RESOLUTION TO GRANT FUNDS TO
S.A.F.E. HOUSE
FOR THE DOMESTIC VIOLENCE EMERGENCY SHELTER

WHEREAS, S.A.F.E. HOUSE ("Recipient") located at 921 American Pacific Drive #300, Henderson, Nevada 89014, proposes to provide emergency shelter and supportive services to women with children who are victims of domestic violence through its DOMESTIC VIOLENCE EMERGENCY SHELTER (the “Program”); and

WHEREAS, pursuant to NRS 244.1505, the Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County or grant money to a private organization, not for profit, to be expended for the selected purpose; and

WHEREAS, Recipient has requested financial assistance from the County to assist with the cost of operations for the Program, administered primarily at a confidential location for the safety of its clients; and

WHEREAS, Recipient is a nonprofit organization created for religious, charitable, or educational purposes as defined by NRS 244.1505 and NRS 372.3261; and

WHEREAS, the Board of County Commissioners hereby determines that the purpose for which the Funds (as hereinafter defined) will be used by Recipient, as identified at Exhibit “A”, “Expenditures Eligible for Reimbursement”, attached hereto and incorporated herein as if fully set forth, will provide a substantial benefit to the inhabitants of the County; and

WHEREAS, Recipient agrees to furnish such services upon the terms and conditions set forth below.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Clark County, Nevada, that County funds be granted to Recipient for the Program, subject to the following conditions and limitations:

I. Scope of Services

A. The County will provide EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS ($8,750.00) in Fiscal Year 2010/2011 County Outside Agency Grant funds (the “Funds”) to Recipient to assist with the cost of salary and fringe for the Program, during the period from July 1, 2010 through June 30, 2011 as outlined in Exhibit “A”, “Expenditures Eligible for Reimbursement”.

B. If the Project or Program is for the purchase of real estate or construction thereon, unless otherwise provided herein, or by law, the County may elect to either grant the Funds to Recipient, through reimbursement, or expend the Funds on its behalf. If the County elects to expend the funds on behalf of Recipient, it shall bid or negotiate as required by law to ensure the purchase, providing for such expenses as are necessary for the purchase and shall enter into contracts with a seller of property, a general contractor and an architect when necessary in order to cause work in accordance with plans and specifications that have been approved by the County and
Recipient. Clark County Social Service, with assistance of such other County agencies as are appropriate, is hereby delegated the discretion to expend the Funds, or reimburse Recipient, subject to the limitation that such exercise of discretion shall be directed at maximizing the substantial benefit to the inhabitants of the County; be consistent with the law and regulations addressed herein; and not jeopardize any activity project, or funding source of the County.

C. Recipient will provide all services, including personnel and materials, to operate and manage the Program in accordance with Exhibit “B”, “Scope of Services”, attached hereto and incorporated herein as if fully set forth. Changes in the Scope of Services, as described in Exhibit “B”, must receive prior written approval of the County.

D. Recipient will ensure that all clients successfully exiting the program will exit into appropriate housing. A client will not be determined to have a successful exit unless they are moving into an appropriate housing situation. No client exiting the program into a homeless situation should be considered a successful exit.

E. Recipient will provide a 6-month follow-up evaluation of clients who successfully exited the program to determine their housing status.

F. Recipient will provide Program reports to Clark County Social Service on a quarterly basis during the fiscal year beginning July 1, 2010 and ending June 30, 2011. These reports will contain, but are not limited to, the information contained in Exhibit “C” Homeless Services Quarterly Progress Report to Clark County, including any narrative report to delineate the benefit realized by the County for Program support.

G. Recipient will enter client information into the Homeless Management Information System (HMIS). Recipient will submit quarterly reports originating out of HMIS of demographics of clients served during the previous quarter.

H. Recipient will enter and update agency and program information into Nevada 2-1-1 on a quarterly basis.

II. General Conditions

A. Recipient will obtain any and all federal, state, and local permits and licenses required to operate the Program, and will keep and maintain in effect at all times any and all licenses, permits, notices and certifications which may be required by any City or County ordinance or state or federal statute.

B. The County will require Recipient to be bound by all City and County ordinances and state and federal statutes, as required.

C. Recipient has requested the financial support of the County to enable Recipient to provide the services contemplated herein. The County shall have no relationship whatsoever with the services contemplated herein except the provision of financial support and the receipt of reports as provided in this Resolution. To the extent, if at all, that any relationship to such services on the part of the County may be claimed or found to exist, Recipient shall be an independent contractor only.
Nothing in this Resolution is intended to appoint Recipient as an agent of the County. The Board of County Commissioners has not delegated to any County officer or employee the authority to appoint, and no review or approval of services, invoices, or records may be construed as appointing Recipient an agent of the County.

D. Recipient may not assign or delegate any of its rights, interests, or duties under this Resolution without the written consent of the County. Any such assignment or delegation made without the required consent shall be void, and may, at the option of the County, result in the forfeiture of all financial support provided herein.

E. (1) If Recipient uses a vehicle in providing its services, Recipient shall carry or provide Comprehensive Automobile Liability Insurance covering bodily injury and property damage, with minimum coverages as follows:

   Bodily Injuries: $1,000,000 each person;
                   $1,000,000 each occurrence;

   Property Damage: $1,000,000 each person;
                    $1,000,000 each occurrence; and

   (2) Recipient shall carry or provide Comprehensive Fire and Hazard Insurance covering the full replacement costs of the Program.

   (3) Recipient shall furnish to the County a copy of each policy for the aforementioned insurance coverages within ten days after adoption of this Resolution and shall notify the County at least ten days prior to the date on which any cancellation or material change of any such coverage is to become effective. The County shall be named as an additional insured party in all policies of insurance obtained pursuant to this Resolution. The County shall be furnished a copy of each policy within thirty days of its implementation, renewal, or change thereto.

F. Recipient shall allow duly authorized representatives of the County or independent auditors contracted by the County, or any combination thereof, to conduct such reviews, audits, and on-site monitoring of the Program as the reviewing entity deems to be appropriate in order to determine:

   (1) Whether the objectives of the Program are being achieved;

   (2) Whether the Program is being operated in an efficient and effective manner;

   (3) Whether management control systems and internal procedures have been established to meet the objectives of the Program;

   (4) Whether the financial operations of the Program are being conducted properly;

   (5) Whether the periodic reports to the County contain accurate and reliable information; and

   (6) Whether all of the activities of the Program are conducted in compliance with the provisions of state and federal laws and regulations and this Resolution.
Visits by the County, independent auditors contracted by the County, shall be announced to Recipient in advance of those visits, and shall occur during normal operating hours. Such persons may request and, if such a request is made, shall be granted, access to all of the books, documents, papers, and records of Recipient which relate to the Program. Such persons may interview recipients of the services of the Program.

G. Recipient shall protect, defend, indemnify, and save harmless the County from and against any and all liability, damages, demands, claims, suits, liens, and judgments of whatever nature including, but not limited to, claims for contribution or indemnification for injuries to or death of any person or persons, caused by, in connection with, or arising out of any activities undertaking pursuant to this Resolution. Recipient’s obligation to protect, defend, indemnify, and save harmless as set forth in this paragraph shall include any and all reasonable attorneys’ fees incurred by the County in the defense of handling of said suits, demands, judgments, liens, and claims and all reasonable attorney’ fees and investigation expenses incurred by the County in enforcing or obtaining compliance with the provisions of this Resolution. In the event that the County incurs any expenses in this regard, it shall have a right to charge said expenses made in good faith to Recipient. An itemized statement of expenses shall be prima facie evidence of the fact and extent of the liability of Recipient.

H. Recipient will not use any funds or resources which are supplied by the County in litigation against any persons, natural or otherwise, or in its own defense in any such litigation and will notify the County of any legal action which is filed by or against it.

I. To the extent permitted by law, Recipient shall not institute any action or suit at law or in equity against County, nor institute, prosecute or in any way aid in the institution or prosecution of any claim, demand, action, or cause of action for equitable relief, damages, costs, loss of services, expenses, or compensation for or on account of any damage, loss or injury either to person or property, or both, whether developed or undeveloped, resulting or to result, known or unknown, past, present or future, arising out of, in any way, the terms of this Resolution.

J. No officer, agent, consultant, or employee of Recipient may seek or accept any gifts, service, favor, employment, engagement, emolument, or economic opportunity which would tend improperly to influence a reasonable person in that position to depart from the faithful and impartial discharge of the duties of that position.

K. No officer, agent, consultant, or employee of Recipient may use his or her position to secure or grant any unwarranted privilege, preference, exemption, or advantage for himself or herself, any member of his or her household, any business entity in which he or she has a financial interest, or any other person.

L. No officer, agent, consultant, or employee of Recipient may participate as an agent of Recipient in the negotiation or execution of any contract between Recipient and any private business in which he or she has a financial interest.

M. No officer, agent, consultant, or employee of Recipient may suppress any report or other document because it might tend to affect unfavorably his or her private financial interests.
N. No officer, agent, consultant, employee, or elected or appointed official of the County, or Recipient, shall have any interest, direct or indirect, financial or otherwise, in any contract, subcontract, or agreement with respect thereto, or the proceeds thereof, either for himself or herself, or for those whom he or she has family or business ties, during his or her tenure, or for one year thereafter, for any of the work to be performed pursuant to the Program.

O. None of the personnel employed in the administration of the Program shall be in any way or to any extent engaged in the conduct of political activities prohibited by Chapter 15 of Title 5, U.S. Code, as applicable.

P. None of the Funds to be paid under this Resolution shall be used for any partisan political activity, or to support or defeat legislation pending before Congress.

Q. As a Recipient of County funds, and in connection with public services offered through the Program, Recipient must:
   a. not discriminate against any employee or applicant for employment on the basis of religion and not limit employment or give preference in employment to persons on the basis of religion;
   b. not discriminate against any person applying for such public services on the basis of religion and not limit such services or give preference to persons on the basis of religion; and
   c. provide no religious instruction or counseling, conduct no religious worship or services, engage in no religious proselytizing, and exert no other religious influence in the provisions of such public services.

III. Financial Management

A. Recipient shall record all costs of the Program by budget line items which shall be supported by adequate source documentation, including checks, payrolls, time records, invoices, contracts, vouchers, orders, and other accounting documents evidencing in proper detail the nature and propriety of all costs. At any time during normal business hours, Recipient’s financial transactions with respect to the Program may be audited by the County or independent auditors contracted by the County, or any combination thereof. The representatives of the auditing agency or agencies shall have access to all books, documents, accounts, records, reports, files, papers, things, property, recipients of program services, and other persons pertaining to such financial transactions and necessary to facilitate the audit.

B. Copies, excerpts, or transcripts of all of the books, documents, papers, and records, including checks, payrolls, time records, invoices, contracts, vouchers, orders, and accounting documents concerning matters that are reasonably related to the Program will be provided upon request to the County.

C. The County will reimburse Recipient for all eligible costs of the Program up to the total amount of the Funds. Invoices containing receipts and cancelled checks will be submitted by Recipient on a monthly basis. Expenditures will be reviewed for consistency with the approved budget and scope of services. Approved invoices will be paid in a timely manner. Recipient shall
pay all costs of the Program which exceed the total amount of the Funds provided by the County under this Resolution.

D. Expenditures eligible for reimbursement from the Funds are delineated in Exhibit "A". Recipient shall not make any changes in the line item expenditures in Exhibit "A" without prior written approval of the County.

E. Expenditures submitted for reimbursement by Recipient to the County from the Funds will be accounted for in a ledger separate from all other revenue sources. These reimbursement requests are to be submitted by the 7th of the month to the Fiscal Services Unit, Clark County Social Service, 1600 Pinto Lane, Las Vegas, Nevada 89106.

F. In the event that the County finds that the total amount of the Funds allocated for the Program are not expended in the time and manner prescribed in this Resolution, the County reserves the right to extract that portion for other projects and programs under the County’s jurisdiction.

G. Upon the expiration or revocation of this Resolution, Recipient shall transfer to the County any Funds on hand at the time of expiration or revocation, and any accounts receivable attributable to the use of the Funds.

IV. Expiration, Modification or Revocation of Resolution

A. This Resolution will commence upon its approval and signature by all parties and shall be completed by June 30, 2011. A six-month extension of the June 30, 2011 deadline may be authorized by the Regional Homeless Services Coordinator if additional time is necessary to complete the Program and the extension of time will not jeopardize any other activity, project or funding source of the County.

B. The parties hereto will be required to amend or otherwise revise this Resolution should such modification be required by any applicable state or federal statutes or regulations.

C. Recipient may not assign or delegate any of its rights, interests, or duties under this Resolution without written approval from the County. Any such assignment or delegation made without the required consent shall be void and may, at the option of the County, result in the forfeiture of all financial support provided herein.

D. If Recipient fails to fulfill in a timely and proper manner its obligations under this Resolution, or if Recipient violates any of the conditions or limitations of this Resolution, the County may suspend or revoke this Resolution, and may terminate its participation in the Program at any time for convenience.

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PASSED, ADOPTED, and APPROVED this ______ day of ___________, 2011.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY,

By: ____________________________
SUSAN BRAGER, Chair

ATTEST:

______________________________
DIANA ALBA, County Clerk

APPROVED AS TO FORM:

By: ____________________________
ROBERT GOWER
Deputy District Attorney
EXHIBIT “A”

EXPENDITURES ELIGIBLE FOR REIMBURSEMENT
S.A.F.E. HOUSE
FOR THE DOMESTIC VIOLENCE EMERGENCY SHELTER
Fiscal Year 2010/2011 County Outside Agency Grant Funds

The following items may be paid with the Clark County Outside Agency Grant Funds, not to exceed $8,750.00:

DIRECT SERVICE COSTS

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staff and Fringe necessary to provide services to clients</td>
<td>$8,750.00</td>
</tr>
</tbody>
</table>

**TOTAL** $8,750.00
EXHIBIT “B”

SCOPE OF SERVICES
S.A.F.E. HOUSE
FOR THE DOMESTIC VIOLENCE EMERGENCY SHELTER
Program Year 2010/2011

1. Clark County will provide EIGHT THOUSAND SEVEN HUNDRED FIFTY AND
NO/100 DOLLARS ($8,750.00) in Fiscal Year 2010/2011 County Outside Agency Grant funds
(the “Funds”) to S.A.F.E. HOUSE (“Recipient”) to assist with the cost of program services
provided through the DOMESTIC VIOLENCE EMERGENCY SHELTER (the “Program”).

2. During the fiscal year ending June 30, 2011, Recipient will provide emergency shelter and
supportive services to homeless women and children who are victims of domestic violence.

3. Specifically, the objectives of the Program in this fiscal year will be to:

   o Increase immediate safety and basic needs by providing emergency shelter and
     supportive services to 50 women and children impacted by domestic violence; and

   o Increase women’s ability to maintain their safety, stabilize their living situation, and
     provide for their children’s needs by providing case management services to at least 25
     women residing in the shelter.

4. Recipient will ensure that all clients successfully exiting the program will exit into appropriate
   housing. A client is not determined to have a successful exit unless they are moving into an
   appropriate housing situation. No client exiting the program into a homeless situation should be
   considered a successful exit.

5. Recipient will provide a six-month follow-up evaluation of clients who successfully exited
   the program to determine their housing status.

6. Recipient will provide written notice of any program changes to Clark County during the
   fiscal year for which County funds are allocated under the provisions of this Resolution.

7. Recipient will complete and submit quarterly reports of project’s progress (see Exhibit “C)
   on the 7th of the month following the end of the quarter. Reports are to be submitted electronically
to helphopeshome@clarkcountynv.gov. Paper copies of reports may be submitted to the Office of
the Regional Homeless Coordinator, County Social Service, 1600 Pinto Lane, Las Vegas, Nevada
89106, but are not required if reports were submitted electronically.

8. Recipient will enter client information into the Homeless Management Information System
   (HMIS). Recipient will submit quarterly reports originating out of HMIS of demographics of clients
   served during the previous quarter. Electronic PDF copies of these reports are to be submitted to
helphopeshome@clarkcountynv.gov. Paper copies of reports may be submitted to the Office of the
Regional Homeless Coordinator, County Social Service, 1600 Pinto Lane, Las Vegas, Nevada 89106,
but are not required if reports were submitted electronically.
9. Recipient will enter and update agency and program information into Nevada 2-1-1 on a quarterly basis.
EXHIBIT “C”
HOMELESS SERVICES QUARTERLY PROGRESS REPORT TO CLARK COUNTY
Quarter: _________ Year: _______

Agency: S.A.F.E. HOUSE
Program: DOMESTIC VIOLENCE EMERGENCY SHELTER

PROGRESS TOWARDS ACHIEVING OBJECTIVES:

<table>
<thead>
<tr>
<th>OBJECTIVE 1: Provide women and children who are homeless and victims of domestic violence immediate safety, shelter, basic needs and supportive services</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>EXPECTED OUTCOME:</strong> Increase immediate safety and basic needs by providing emergency shelter and supportive services to 50 women and children impacted by domestic violence</td>
</tr>
<tr>
<td><strong>Tasks</strong></td>
</tr>
<tr>
<td>---</td>
</tr>
<tr>
<td>Provide a safe living environment in an undisclosed location</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OBJECTIVE 2: Provide supportive services to help achieve stability and renewed self-sufficiency</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>EXPECTED OUTCOME:</strong> Increase women’s ability to maintain their safety, stabilize their living situation, and provide for their children’s needs through the provision of case management to at least 25 women residing in the shelter</td>
</tr>
<tr>
<td><strong>Tasks</strong></td>
</tr>
<tr>
<td>---</td>
</tr>
<tr>
<td>Provide an individualized service plan and weekly assessment by a case manager</td>
</tr>
<tr>
<td>Provide education assistance, including individualized education plans (IEP), tuition assistance, and test preparation</td>
</tr>
</tbody>
</table>
PARTICIPANT CHARACTERISTICS:

Please attach a demographics report from the HMIS with the following characteristics:

- Age
- Gender
- Ethnicity

On an average day, the approximate percentage that are:

<table>
<thead>
<tr>
<th>% of entire population</th>
<th>% of entire population</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chronically Homeless:</td>
<td>%</td>
</tr>
<tr>
<td>Runaway/Throwaway Youth:</td>
<td>%</td>
</tr>
<tr>
<td>Aged-Out Foster Care Adults:</td>
<td>%</td>
</tr>
<tr>
<td>Adults w/ Children:</td>
<td>%</td>
</tr>
<tr>
<td>Elderly:</td>
<td>%</td>
</tr>
<tr>
<td>Other Homeless Adults:</td>
<td>%</td>
</tr>
<tr>
<td>Not Homeless:</td>
<td>%</td>
</tr>
</tbody>
</table>

DESTINATION:

Upon exit or termination of services, how many clients left for the following destinations?

| Total Clients Exiting: |
|------------------------|------------------------|
|                        | This Quarter | Year To Date |

PERMANENT HOUSING

- a. Rental house or apartment (no subsidy)
- b. Public Housing
- c. Section 8
- d. Shelter Plus Care
- e. HOME subsidized house or apartment
- f. Other subsidized house or apartment
- g. Homeownership
- h. Moved in with family or friends

TRANSITIONAL HOUSING

- i. Transitional housing for homeless persons
- j. Moved in with family or friends temporarily

INSTITUTION

- k. Psychiatric Hospital
- l. Inpatient alcohol or other drug treatment facility
- m. Jail/prison

EMERGENCY SHELTER

- n. Emergency Shelter

OTHER Situations

- o. Other supportive housing
- p. Places not meant for human habitation (e.g. street)
- q. Other (please specify)

UNKNOWN

- r. Unknown
LOCATION AT SIX-MONTH FOLLOW-UP:
Six months after exiting services, how many clients are in the following locations?

<table>
<thead>
<tr>
<th>Location</th>
<th>a. Rental house or apartment (no subsidy)</th>
<th>b. Public Housing</th>
<th>c. Section 8</th>
<th>d. Shelter Plus Care</th>
<th>e. HOME subsidized house or apartment</th>
<th>f. Other subsidized house or apartment</th>
<th>g. Homeownership</th>
<th>h. Moved in with family or friends</th>
<th>i. Transitional housing for homeless persons</th>
<th>j. Moved in with family or friends temporarily</th>
<th>k. Psychiatric Hospital</th>
<th>l. Inpatient alcohol or other drug treatment facility</th>
<th>m. Jail/prison</th>
<th>n. Emergency Shelter</th>
<th>o. Other supportive housing</th>
<th>p. Places not meant for human habitation (e.g. street)</th>
<th>q. Other (please specify)</th>
<th>r. Unknown</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Total Clients Exiting:</th>
<th>This Quarter</th>
<th>Year To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>------------------------------------</td>
<td>--------------</td>
<td>--------------</td>
</tr>
<tr>
<td></td>
<td>--------------</td>
<td>--------------</td>
</tr>
</tbody>
</table>
NARRATIVE REPORT: (please use additional pages as necessary)

Describe any problems and/or changes implemented during the operating year:

Describe any progress made to build collaborations or facilitate cooperation among and between agencies and persons serving the homeless:

Please list any Technical Assistance subject matters that would improve your agency's or the community's ability to better serve the homeless:
ACCEPTANCE OF GRANT AND AGREEMENT TO COMPLY WITH GRANT CONDITIONS FOR THE DOMESTIC VIOLENCE EMERGENCY SHELTER

I, Julie K. Proctor, Authorized Representative of S.A.F.E. HOUSE, a Nevada non-profit corporation, on behalf of that corporation, do hereby accept the grant made and the conditions imposed upon that grant contained in the Resolution to Grant County Funds to S.A.F.E. HOUSE, adopted by the Board of County Commissioners of Clark County, Nevada, on the 3rd day of February, 2011, a copy of which is attached hereto and incorporated herein.

EXECUTED this 3rd day of February, 2011.

By

Julie K. Proctor

Authorized Representative

I, Carol M. White, certify that I am the Secretary of S.A.F.E. HOUSE, a Nevada non-profit corporation, and that signed the above Acceptance of Grant and Agreement to Comply With Grant Conditions and was then the Authorized Representative and was acting pursuant to authority delegated by the Board of Directors of S.A.F.E. HOUSE, and that acceptance of the grant was made and agreement to comply with conditions imposed upon that grant contained in the Resolution to Grant County Funds to S.A.F.E. HOUSE, adopted by the Board of County Commissioners of Clark County, Nevada, on the 3rd day of February, 2011, a copy of which is attached hereto and incorporated herein, is within the powers of that corporation.

By

Secretary

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on February 3, 2011 by

Carol M. White as Secretary

of S.A.F.E. HOUSE.

Signature of Notarial Officer

(SEAL)

(Title and Rank)

My Commission expires: 9-14-13
S.A.F.E. House Inc.
Board of Directors 2010

Gerri Schroder
President
Council Person
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240 Water Street
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564-0594 (HOME)
501-9041 (CELL)
Gerri.Schroder@cox.net
568-7522 (HOME FAX)

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895-5246 office – direct
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DupaloMD@aol.com

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Treasurer
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Assistant Utilities Manager
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487-5748 (HOME)
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GFWC President, Special Project
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731-1024 (WORK)
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fwht@cox.net

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Victory Green Valley Baptist
Church
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456-4431 (CHURCH)
Prayeduppastor@yahoo.com

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267-1412 (WORK)
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Ken Proctor
Retired Judge
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Kproctor2@cox.net

Leni H. Proctor
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lhturtle@cox.net

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Gerson Druckman  Certified Public Accountant  2700 E. Sunset Rd #21  Las Vegas NV 89120  214-4933 (WORK)  druckmancpa@yahoo.com

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