CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
            Michael Lane, Chief Information Officer

Recommendation:

That the Board of County Commissioners approve an amendment to the contract with
Xerox Corporation, for RFP No. 602293-11, to provide Production/Mainframe Printer
Rental; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

<table>
<thead>
<tr>
<th>Fund#</th>
<th>Fund Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>6880.100</td>
<td>IT Administration</td>
</tr>
<tr>
<td>Fund Center: 1100761000</td>
<td>Funded Pgm/Grant: N/A</td>
</tr>
<tr>
<td>Description: IT Administration</td>
<td>Amount: not-to-exceed $5,917 per month</td>
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Added Comments: The initial contract amount was for the not-to-exceed amount of $355,000, Amendment No. 1 will increase the contract value by $35,502 for a new not-to-exceed amount of $390,552 should all renewal options be exercised.

BACKGROUND:

On October 18, 2011, the Board of County Commissioners (Board) approved the award of RFP No. 602293-11 to Xerox Corporation (NBE) for the not-to-exceed amount of $355,000 to provide for the rental of production/mainframe printers.

The following are the pertinent provisions of the contract:

- The term of the contract was from November 1, 2011 through October 31, 2016, and included the option to renew on a month-to-month basis for up to two years. There are no renewal options remaining.
- This contract included the County’s option to terminate for cause, convenience or default and suspend the contract with advanced written notice.

Approval of Amendment No. 1 will provide for services to continue on a month-to-month basis for up to six months until a new contract is awarded.

These modifications and costs were reviewed by the Department of Information Technology, and were found equitable for the work involved. The attached Amendment No. 1 document details the modifications and costs involved.

Xerox Corporation currently holds a Clark County Business License.

Prepared by: Susan Tighi

Respectfully submitted,

LES LEE SHELL
Chief Administrative Officer
P602293-11-Printer Rental-SLT

Cleared for Agenda

10/2/2018
Agenda Item #