### CLARK COUNTY BOARD OF COMMISSIONERS
#### AGENDA ITEM

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| **Petitioner:** | George W. Stevens, Chief Financial Officer  
Lewis Wallenmeyer, Director of Air Quality and Environmental Management | Clerk Ref. # |

**Recommendation:**

That the Board of County Commissioners approve the interlocal agreements with the Nevada Department of Wildlife, for Peregrine Falcon Monitoring and for Peregrine Falcon Modeling in Clark County; and authorize the Chairman to sign the agreements; or take other action as appropriate.

**FISCAL IMPACT:**

Department of Air Quality and Environmental Management  
2360.000-1300215020 ($39,611.30)

**BACKGROUND:**

These interlocal agreements authorize the Nevada Department of Wildlife to complete two scopes of work on peregrine falcons. The first study, Peregrine Falcon Monitoring in Clark County, for $25,611.30, aims to collect data on nesting peregrine falcons within Clark County. This study is to document the number of territorial adults, known nesting territories, whether or not reproduction is occurring and young are being fledged, and determine trends in the number of territories being used.

The second study, Peregrine Falcon Modeling in Clark County, for $14,000, aims to develop a conceptual model of the relationship between the peregrine falcon and its habitat, develop a habitat suitability model based on current and past survey results, and create a map of habitat suitability based on the model.

The term of each interlocal agreement is for the period from April 7, 2009 through March 31, 2011.

The Department of Air Quality and Environmental Management’s staff has reviewed the scopes of work, contract language, cost elements and found them to be appropriate for the work to be performed.

In accordance with NRS 277.180, the parties are authorized to enter into interlocal agreements to perform governmental functions and activities.

Prepared by: John W. Hill

Respectfully submitted,

YOLANDA KING  
Director of Budget & Financial Planning

C601422&23-09-PeregrineFalcon.Doc

4/7/2009

Agenda Item #