</td>
<td>Corporate Director</td>
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<tr>
<td>Aram Keith</td>
<td>Corporate Director</td>
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<tr>
<td>Susan E. Hartman</td>
<td>Corporate Director</td>
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<tr>
<td>Ivor M. Ruste</td>
<td>Corporate Director</td>
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</tr>
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</table>

**This section is not required for publicly-traded corporations.**

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, University Medical Center, Department of Aviation, or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   - □ Yes  ☒ No  (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, University Medical Center, Department of Aviation, or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
   - □ Yes  ☒ No  (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

Revised 3/1/11
DISCLOSURE OF OWNERSHIP/PRINCIPALS

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature

Print Name

Title

Date

3-3-11
**DISCLOSURE OF RELATIONSHIP**

List any disclosures below:
(Mark N/A, if not applicable.)

<table>
<thead>
<tr>
<th>NAME OF BUSINESS OWNER/PRINCIPAL</th>
<th>NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE</th>
<th>RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL</th>
<th>COUNTY* EMPLOYEE’S/OFFICIAL’S DEPARTMENT</th>
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* County employee means Clark County, University Medical Center, Department of Aviation, or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- [ ] Yes  [ ] No  Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- [ ] Yes  [ ] No  Is the County employee(s) noted above involved in anyway with the business in performance of the contract?

Notes/Comments:

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Signature

Print Name
Authorized Department Representative
DISCLOSURE OF RELATIONSHIP

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Notes/Comments:

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Signature

____________________________
Print Name
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