Grant Application Package

Opportunity Title: Planning Grants to Develop A Model Intervention for Youth
Offering Agency: Administration for Children and Families - ACYF/CS
CFDA Number: 93.670
CFDA Description: Child Abuse and Neglect Discretionary Activities
Opportunity Number: HHS-2013-ACF-ACYF-CA-0636
Competition ID: HHS-2013-ACF-ACYF-CA-0636
Opportunity Open Date: 06/07/2013
Opportunity Close Date: 07/22/2013
Agency Contact: null

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name: Clark County Department of Family Services

Select Forms to Complete

Mandatory

- Application for Federal Assistance (SF-424)
- Other Attachments Form
- Budget Information for Non-Construction Programs (SF-424A)
- Assurances for Non-Construction Programs (SF-424B)
- Project/Performance Site Location(s)
- Project Narrative Attachment Form
- Grants.gov Lobbying Form

Optional

☐ Key Contacts
☐ Faith Based EEO Survey
☐ Disclosure of Lobbying Activities (SF-111)

Instructions

Show Instructions >>

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here. If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel!" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.
## Application for Federal Assistance SF-424

<table>
<thead>
<tr>
<th>1. Type of Submission</th>
<th>2. Type of Application</th>
<th>3. Date Received</th>
<th>4. Applicant Identifier</th>
<th>5a. Federal Entity Identifier</th>
<th>5b. Federal Award Identifier</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Application</td>
<td>☑ New</td>
<td>Completed by Grants.gov upon submission</td>
<td>HHS-2013-ACF-ACYF-CA-0636</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>6a. Date Received by State</th>
<th>7. State Application Identifier</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 8. APPLICANT INFORMATION:

- **a. Legal Name:** Clark County Department of Family Services
- **b. Employer/Taxpayer Identification Number (EIN/TIN):** 1886000028
- **c. Organizational DUNS:** 0022102890000

### d. Address:

- **Street1:** 600 S Grand Central Parkway, Suite 4016
- **City:** Las Vegas
- **County/Parish:** Clark
- **State:** NV: Nevada
- **Province:**
- **Country:** USA: UNITED STATES
- **Zip / Postal Code:** 89155-402

### e. Organizational Unit:

- **Department Name:** Department of Family Services
- **Division Name:** Family Services

### f. Name and contact information of person to be contacted on matters involving this application:

- **Prefix:** Me
- **First Name:** Lisa
- **Middle Name:**
- **Last Name:** Ruiz-Lee
- **Suffix:**
- **Title:** Director of Family Services
- **Organizational Affiliation:** Clark County Department of Family Services
- **Telephone Number:** 702-465-0814
- **Fax Number:** 702-647-4261
- **Email:** lisa.clarkcounty.gov
Application for Federal Assistance SF-424

9. Type of Applicant 1: Select Applicant Type:
   [ ] County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

10. Name of Federal Agency:
   Administration for Children and Families - ACYF/CE

11. Catalog of Federal Domestic Assistance Number:
   [33.670]

   CFDA Title:
   Child Abuse and Neglect Discretionary Activities

12. Funding Opportunity Number:
   HHS-2013-ACF-ACYF-CA-0636

   * Title:
   Planning Grants to Develop a Model Intervention for Youth/Young Adults With Child Welfare Involvement At-Risk of Homelessness

13. Competition Identification Number:
   HHS-2013-ACF-ACYF-CA-0636

   Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

15. Descriptive Title of Applicant's Project:
   Clark County Homeless Youth Model Intervention Planning Project (Model Intervention Planning Project.)

Attach supporting documents as specified in agency instructions.
Application for Federal Assistance SF-424

16. Congressional Districts Of:
   * a. Applicant: NV-001
   b. Program/Project: NV-001

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:
   * a. Start Date: 10/01/2013
   * b. End Date: 09/30/2015

18. Estimated Funding ($):

   * a. Federal
   * b. Applicant
   * c. State
   * d. Local
   * e. Other
   * f. Program Income
   * g. TOTAL: 719,133.94

19. Is Application Subject to Review By State Under Executive Order 12372 Process?
   a. This application was made available to the State under the Executive Order 12372 Process for review on
   b. Program is subject to E.O. 12372 but has not been selected by the State for review.
   x c. Program is not covered by E.O. 12372.

20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
   Yes    x No

   If "Yes", provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 216, Section 1001)

   x I AGREE

   ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Ms.  * First Name: Lisa
Middle Name: 
* Last Name: Ruiz-Lee
Suffix: 

* Title: Family Services Director

* Telephone Number: 702-455-0914  Fax Number: 702-385-2393

* Email: lrlc@clarkcountynv.gov

* Signature of Authorized Representative: Completed by Grants.gov upon submission.  * Date Signed: Completed by Grants.gov upon submission.
Other Attachment File(s)

* Mandatory Other Attachment Filename: CCFDS_ACF Grant Application Supporting Documents.p

Add Mandatory Other Attachment  Delete Mandatory Other Attachment  View Mandatory Other Attachment

To add more "Other Attachment" attachments, please use the attachment buttons below.

Add Optional Other Attachment  Delete Optional Other Attachment  View Optional Other Attachment
### BUDGET INFORMATION - Non-Construction Programs

**SECTION A - BUDGET SUMMARY**

<table>
<thead>
<tr>
<th>Grant Program Function or Activity</th>
<th>Catalog of Federal Domestic Assistance Number</th>
<th>Estimated Unobligated Funds</th>
<th>New or Revised Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>(b)</td>
<td>(c) Federal</td>
<td>(e) Federal</td>
</tr>
<tr>
<td>(d) Non-Federal</td>
<td>(f) Non-Federal</td>
<td>(g) Total</td>
<td></td>
</tr>
<tr>
<td>1. HHS-2013-ACF-ACFP-CA-0636 year 1</td>
<td>002210289</td>
<td>$</td>
<td>$359,816.97</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>2. HHS-2013-ACF-ACFP-CA-0636 year 2</td>
<td>002210289</td>
<td>$</td>
<td>$359,316.97</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>5. Totals</td>
<td></td>
<td>$719,133.94</td>
<td>$719,133.94</td>
</tr>
</tbody>
</table>

Standard Form 424A (Rev. 7-97)
Prescribed by OMB (Circular A-102) Page 1
### SECTION B - BUDGET CATEGORIES

#### 6. Object Class Categories

<table>
<thead>
<tr>
<th></th>
<th>Grant Program, Function or Activity</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(5)</td>
</tr>
<tr>
<td>NIBS-2013-ACP-ACF-CA-0636 Year 1</td>
<td>NIBS-2013-ACP-ACF-CA-0636 Year 2</td>
<td></td>
</tr>
<tr>
<td><strong>a. Personnel</strong></td>
<td>$108,431.00</td>
<td></td>
</tr>
<tr>
<td><strong>b. Fringe Benefits</strong></td>
<td>47,985.97</td>
<td></td>
</tr>
<tr>
<td><strong>c. Travel</strong></td>
<td>18,000.00</td>
<td></td>
</tr>
<tr>
<td><strong>d. Equipment</strong></td>
<td>4,000.00</td>
<td></td>
</tr>
<tr>
<td><strong>e. Supplies</strong></td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td><strong>f. Contractual</strong></td>
<td>132,000.00</td>
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</tr>
<tr>
<td><strong>g. Construction</strong></td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td><strong>h. Other</strong></td>
<td>48,000.00</td>
<td></td>
</tr>
<tr>
<td><strong>i. Total Direct Charges (sum of 6a-6h)</strong></td>
<td>$359,816.97</td>
<td></td>
</tr>
<tr>
<td><strong>j. Indirect Charges</strong></td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td><strong>k. TOTALS (sum of 6i and 6j)</strong></td>
<td>$359,816.97</td>
<td></td>
</tr>
</tbody>
</table>

| 7. Program Income    | $0.00                              |       |             |

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB (Circular A-102) Page 1A
**SECTION C - NON-FEDERAL RESOURCES**

<table>
<thead>
<tr>
<th>Grant Program</th>
<th>Applicant</th>
<th>State</th>
<th>Other Sources</th>
<th>TOTALS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>8.</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>9.</strong> BRS-2013-ACF-CA-0636 Year 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>10.</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>11.</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| TOTAL (sum of lines 8-11) | $ | $ | $ | $ |

**SECTION D - FORECASTED CASH NEEDS**

<table>
<thead>
<tr>
<th>Federal</th>
<th>Total for 1st Year</th>
<th>1st Quarter</th>
<th>2nd Quarter</th>
<th>3rd Quarter</th>
<th>4th Quarter</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>13.</strong></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td><strong>14.</strong></td>
<td>Non-Federal</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

| TOTAL (sum of lines 13 and 14) | $ | $ | $ | $ |

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

<table>
<thead>
<tr>
<th>Grant Program</th>
<th>FUTURE FUNDING PERIODS (YEARS)</th>
<th>(b)First</th>
<th>(c) Second</th>
<th>(d) Third</th>
<th>(e) Fourth</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>16.</strong></td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td><strong>17.</strong> BRS-2013-ACF-CA-0636 Year 2</td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td><strong>18.</strong></td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td><strong>19.</strong></td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

| TOTAL (sum of lines 16 - 19) | $ | $ | $ | $ |

**SECTION F - OTHER BUDGET INFORMATION**

<table>
<thead>
<tr>
<th>Direct Charges:</th>
<th>Indirect Charges:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Remarks:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

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ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0345-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4753) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM’s Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (28 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-225), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§200 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-648) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).


14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm-blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-123, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect (3) Using forced labor in the performance of the award or subawards under the award.

* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL
Completed on submission to Grants.gov

* APPLICANT ORGANIZATION
Clark County Department of Family Services

* TITLE
Family Services Director

* DATE SUBMITTED
Completed on submission to Grants.gov
Project/Performance Site Location(s)

Project/Performance Site Primary Location  ❌ I am submitting an application as an individual, and not on behalf of a company, state, local or tribal government, academia, or other type of organization.

Organization Name: Clark County Department of Family Services
DUNS Number: 0022102890000

* Street1: 121 S Martin L King Blvd
Street2: 
* City: Las Vegas County: Clark
* State: NV: Nevada
Province: 
* Country: USA: UNITED STATES

* ZIP / Postal Code: 89106-4309  * Project/Performance Site Congressional District: NV-001

Project/Performance Site Location 1  ❌ I am submitting an application as an individual, and not on behalf of a company, state, local or tribal government, academia, or other type of organization.

Organization Name: 
DUNS Number: 

* Street1: 
Street2: 
* City: 
County: 
* State: 
Province: 
* Country: USA: UNITED STATES

* ZIP / Postal Code:  * Project/Performance Site Congressional District: 

Additional Location(s)  Add Attachment  Delete Attachment  View Attachment
Project Narrative File(s)

*Mandatory Project Narrative File Filename: CCDPS_ACF_Grant_Final.pdf*

Add Mandatory Project Narrative File  Delete Mandatory Project Narrative File  View Mandatory Project Narrative File

To add more Project Narrative File attachments, please use the attachment buttons below.

Add Optional Project Narrative File  Delete Optional Project Narrative File  View Optional Project Narrative File
CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

* APPLICANT'S ORGANIZATION

Clark County Department of Family Services

* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Prefix: Mr. First Name: Lisa Middle Name: 

Last Name: Ruiz-Lee Suffix: 

Title: Family Services Director

* SIGNATURE: Completed on submission to Grants.gov * DATE: Completed on submission to Grants.gov