CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

<table>
<thead>
<tr>
<th>Issue:</th>
<th>Telecommunications Franchise Agreement – Electric Lightwave, LLC d/b/a Integra Telecom</th>
<th>Back-up:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Petitioner:</td>
<td>Jacqueline R. Holloway, Director of Business License</td>
<td>Clerk Ref. #</td>
</tr>
</tbody>
</table>

Recommendation:

That the Board of County Commissioners conduct a public hearing and approve and authorize the Chairman to sign a telecommunications franchise agreement between Clark County and Electric Lightwave, LLC d/b/a Integra Telecom, to access rights-of-way in the unincorporated area of Clark County for the purpose of providing subscription telecommunication services for a term of ten years, until April 7, 2019.

FISCAL IMPACT:

The franchisee will continue to be subject to the quarterly business license fees of 5% of revenue earned from its customers located within the unincorporated areas of Clark County as required by its current franchise agreement and pursuant to Chapter 6.13 of the Clark County Code.

BACKGROUND:

Electric Lightwave, LLC (formerly Electric Lightwave, Inc.), d/b/a Integra Telecom, (“Integra”) was granted a ten-year telecommunications franchise agreement in June 1998 that has been extended by the Board.

Integra applied for a Telecommunications Franchise on January 21, 2009, in accordance with the Rights-of-Way Management Chapter 5.01 of the Clark County Code. Pursuant to NRS Section 709.070, all public advertising and noticing have been completed.

The telecommunications franchise agreement will allow Integra to install underground facilities within the rights-of-ways in the unincorporated areas of Clark County for the purpose of providing subscription telecommunication services.

At the February 17, 2009, Board meeting, the Board of County Commissioners set a public hearing for March 17, 2009, at 10 a.m., which was continued until April 7, 2009, at 10 a.m., to consider awarding a telecommunications franchise.

Respectfully submitted,

[Signature]
Jacqueline R. Holloway, Director

Cleared for Agenda
4/7/2009
Agenda Item #
103