Recommendation:

That the Board of County Commissioners approve and authorize the Director of Aviation to sign an easement in favor of the Federal Aviation Administration (Troy Teachey, SBS Contracting Officer) for utility purposes on Clark County owned property. The project area is known as a portion of Assessor's Parcel Number 162-32-802-054, generally located at the northwest corner of Las Vegas Boulevard and Sunset Road; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| Fund #: | N/A                        | Fund Name: | N/A                        |
| Fund Center: | N/A                      | Funded Pgm/Grant: | N/A                      |
| Description: | Grant of Easement       | Amount: | N/A                        |

Added Comments: No monetary consideration for the easement will be paid by the Federal Aviation Administration (FAA). The FAA will continue to operate and maintain its navigational aids system equipment at no cost to Clark County.

BACKGROUND:

On October 7, 2003, the Board of County Commissioners (Board) approved Lease Agreement Number DTFA08-03-L-22027 to lease real property on a portion of Assessor's Parcel Number 162-32-802-054 to the FAA for the installation and operation of its navigational aids system equipment. The FAA is preparing to install an Automatic Dependent Surveillance - Broadcast (ADS-B) radio station within its aforementioned leased area to support the Next Generation Air Traffic System.

The purpose of this easement is to grant the FAA permission to install electrical and communication facilities on Clark County owned property necessary to provide utility service to the ADS-B equipment.

If the FAA determines that the easement is no longer needed, the easement shall terminate and all rights shall revert back to Clark County.

This easement has been reviewed and approved as to form by the District Attorney's office. The FAA is not required to hold a Clark County business license.

Respectfully submitted,

ROSEMARY A. VASSILIADIS
Director of Aviation

Cleared for Agenda

6/3/2014