U.S. GOVERNMENT LEASE FOR REAL PROPERTY  
(Short Form)  

REQUIREMENTS  
A. The Government of the United Stated of America is seeking to lease approximately 5,030 rentable square feet of fire house space located at 2990 N Rancho, North Las Vegas, Nevada, 89130-3307 for occupancy effective November 21, 2010.  

OFFER  
(To be completed by Offeror/Owner)  
B. This Offer shall remain open until Close of Business on __________________.  
C. Name and Address of Owner: County of Clark, Aviation Department  
   2730 Airport Drive, #101  
   Las Vegas, NV 89119-1005  
   Telephone Number: 702-261-4697  
   Taxpayer Identification Number (TIN) or Social Security Number: 886000028  
D. Owner is a corporation? _____ Yes X No (Municipality)  
E. Owner is N/A a small business N/A a small disadvantaged business N/A a women-owned small business (Small means a concern and its affiliates that is independently owned, is not dominant in the field of operation, and has annual average gross receipts of $110 million or less for the preceding three fiscal years.)  
F. Name and Title of Person Authorized to sign Offer Owner X Authorized Representative  
   Name: Randall H. Walker (Print)  
   Title: Director of Aviation (Print)  
   Signature: ___________________________ Date: ___________________________  

AWARD  
G. This award will be made on the basis of the acceptable offer with the lowest per square foot price.  
H. Acceptance of offer and award: This lease contract consists of 13 pages, including the following attachments which are incorporated and made a part hereof:  
   GSA Form 3518A - Representations and Certifications (Short Form)  
   GSA Form 3517A - General Clauses (Short Form)  
   Exhibit A, Drawing No. L5626 dated 09/10  

THIS AWARD IS NOT BINDING ON THE GOVERNMENT OF THE UNITED STATES OF AMERICA UNLESS SIGNED BELOW BY AUTHORIZED CONTRACTING OFFICER.  

United States of America:  
Signature: ________________________ Date: ___________________________  
   Terry Baker, Contracting Officer
1. WITNESSETH: The parties hereto for the considerations hereinafter mentioned, covenant and agree as follows:

2. County of Clark, Aviation Department, hereinafter called the LESSOR leases to the UNITED STATED OF AMERICA, hereinafter called the GOVERNMENT, the described premises:

    Approximately 5,030.44 square feet of office quality space, 24 exclusive use parking spaces, 9 exclusive use, secured parking space and ¾ acres of land located at 2980 North Rancho, North Las Vegas, Nevada 89130-3307.

3. TERM:
   TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on November 21, 2010 continuing through November 20, 2030 subject to termination as may be hereinafter set forth.

4. RENTAL:
   A. Effective November 21, 2010, the Government shall pay the Lessor annual rent of $24,076.33 at the monthly rate of $2,006.36;
   B. Effective February 15, 2011, the Government shall pay the Lessor annual rent of $24,474.83 at the monthly rate of $2,039.57;
   C. Effective May 1, 2011, the Government shall pay the Lessor annual rent of $29,505.27 at the monthly rate of $2,458.77.
   D. Rent for a lesser period shall be prorated. Rent shall be made payable through the Automated Clearing House (ACH) payment system to Clark, County Of, Aviation Dept according to its data in the Central Contracting Registration.
   E. County reserves the right to redetermine all of the rents and fees at any time after the three (3) year anniversary from the Effective Date of this Agreement. Further, County reserves the right to redetermine all of the rents and fees contain herein at any time after three (3) years have passed since the most recent adjustment. All such adjustments shall be subject to ninety (90) days prior written notice to Government from County. Due to the fact that similarly situated tenants may have different anniversary or other rental adjustments dates, County does not warrant that the rents and fees will be exactly the same at all times for all similarly situated tenants. If Government does not agree with such redetermined rents and fees, it has the right to cancel this Agreement as provided for in Paragraph 5 below.

5. TERMINATION RIGHTS:
   Either party may terminate this lease in part or in whole at any time by giving at least 12 months notice in writing to the other and no rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

6. UTILITIES
   The Government shall have access to the leased space at all times. The Government will pay for all utilities required under this lease with the exception of water and sewer which will be provided by the Lessor.

   The Lessor shall ensure that utilities necessary for operation are available.
7. LIABILITY
The Lessee is responsible for the premises known as 2990 North Rancho, North Las Vegas, Nevada as determined under and in accordance with the laws of the State of Nevada, but limited by the laws of the United States of America.

The Lessee shall be liable for all damages caused by the exercise of rights granted herein, to the extent authorized by the Federal Tort Claims Act 28 U.S.C. Sections 2671-2680 and the Disputes Clause FAR 52-233-1.

8. QUIET ENJOYMENT
The Lessor expressly covenants and represents that upon payment of fees when due and upon performance of all other conditions required herein, Lessee shall peaceably have, possess and enjoy the Leased Premises and other rights herein granted, without hindrance or disturbance from the Lessor, subject to the Lessor’s various rights contained elsewhere in the Lease Agreement.

9. BENEFITS
No member or delegate to Congress or resident commissioner shall be admitted to any share or part of this contract or to any benefit that may arise here from; but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

10. RELATIONSHIP OF PARTIES
It is understood that the Lessor is not in any way or for any purpose partner or joint venture with, or agent of, Lessee in its use of the Leased Premises or any improvement thereon.

11. MAINTENANCE AND REPAIRS
The Lessor shall provide maintenance and repairs of the leased premises HVAC systems, and exterior building, with the exception of any damage caused by the Government at the Lessor's own expense. The Lessor will provide grounds maintenance in the common areas at its own expense.

The Government will provide janitorial services, trash removal services, security and installation, maintenance and repair of telephone or computer systems at its own expense. The Government will replace light bulbs at its own expense.

12. SITE DRAWING
Exhibit A, Drawing No. L5626 dated 09/10 is attached to this lease and depicts the leased premises.

13. AVIATION CLAUSES REQUIRED BY CLARK COUNTY

A. CONSTRUCTION STANDARDS, RULES AND REGULATIONS:
All improvements by Government will be subject to all applicable codes, to the McCarran International Airport Tenant Improvement Manual, Airport Rules and Regulations, Airport Operating Directives, and all other applicable governmental rules and regulations and building codes, as determined by County’s Designated Representative (CDR).
Immediately upon completion of any initial or additional construction, improvements, or alterations during the term of this Agreement, Government will provide a complete set of as-built drawings of same to CDR.
Design and construction specifications and documents must be reviewed and approved by the Department of Aviation’s Construction/Engineering Division prior to commencement of any construction. Further, design and construction specifications and documents must be reviewed by North Las Vegas Building and Zoning Department, as may be applicable, prior
to the issuance of a building permit and will be subject to any statute, ordinance, rule or regulation of any other applicable governmental agency, department or authority whether Federal, State or local, including, but not limited to Nevada Revised Statutes, Chapter 338.

B. AIRPORT MAINTENANCE, REPAIR, DEVELOPMENT AND EXPANSION
County reserves the right to further develop or improve the landing area or any other area, building or other improvement within the present or future boundaries of the Airport as it sees fit in its sole judgment, regardless of the desires or view of tenants and without interference or hindrance by tenants. Further, County retains the absolute right to maintain, repair, develop and expand the terminal building, another Airport facility or Airport property free from any and all liability to tenant for loss of business or damage of any nature whatsoever as may be occasioned during or because of the performance of such maintenance, repair, development or expansion.

C. MAINTENANCE, REPAIR, DIRECTION AND CONTROL
County reserves the right, but is not obligated to maintain and keep in repair the landing area of the Airport and all publicly owned facilities of the Airport together with the right to direct and control all activities of tenants in this regard. These areas will include, but are not limited to, those areas which are necessary to serve the aeronautical users of the Airport, except that County will not be obligated to maintains and keep in repair such areas of the Airport as may be leased to or under the control of Airport tenants whether such area serves aeronautical uses or otherwise.

D. AGREEMENTS WITH THE UNITED STATES OF AMERICA
This Agreement will be subject and subordinate to the provisions and requirements of any existing or future Agreement between County and the United States of America relative to the development, operation or maintenance of the Airport.

E. OPERATION OF AIRPORT BY THE UNITED STATES OF AMERICA
This Agreement and all provisions hereof will be subject to whatever right the United States of America now has or in the future may have or acquire, affecting the control, operation, regulation and taking over of Airport or the exclusive or nonexclusive use of the Airport by the United States during the time of war or national emergency.

F. PART 77 OF FEDERAL AVIATION REGULATIONS
Tenant agrees to comply with the notification and review requirements covered in Part 77 of the Federal Aviation Regulations in the event future construction of a building is planned for the leased Premises or in the event of any planned modification or alteration of any present or future building or structure situated on the leased Premises.

G. NONEXCLUSIVE
It is understood and agreed that nothing herein contained will be construed to grant or authorize the granting of an exclusive right within the meaning of Section 308 of the Federal Aviation Act of 1958. (49 U.S.C. 1349a).

H. AIRSPACE
There is hereby reserved to County, its successors and assigns, for the use and benefit of the public, a right of flight for the passage of aircraft in the airspace above the surface of the Premises leased by tenant. This public right of flight will include the right to cause or allow in said airspace, any noise inherent in the operation of any aircraft used for navigation or flight through said airspace or landing at, taking off from or operations on the Airport. No liability on the part of the County will result from the exercise of this right.
I. AIRPORT HAZARDS
Tenant, by accepting this Agreement, expressly agrees for itself, its successors and assigns, that it will not make use of Premises in any manner which might interfere with the landing and taking off of aircraft from Airport or otherwise constitute a hazard or obstruction. In the event the aforesaid covenant is breached, County reserves the right to enter upon the Premises and cause the abatement of such interference at the expense of tenant and without liability at any time.

J. AIRPORT RULES AND REGULATIONS AND AIRPORT OPERATING DIRECTIVES
County, through CDR, will have the right to adopt, amend and enforce reasonable rules and regulations with respect to use of and the conduct and operation of the Airport, its terminal buildings or any improvements with the present or future boundaries of the Airport which tenant agrees to observe and obey.

K. INVALID PROVISIONS
It is expressly understood and agreed by and between the parties that in the event any covenant, condition or provision contained herein, is held to be invalid by any court of competent jurisdiction, the invalidity of such covenant, condition or provision will in no way affect any other covenant, condition or provision contained herein, provided, however, that the invalidity of any such covenant, condition or provision does not materially prejudice either County or tenant in their respective rights and obligations contained in the valid covenants, conditions or provisions of this Agreement.

L. FULL AUTHORITY
In the event that the Federal Aviation Administration or it successors require modifications or changes in this Agreement as a condition precedent to the granting of funds for the improvements of the Airport, or otherwise, the tenant agrees to consent to such amendments, modifications, revisions, supplements, or deletions of any of the terms, conditions, or requirements of this Agreement as may be reasonably required. Any expenses resulting from such amendments, modifications, revisions, supplements or deletions, shall be born solely by tenant.

14. NOTICE
All notices, requests, consents, and approvals under this Agreement will be served or give by certified mail, registered mail, or email, except in cases of emergency, in which case they will be confirmed by email or facsimile. All communication via email or facsimile will be confirmed by a response by email or facsimile or other automated confirmation method.

All notices to the County of Clark shall be mailed to:

Clark County, Nevada
Director of Aviation
PO Box 11005
5757 Wayne Newton Blvd
Las Vegas, NV 89111-1005
Email: Business@mccarran.com
Phone: 702-261-4697
Fax: 702-261-5050 Fax

All notices to Lessee shall be mailed to:
Bureau of Land Management
National Operations Center
Denver Federal Center
Building #50, OC650
P.O. Box 25047
Denver, CO 80225-0047

Telephone: 303.236.9446
Fax: 303-236-9421

Each party may, from time to time, change the address to which notices to said party are to be sent, by providing written notice of said change of address to the other party in accordance with the procedure set forth in this paragraph.

15. ENTIRE AGREEMENT
This writing, together with the attachments hereto, is the entire agreement of the parties regarding the establishment of their leasehold arrangements. No representations, warranties, inducements or oral agreements previously made between the parties regarding the establishment of their leasehold arrangements shall continue unless stated therein. This Lease Agreement shall not be changed or modified, except by a written amendment signed by both parties.

Done and executed on the date first above written

ATTEST:

County of Clark

RANDALL H. WALKER
Director of Aviation

APPROVED AS TO FORM:

BY: E. LEE THOMSON
Chief Deputy District Attorney

This Lease Agreement is not binding on the Lessee unless signed below by an Authorized Contracting Officer

UNITED STATES OF AMERICA
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

Terry Baker,
Contracting Officer
1. The Government reserves the right, at any time after the lease is signed and during the term of the lease, to inspect the leased premises and all other areas of the building to which access is necessary to ensure a safe and healthy work environment for the Government tenants and the Lessor's performance under this lease.

2. If the building is partially or totally destroyed or damaged by fire or other casualty so that the leased space is untenantable as determined by the Government, the Government may terminate the lease upon 15 calendar days written notice to the Lessor and no further rental will be due.

3. The Lessor shall maintain the demised premises, including the building, building systems, and all equipment, fixtures, and appurtenances furnished by the Lessor under this lease, in good repair and tenantable condition. Upon request of the Contracting Officer, the Lessor shall provide written documentation that building systems have been maintained, tested, and are operational.

4. In the event the Lessor fails to perform any service, to provide any item, or meet any requirement of this lease, the Government may perform the service, provide the item, or meet the requirement, either directly or through a contract. The Government may deduct any costs incurred for the service or item, including administrative costs, from rental payments.

5. 52.252-2 CLAUSES INCORPORATED BY REFERENCE (VARIATION) (DEC 2003)
   This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make the full text available, or the full text may be found as GSA Form 3517C at http://www.gsa.gov/leasingform.

6. The following clauses are incorporated by reference:

   FAR 52.204-7 CENTRAL CONTRACTOR REGISTRATION (OCT 2003) (VARIATION)
   FAR 52.209-6 PROTECTING THE GOVERNMENT'S INTEREST WHEN SUBCONTRACTING WITH CONTRACTORS DEBARRED, SUSPENDED, OR PROPOSED FOR DEBARMENT (JAN 2005)
   (Applicable to leases over $25,000.)
   FAR 52.222-36 AFFIRMATIVE ACTION FOR WORKERS WITH DISABILITIES (JUN 1998)
   (Applicable to leases over $10,000.)
   FAR 52.232-23 ASSIGNMENT OF CLAIMS (SEP 1999)
   (Applicable to leases over $2,500.)
   GSAR 552.232-75 PROMPT PAYMENT (SEP 1999)
   GSAR 552.232-76 ELECTRONIC FUNDS TRANSFER PAYMENT (MAR 2000) (VARIATION)
   FAR 52.233-1 DISPUTES (JUL 2002)

The information collection requirements contained in this solicitation/contract, that are not required by regulation, have been approved by the Office of Management and Budget pursuant to the Paperwork Reduction Act and assigned the OMB Control No. 3090-0163.
Complete appropriate boxes, sign the form, and attach to offer.

The Offeror makes the following Representations and Certifications. NOTE: The "Offeror," as used on this form, is the owner of the property offered, not an individual or agent representing the owner.

1. 52.219-1 SMALL BUSINESS PROGRAM REPRESENTATIONS (APR 2002)

(a) (1) The North American Industry Classification System (NAICS) code for this acquisition is 531190.

(2) The small business size standard applicable is $17.5 Million.

(3) The small business size standard for a concern which submits an offer in its own name, other than on a construction or service contract, but which proposes to furnish a product which it did not itself manufacture, is 500 employees.

(b) Representations.

(1) The Offeror represents as part of its offer that it ☐ is, ☑ is not a small business concern.

(2) (Complete only if offeror represented itself as a small business concern in paragraph (b)(1) of this provision.) The Offeror represents, for general statistical purposes, that it ☐ is, ☑ is not a small disadvantaged business concern as defined in 13 CFR 124.1002.

(3) (Complete only if offeror represented itself as a small business concern in paragraph (b)(1) of this provision.) The Offeror represents as part of its offer that it ☐ is, ☑ is not a women-owned small business concern.

(4) (Complete only if offeror represented itself as a small business concern in paragraph (b)(1) of this provision.) The offeror represents, as part of its offer, that it ☐ is, ☑ is not a veteran-owned small business concern.

(5) (Complete only if offeror represented itself as a small business concern in paragraph (b)(4) of this provision.) The offeror represents, as part of its offer, that it ☐ is, ☑ is not a service-disabled veteran-owned small business concern.

(6) (Complete only if offeror represented itself as a small business concern in paragraph (b)(4) of this provision.) The offeror represents, as part of its offer, that it ---

(i) It ☐ is, ☑ is not a HUBZone small business concern listed, on the date of this representation, on the List of Qualified HUBZone Small Business Concerns maintained by the Small Business Administration, and no material change in ownership and control, principal office of ownership, or HUBZone employee percentage has occurred since it was certified by the Small Business Administration in accordance with 13 CFR Part 126; and

(ii) It ☐ is, ☑ is not a joint venture that complies with the requirements of 13 CFR Part 126, and the representation in paragraph (b)(4)(i) of this provision is accurate for the HUBZone small business concern or concerns that are participating in the joint venture. [The offeror shall enter the name or names of the HUBZone small business concern or concerns that are participating in the joint venture: ____________________________ .] Each HUBZone small business concern participating in the joint venture shall submit a separate signed copy of the HUBZone representation.
(c) Definitions. As used in this provision—

"Service-disabled veteran-owned small business concern"—

1. Means a small business concern—

   i. Not less than 51 percent of which is owned by one or more service-disabled veterans or, in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more service-disabled veterans; and

   ii. The management and daily business operations of which are controlled by one or more service-disabled veterans or, in the case of a veteran with permanent and severe disability, the spouse or permanent caregiver of such veteran.

2. Service-disabled veteran means a veteran, as defined in 38 U.S.C. 101(2), with a disability that is service-connected, as defined in 38 U.S.C. 101(16).

   "Small business concern" means a concern, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding on Government contracts, and qualified as a small business under the criteria in 13 CFR part121 and the size standard in paragraph (a) of this provision.

   "Veteran-owned small business concern" means a small business concern—

   1. Not less than 51 percent of which is owned by one or more veterans (as defined at 38 U.S.C. 101(2)) or, in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; and

   2. The management and daily business operations of which are controlled by one or more veterans.

   "Women-owned small business concern" means a small business concern—

   1. That is at least 51 percent owned by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned by one or more women; and

   2. Whose management and daily business operations are controlled by one or more women.

(d) Notice.

1. If this solicitation is for supplies and has been set aside, in whole or in part, for small business concerns, then the clause in this solicitation providing notice of the set-aside contains restrictions on the source of the end items to be furnished.

2. Under 15 U.S.C. 645(d), any person who misrepresents a firm's status as a small, HUBZone small, small disadvantaged, or women-owned small business concern in order to obtain a contract to be awarded under the preference programs established pursuant to section 8(a), 8(d), 9, or 15 of the Small Business Act or any other provision of Federal law that specifically references section 8(d) for a definition of program eligibility, shall—

   i. Be punished by imposition of fine, imprisonment, or both;

   ii. Be subject to administrative remedies, including suspension and debarment; and

   iii. Be ineligible for participation in programs conducted under the authority of the Act.
2. **52.204-5 - WOMEN-OWNED BUSINESS (OTHER THAN SMALL BUSINESS) (MAY 1999)**

(a) **Definition.** "Women-owned business concern," as used in this provision, means a concern which is at least 51 percent owned by one or more women; or in the case of any publicly owned business, at least 51 percent of its stock is owned by one or more women; and whose management and daily business operations are controlled by one or more women.

(b) **Representation.** [Complete only if the offeror is a women-owned business concern and has not represented itself as a small business concern in paragraph (b)(1) of FAR 52.219-1, Small Business Program Representations, of this solicitation.] The offeror represents that it [ ] is a women-owned business concern.

3. **52.204-3 - TAXPAYER IDENTIFICATION (OCT 1998)**

(a) **Definitions:**

"Common Parent" as used in this solicitation provision, means that corporate entity that owns or controls an affiliated group of corporations that files its Federal income tax returns on a consolidated basis, and of which the offeror is a member.

"Taxpayer Identification Number (TIN)", as used in this solicitation provision, means the number required by the IRS to be used by the offeror in reporting income tax and other returns. The TIN may be either a Social Security Number or an Employer Identification Number.

(b) All offerors must submit the information required in paragraphs (d) through (f) of this provision to comply with debt collection requirements of 31 U.S.C. 7701(c) and 3325(d), reporting requirements of 26 U.S.C. 6041, 6041A, and 6050M, and implementing regulations issued by the IRS. If the resulting contract is subject to the payment reporting requirements described in Federal Acquisition Regulation (FAR) 4.904, the failure or refusal by the offeror to furnish the information may result in a 31 percent reduction of payments otherwise due under the contract.

(c) The TIN may be used by the BLM to collect and report on any delinquent amounts arising out of the offeror's relationship with the BLM (31 U.S.C. 7701(c)(3)). If the resulting contract is subject to the payment reporting requirements described in FAR 4.904, the TIN provided hereunder may be matched with IRS records to verify the accuracy of the offeror's TIN.

(d) **Taxpayer Identification Number (TIN).**

* [ ] TIN: ____________________
* [ ] TIN has been applied for.
* [ ] TIN is not required because:
  * [ ] Offeror is a nonresident alien, foreign corporation, or foreign partnership that does not have income effectively connected with the conduct of a trade or business in the United States and does not have an office or place of business or a fiscal paying agent in the United States;
  * [ ] Offeror is an agency or instrumentality of a foreign government;
  * [ ] Offeror is an agency or instrumentality of the Federal government;

(e) **Type of organization.**

* [ ] Sole proprietorship;
* [ ] Partnership; Not a corporate entity;
* [ ] Corporate entity (not tax-exempt);
* Corporate entity (tax-exempt);
* Government entity (Federal, State, or local);
* Foreign government;
* International organization per 26 CFR 1.6049-4;
* Other ____________________.

(f) Common Parent.

* Offeror is not owned or controlled by a common parent as defined in paragraph (a) of this provision.
* Name and TIN of common parent:
  Name: _______________________
  TIN: _______________________

4. 52.204-6 DATA UNIVERSAL NUMBERING SYSTEM (DUNS) NUMBER (JUNE 1999)

(a) The offeror shall enter, in the block with its name and address on the cover page of its offer, the annotation "DUNS" or "DUNS+4" followed by the DUNS number or "DUNS+4" that identifies the offeror's name and address exactly as stated in the offer. The DUNS number is a nine-digit number assigned by Dun and Bradstreet, Inc. The DUNS+4 is the DUNS number plus a 4-character suffix that may be assigned at the discretion of the Offeror to establish additional CCR records for identifying alternative Electronic Funds Transfer (EFT) accounts (see Subpart 32.11) for the same parent concern.

(b) If the offeror does not have a DUNS number, it should contact Dun and Bradstreet directly to obtain one.

(1) An Offeror may obtain a DUNS number —
   (i) If located within the United States, by calling Dun and Bradstreet at 1-866-705-5711 or via the Internet at http://www.dnb.com; or
   (ii) If located outside the United States, by contacting the local Dun and Bradstreet office or via the Internet at http://www.customerservice@dnb.com. If an Offeror is unable to locate a local service center, it may send an e-mail to Dun and Bradstreet at globalinfo@mail.dnb.com.

(2) The Offeror should be prepared to provide the following information:

   (i) Company legal business name.
   (ii) Tradestyle, doing business, or other name by which your entity is commonly recognized
   (iii) Company physical street address, city, state and zip code.
   (iv) Company mailing address, city, state, and zip code (if separate from physical).
   (v) Company telephone number.
   (vi) Date the company was started
   (vii) Number of employees at your location
   (viii) Chief executive officer/key manager
   (ix) Line of business (industry).
   (x) Company Headquarters name and address (reporting relationship within your entity).

OFFEROR'S DUNS NUMBER (APR 1996)
Notwithstanding the above instructions, in addition to inserting the DUNS Number on the offer cover page, the Offeror shall also provide its DUNS Number as part of this submission:

DUNS # _______________________

______________________________

Page 4 of 5
Initiats: ____ & ________

______________________________

Bureau of Land Management
Form 3517A PAGE 4 (REV 2/11)
Lessor Government
5. CENTRAL CONTRACTOR REGISTRATION
The Central Contractor Registration (CCR) System is a centrally located, searchable database which assist in the development, maintenance, and provision of sources for future procurements. The Offeror must be registered in the CCR prior to lease award. The Offeror shall register via the internet at http://www.ccr.gov. To remain active, the Offeror/Lessor is required to update or renew its registration annually.

Registration is active
Yes ☐ No ☐ Will Register ☐

If registered, enter date registered: ____________

<table>
<thead>
<tr>
<th>OFFEROR OR AUTHORIZE REPRESENTATIVE</th>
<th>Name and Address (Including ZIP Code)</th>
<th>Telephone Number</th>
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<td>Signature</td>
<td>Date</td>
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Bureau of Land Management
Form 3517A PAGE 5 (REV 2/11)
EXHIBIT "A"

LOCATION MAP

NOTE:
SQUARE FOOTAGE CALCULATED COMPLIES TO THE STANDARD METHODS
OF FLOOR MEASUREMENT FOR "USABLE AREA" AS SET FORTH BY THE
JULY 31, 1988 EDITION OF THE "AMERICAN NATIONAL STANDARDS"
PREPARED BY THE BUILDING OWNERS AND MANAGERS ASSOCIATION
INTERNATIONAL.

OFFICE SPACE = 5,030.44 S.F.
PARKING SPACE = 9,363.57 S.F.
TOTAL AREA = 14,394.01 S.F.

McCARRAN INTERNATIONAL AIRPORT
CLARK COUNTY DEPARTMENT OF AVIATION
BUREAU OF LAND MANAGEMENT
EXCLUSIVE USE SPACE
OFFICE AND PARKING SPACE
NORTH LAS VEGAS AIRPORT, LEVEL 1

SCALE HORZ. 1" = 40' VERT. NONE
DRAWN BY: GJK
DATE: 09/10
DWG. NO. L5626