January 21, 2009

Mr. Michael Harwell
Franchise Manager
Clark County Business License Department
500 S. Grand Central Parkway, 3rd Floor
Las Vegas, Nevada 89106

Re: MCI Metro Access Transmission Services LLC ("MCI Metro") Franchise Request

Dear Mr. Harwell:

MCI Metro formally requests issuance of a telecommunications franchise pursuant to NRS § 709.060 and Clark County Code Titles 5.6 and 30. MCI Metro requests that the franchise be issued for a ten (10) year period, for all rights-of-way in unincorporated Clark County. As required by Clark County Code Chapter 5.01 MCI Metro provides and states the following:

1. The applicant is "MCI Metro". A copy of the MCI Metro business license is attached hereto as Exhibit "A".

2. Copies of the order and certificate issued by the Public Utilities Commission of Nevada are attached hereto as Exhibit "B".

3. There are no agreements or understandings existing between MCI Metro and any other person with respect to the applicant acting as an agent or representative of another person regarding use of rights-of-way.

4. The Certificate of Existence issued by the Nevada Secretary of State is attached hereto as Exhibit "C". MCI Metro is not a corporation or a partnership. Instead, it is a limited liability company organized under the laws of the State of Delaware.

5. A list of the officers and managers of MCI Metro is attached hereto as Exhibit "D".

6. None of the persons as stated above has had a franchise or rights-of-way use declined, suspended, or revoked.
MCImetro does not have any current plans to expand its telecommunication network in Clark County rights-of-way at this time. However, customer requirements may necessitate network expansion at any time. Standard permitting efforts will be completed when such a project is initiated.

MCImetro understands that when this request is certified as complete by the Clark County Director of Administrative Services, MCImetro will be notified and notice of the application will be published at MCImetro’s expense pursuant to NRS 709.070. Please advise us as soon as possible whether Clark County will cause notice to be published. Please also advise us as to whether MCImetro must provide any other information in support of its request.

Clark County’s prompt assistance in processing this request is appreciated. If you have any questions or comments, please call the undersigned.

Very truly yours,

Jeff Markiewicz
Municipal Affairs
The Public Utilities Commission of Nevada ("Commission") hereby grants MCImetro Access Transmission Services LLC the authority to operate as a competitive supplier of telecommunication service within the State of Nevada, pursuant to Assembly Bill 518 passed by the Nevada Legislature in 2007.

MCImetro Access Transmission Services LLC is hereby granted this Certificate of Public Convenience and Necessity as evidence of its authority to operate as a competitive supplier of telecommunication service within the State of Nevada. As a condition of this Certificate, MCImetro Access Transmission Services LLC shall render reasonably continuous and adequate service to the public within the State of Nevada. Failure to comply with all applicable provisions of the Nevada Revised Statutes; all applicable rules, regulations and orders of the Commission; and any applicable terms, conditions and limitations pertaining to the privileges granted in this Certificate shall comprise sufficient grounds for the suspension or revocation of this Certificate. Nothing contained in this Certificate shall be construed to create a franchise or to constitute the grant of an irrevocable Certificate.

This Certificate of Public Convenience and Necessity supersedes and replaces, in all respects, CPC 2209 Sub 1. CPC 2209 Sub 1 shall be, and the same is hereby, cancelled.

This Certificate of Public Convenience and Necessity shall not be conveyed or transferred without the Commission’s prior approval.

Any errors in the drafting of this Certificate of Public Convenience and Necessity may be corrected without further proceedings by the Commission.

By the Commission,

[Signature]

JO ANN P. KELLY, Chairman

Attest:

CRYSTAL JACKSON, Commission Secretary

Dated: Carson City, Nevada

4-3-08

(SEAL)