MEMBERS PRESENT:
Evan Wishengrad, Chair
Kelly Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Jared Tasko, Planning

Approx 6 in Audience

I. CALL TO ORDER
A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
   - Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
   - Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
   - Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
B. Pledge of Allegiance
   Chair Wishengrad called the meeting to order at 7:29 p.m. and asked KELLY to lead the room in the Pledge of Allegiance.
C. All items on Agenda are considered Items for Possible Action unless otherwise noted
D. Introduction of Clark County Staff and any guests

II. ORGANIZATIONAL ITEMS
1. Minutes from February 10, 2015 meeting were unanimously approved, motion by STACEY
2. Tonight’s agenda was unanimously approved with items 2-4 held until March 10th CAC meeting, motion by EVAN

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. UC-1004-14 – THOMPSON, JR., HAGAN, ET AL: HOLDOVER USE PERMITS for the following: 1) reduce the minimum lot area for a residential boarding stable; 2) allow a residential boarding stable without a principal dwelling; 3) reduced setbacks; 4) waive landscaping; and 5) allow accessory agricultural buildings without a principal structure on a total of 3.3 acres consisting of 6 lots in an R-E (Rural Estates Residential) Zone.

   - MICHAEL THOMPSON PRESENTATION
   EVAN MOTIONTED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH THE FOLLOWING CONDITIONS: 1) 1 YEAR TO REVIEW AS A PUBLIC HEARING, 2) IMMEDIATE COMPLIANCE WITH STAFF CONDITIONS, 3) ALL CODE ENFORCEMENT ISSUES/CASES RESOLVED, 4) PROPER BUSINESS LICENSING OBTAINED, AND 5) APPLICANT VOLUNTARILY WITHERS WAIVER FOR LANDSCAPING, WITH ALL OTHER STAFF RECOMMENDATIONS, MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager
2. TM-0014-15 – BLOOM, JULIE MICHELE & JONATHAN ARRON: TENTATIVE MAP consisting of 18 single family residential lots on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
   • NO PRESENTATION
     HELD FOR 2 WEEKS TO THE MARCH 10TH LONE MOUNTAIN CAC BY THE APPLICANT. THE APPLICANT NEEDS TO MEET WITH STAFF TO DISCUSS CHANGES TO THE SITE PLAN

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4. VS-0051-15 - BLOOM, JULIE MICHELE & JONATHAN ARRON: VACATE AND ABANDON easements of interest to Clark County located between Regena Avenue (alignment) and Bright Angel Way, and between Eula Street (alignment) and Hualapai Way within Lone Mountain (description on file). LB/jt/ml (For possible action)
   • NO PRESENTATION
     HELD FOR 2 WEEKS TO THE MARCH 10TH LONE MOUNTAIN CAC BY THE APPLICANT. THE APPLICANT NEEDS TO MEET WITH STAFF TO DISCUSS CHANGES TO THE SITE PLAN

V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANGERS REPORT ~ Various Local Updates From Sue

VII. SET NEXT MEETING DATE: The next meeting is scheduled for March 10, 2015, same time, same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 8:29PM ~EVAN