COMMISSION AGENDA MAP
CLARK COUNTY DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION NUMBER
VS-0214-13

SUBJECT SECTION(S)
SEC04 T22R R60E

SCALE: 1 INCH = 500 FEET
MAP CREATED ON 13-04-19

This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated hereon.

RESIDENTIAL DISTRICTS
RURAL       SINGLE FAMILY       MULTIPLE FAMILY
R - U       R - 1              R - 3
R - A       R - 1a             R - 4
R - E       R - T              R - 5
R - D
R - U

NON-RESIDENTIAL DISTRICTS
COMMERCIAL       SPECIAL       MANUFACTURING
C - R T          O - S           M - D
C - P            H - 2           M - 1
C - 1            P - F           M - 2
C - C            R V P           M - 3
C - 2            U - V
C - 3            H - 1
T - C

OVERLAY ZONES
P - C
MLZ
RNP

OTHER
Trans/Acess/Drainage
Basements
Incoporated City

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