CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM

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<th>Issue:</th>
<th>Introduce an Ordinance to Amend Title 19, Chapter 19.06 of the Clark County Code</th>
<th>Back-up:</th>
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| Petitioner: | Jane Pike, Director, Parks and Recreation | Clerk Ref. # |

Recommendation:

That the Board of County Commissioners introduce an ordinance to amend Title 19, Chapter 19.06, Section 19.06.010 through Section 19.06.070, of the Clark County Code to reflect changes made to Clark County Parks and Recreation Advisory Commission; providing for other matters properly related thereto; and set a public hearing.

FISCAL IMPACT:

| Fund # : N/A | Fund Name : N/A |
| Fund Center : N/A | Funded Program/Grant : N/A |
| Description : N/A | Amount : N/A |

BACKGROUND:

This ordinance amends Clark County Code 19.06.010 through 19.06.070 to clarify the role of the Clark County Parks and Recreation Commission.

Clark County Parks and Recreation does not currently have an active Commission. By amending Title 19 to meet the specific requirements listed in Nevada Revised Statutes 244.308 through 244.3091 a new County Park Commission can be formed. The new Clark County Park Commission will be able to establish general procedures to carry out the purpose of the Commission. The new Commission shall act in an advisory capacity to the Clark County Board of County Commissioners and make recommendations concerning the acquisition, development, financing, and operation of parks and recreation areas. The Committee will annually review projects funded with residential construction tax revenue; review all proposed changes to Title 19 of the Clark County Code as they relate to Parks and Recreation; review the fees and charges schedule and policies and procedures; gather community input regarding parks and recreation activities, submit an annual report to the Board of County Commissioners and perform additional duties as delegated.

The proposed ordinance amendment is scheduled for introduction at the December 7, 2010 Board meeting. Staff recommends a public hearing be scheduled for Tuesday, December 21, 2010, at 10 a.m.

Respectfully submitted,

12/7/2010
Cleared for Agenda
Agenda Item #

Jane Pike, Director
Parks and Recreation

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